

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SECOND SUNDAY OF ADVENT

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

DECEMBER 10, 2017
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

SOLEMN HOLY EUCHARIST: Rite II

VOLUNTARY

Meditation on "O come, O come Emmanuel"

Philip Moore
(b. 1943)

A Penitential Order

HYMN 76 – On Jordan's bank the Baptist's cry

Winchester New

OPENING ACCLAMATION (*BCP, p. 351*)

THE DECALOGUE (*BCP, p. 350*)

CONFESSION OF SIN (*BCP, p. 352*)

TRISAGION S 102

sung three times by all

after Archangelsky

COLLECT OF THE DAY

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – Isaiah 40:1-11

Comfort, O comfort my people,
says your God.
Speak tenderly to Jerusalem,
and cry to her
that she has served her term,
that her penalty is paid,
that she has received from the LORD's hand
double for all her sins.

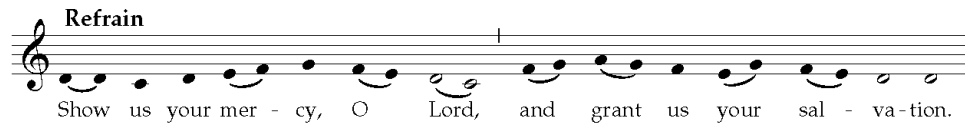
A voice cries out:

"In the wilderness prepare the way of the LORD,
make straight in the desert a highway for our God.
Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.
Then the glory of the LORD shall be revealed,
and all people shall see it together,
for the mouth of the LORD has spoken."

A voice says, "Cry out!"
 And I said, "What shall I cry?"
 All people are grass,
 their constancy is like the flower of the field.
 The grass withers, the flower fades,
 when the breath of the LORD blows upon it;
 surely the people are grass.
 The grass withers, the flower fades;
 but the word of our God will stand for ever.
 Get you up to a high mountain,
 O Zion, herald of good tidings;
 lift up your voice with strength,
 O Jerusalem, herald of good tidings,
 lift it up, do not fear;
 say to the cities of Judah,
 "Here is your God!"
 See, the Lord GOD comes with might,
 and his arm rules for him;
 his reward is with him,
 and his recompense before him.
 He will feed his flock like a shepherd;
 he will gather the lambs in his arms,
 and carry them in his bosom,
 and gently lead the mother sheep.

PSALM 85:1-2, 8-13

Mode 1



- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 You have been gracious to your land, O LORD, * you have restored the good fortune of Jacob.</p> <p>2 You have forgiven the iniquity of your people * and blotted out all their sins. <i>Refrain</i></p> <p>8 I will listen to what the LORD God is saying, * for he is speaking peace to his faithful people and to those who turn their hearts to him.</p> <p>9 Truly, his salvation is very near to those who fear him, * that his glory may dwell in our land. <i>Refrain</i></p> <p>10 Mercy and truth have met together; * righteousness and peace have kissed each other.</p> | <p>11 Truth shall spring up from the earth, * and righteousness shall look down from heaven. <i>Refrain</i></p> <p>12 The LORD will indeed grant prosperity, * and our land will yield its increase.</p> <p>13 Righteousness shall go before him, * and peace shall be a pathway for his feet. <i>Refrain</i></p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

THE NEW TESTAMENT LESSON – 2 Peter 3:8-15a

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

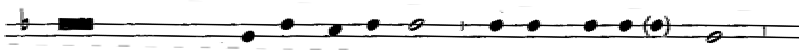
Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

HYMN 75 – There’s a voice in the wilderness crying

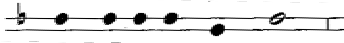
Ascension

Gospeller



The Holy Gos - pel of our Lord Je - sus Christ ac - cord - ing to Mark

People



Glory to you, Lord Christ.

THE GOSPEL LESSON – Mark 1:1-8

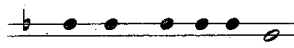
The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,
 who will prepare your way;
 the voice of one crying out in the wilderness:
 ‘Prepare the way of the Lord,
 make his paths straight.’”

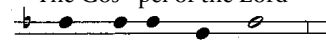
John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

Gospeller



The Gos - pel of the Lord

People



Praise to you, Lord Christ.

The Lord's Prayer

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Breaking of the Bread (*BCP, p. 364*)

*Please follow the direction of the ushers in order to receive Communion.
 Those who wish to receive the Laying on of Hands and Anointing
 may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Comfort, comfort ye my people

arr. Michael Velting

Comfort, comfort ye my people, speak ye peace, thus saith our God;
 comfort those who sit in darkness mourning 'neath their sorrows' load.
 Speak ye to Jerusalem of the peace that waits for them;
 tell her that her sins I cover, and her warfare now is over.

Hark, the voice of one that crieth in the desert far and near,
 calling us to new repentance since the kingdom is here.
 Oh, that warning cry obey! Now prepare for God a way;
 let the valley rise to meet him and the hills bow down to greet him.

Make ye straight what long was crooked, make the rougher places plain;
 let your hearts be true and humble, as befits his holy reign.
 For the glory of the Lord now o'er earth is shed abroad;
 and all flesh shall see the token that the word is never broken.

Please join in the singing of the Communion hymn.

Hymn 53 – Once he came in blessing

Gottes Sohn ist kommen

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 65 – Prepare the way, O Zion

Bereden väg för Herran

DISMISSAL

VOLUNTARY

Prelude and Fugue in E minor (BWV 533)

Johann Sebastian Bach
(1685-1750)

ACOLYTES – Margot May, Paige Treybig, Ivy Treybig, Jack Wellons

ALTAR GUILD – Susan Standbrook, Elise McMillan, Dede Clements, Hilary Hill

DECALOGUE READER – Jack Teasley

EUCCHARISTIC MINISTER – Jane Boram

EUCCHARISTIC VISITOR – Susan Hudson

FLOWER GUILD – Kelsey Urness

HEALING PRAYER – JT Tisdale

LECTORS – David Berndt, Gerald Snare, Beth McGowin

SACRISTAN – Kris Moore

THURIFER – Dan Smith

USHERS – John Bridges (Head Usher), Ann Hopton, Ginny McCoy

VERGER – Win Bassett

WAYFARER – Melissa Rose

PRAYERS

Today we pray for Katheryn Stevens, Roberta LaBour, Max Steele, Sereana, Bob Allen, David Pearce, Stephanie Vlahos, David Paul Cotton, and John Lewis.

We pray also for those who have died, especially Evelyn Campbell Hooper, mother of Art Hooper.

This week we also pray for the Matthew 25 Ministries, which provides transitional housing and support services to homeless men who have the potential to establish self-sufficiency within the 60-day period of the program.

FLOWERS

The flowers in the Chapel are given to the glory of God and in memory of the 26 children and educators who died in the Sandy Hook School shooting five years ago this weekend.

Sermon Notes:

FOR SUNDAY, DECEMBER 10, 2017
11:00 A.M. SOLEMN HOLY EUCHARIST: RITE II

CELEBRANT AND PREACHER

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

DEACON

The Reverend Naomi Tutu, *Curate*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
Meghan Gwaltney, *Cathedral Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails