

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



FIRST SUNDAY OF ADVENT
A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

DECEMBER 3, 2017
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

SOLEMN HOLY EUCHARIST: Rite II

The First Sunday of Advent

ADVENT LITANY

Congregational copies are found in the pew rack

Peter R. Hallock

COLLECT OF THE DAY

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

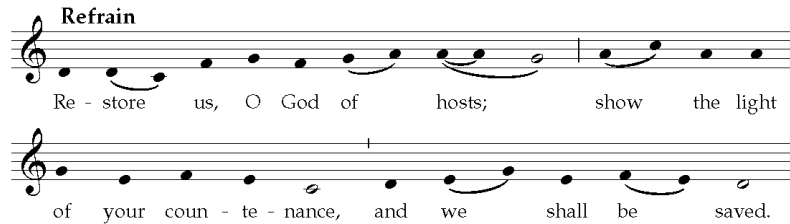
THE OLD TESTAMENT LESSON – Isaiah 64:1-9

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.

Yet, O LORD, you are our Father;
 we are the clay, and you are our potter;
 we are all the work of your hand.
 Do not be exceedingly angry, O LORD,
 and do not remember iniquity forever.
 Now consider, we are all your people.

PSALM 80

Mode 1



- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
 shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
 stir up your strength and come to help us. *Refrain*
- 4 O LORD God of hosts, *
 how long will you be angered
 despite the prayers of your people?
- 5 You have fed them with the bread of tears; *
 you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
 and our enemies laugh us to scorn. *Refrain*
- 16 Let your hand be upon the man of your right hand, *
 the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
 give us life, that we may call upon your Name. *Refrain*

THE NEW TESTAMENT LESSON – 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

THE GOSPEL LESSON – Mark 13:24-37

Jesus said, “In those days, after that suffering,

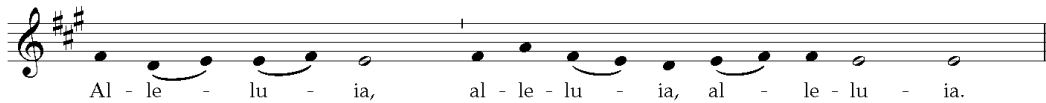
the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

ALLELUIA VERSE



Show us your mercy, O Lord, and grant us your salvation.

Psalm 85:7

SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, p. 358)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

O thou, the central orb

Charles Wood
(1866-1926)

O thou the central orb of righteous love,
pure beam of the Most High,
eternal Light of this our wintry world,
thy radiance bright awakes new joy in faith,
hope soars above.

Come, quickly come, and let thy glory shine,
gilding our darksome heaven with rays divine.
Thy saints with holy lustre round thee move,
as stars about thy throne,
set in the height of God's ordaining counsel,
as thy sight gives measured grace to each,
thy power to prove.

Let thy bright beams disperse the gloom of sin,
our nature all shall feel eternal day,
in fellowship with thee,
transforming day to souls erewhile unclean,
now pure within. Amen.

H.R. Bramley

THE GREAT THANKSGIVING (*Eucharistic Prayer B*, p. 367)

Sursum Corda

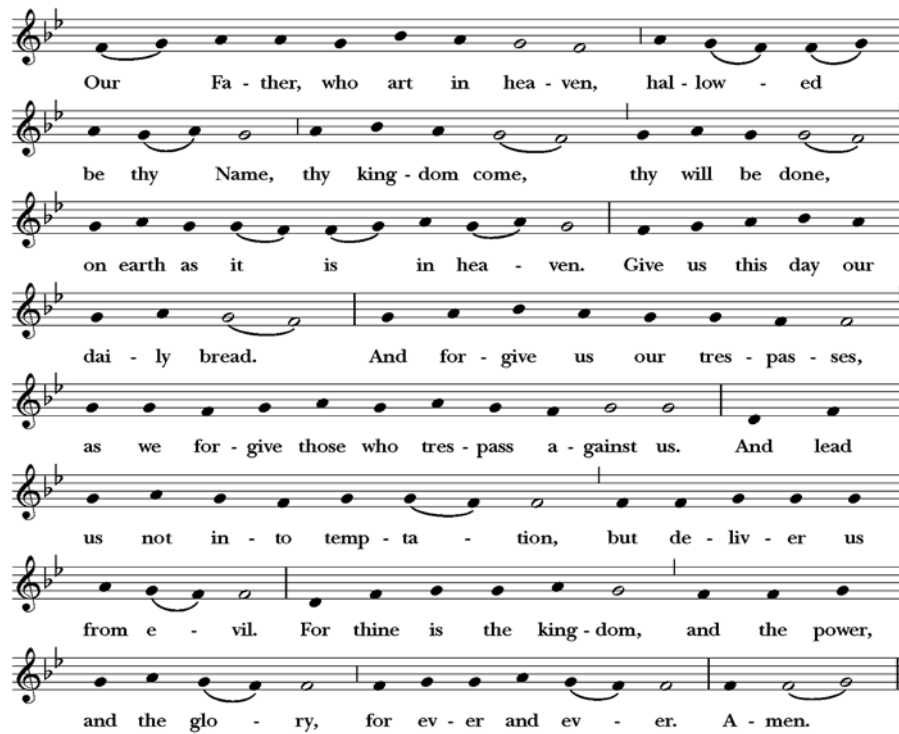
The musical notation is written on four staves in a single system. Each staff begins with a treble clef and a flat sign (F major or D minor). The first staff is for the Celebrant, with the lyrics "The Lord be with you." and "And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notes are simple, using quarter and half notes, with some rests and ornaments.

Sanctus S 124

New Plainsong

David Hurd

The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Breaking of the Bread (*BCP*, p. 364)

Agnus Dei S 161

New Plainsong

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

We wait for thy loving kindness, O Lord

William McKie
(1901-1984)

We wait for thy loving kindness, O God:
in the midst of thy temple. Alleluya.

O God, according to thy name,
so is thy praise unto the world's end.
Thy right hand is full of righteousness:
Alleluya.

We wait for thy loving kindness, O God,
in the midst of thy temple.
Lord send us now prosperity. Amen.

Please join in the singing of the Communion hymn.

Hymn 615 – “Thy kingdom come!” on bended knee

St. Flavian

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 57 – Lo! He comes, with clouds descending

Helmsley

DISMISSAL

VOLUNTARY

Variations on *St. Flavian*

Healey Willan
(1880-1968)

ACOLYTES – Andrew Farrer, John Preston, Ann Gwin, Naina Bezawada

ALTAR GUILD – Adam Hutson, Jane Boram, Susan Standbrook, Nancy Drake, Sandra Merritt

EUCCHARISTIC MINISTERS – Harrison Stuart, Agnes Scott

HEALING PRAYER – Donna Clark

LECTORS – John Bridges, Denise Bentley, Roger Moore

SACRISTAN – Dan Smith

THURIFER – Janetta Fleming

USHERS – Barker Evans, Ann Hopton, Roger Moore, Ben Turnage

VERGER – Roy Gottfried

WAYFARER – Susan Canon

PRAYERS

Today we pray for Katheryn Stevens, Roberta LaBour, Max Steele, Steve Doak, Sereana, Juanita Cate, Bob Allen, David Pearce, David Paul, and Stephanie Vlahos.

We pray for those who have died, especially for the Reverend Jay Pierce, father of Stacy Pierce Nickle, grandfather to Julia and Emma Nickle; and Kefiloe Nomahlekehleke Majova, cousin of Naomi Tutu.

This week we also pray for the Magdalene Ministries, providing residential support for women with a history of prostitution and addiction. Residents at Magdalene run a cottage industry known as Thistle Farms.

Sermon Notes:

FOR SUNDAY, DECEMBER 3, 2017
11:00 A.M. SOLEMN HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Reverend Naomi Tutu, *Curate*

ASSISTING

Meghan Gwaltney, *Cathedral Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails