

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



FIRST SUNDAY AFTER THE EPIPHANY:
THE BAPTISM OF OUR LORD
A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

JANUARY 7, 2018
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

SOLEMN HOLY EUCHARIST: Rite II

VOLUNTARY

Chorale prelude on *This Endris Nyght*

Healey Willan
(1880-1968)

The Word of God

HYMN 616 – Hail to the Lord's Anointed

Es flog ein kleins Waldvögelein

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA

Mass in E

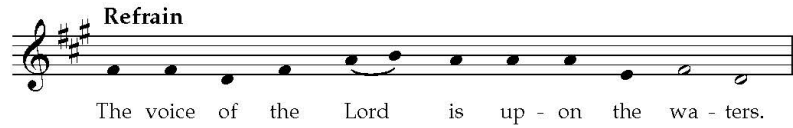
Jeffrey Smith

COLLECT OF THE DAY

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

THE OLD TESTAMENT LESSON – Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.



- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness. *Refrain*
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor. *Refrain*
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox. *Refrain*
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!" *Refrain*
- 10 The LORD sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace. *Refrain*

THE NEW TESTAMENT LESSON – Acts 19:1-7

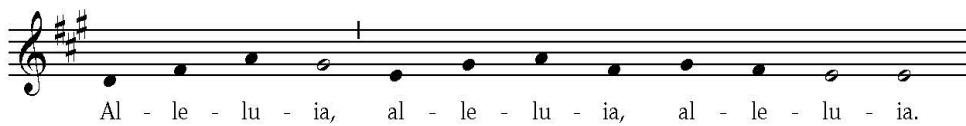
While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

THE GOSPEL LESSON – Mark 1:4-11

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

ALLELUIA VERSE



All of you who were baptized into Christ have clothed yourselves with Christ.

Galatians 3:27

SERMON – The Very Reverend Timothy E. Kimbrough
A moment of silence and reflection follows the sermon.

RENEWAL OF BAPTISMAL VOWS (*BCP*, p. 292)

THE PRAYERS OF THE PEOPLE, FORM V (*BCP*, p. 389)

CONFESSION OF SIN (*BCP*, p. 359)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Jesus autem hodie

Peter R. Hallock
(1924-2014)

Jesus autem hodie regressus est a Jordane.
On this day Jesus returned to the Jordan.

When Jesus Christ baptized was,
the Holy Ghost descended with grace;
the Father voice was heard in the place.

Hic est filius meus, ipsum intende.
This is my son, in whom I am well pleased.

There were Three Persons and one Lord,
the Son baptized with one accord,
the Father said this blessed word:
Hic est filius meus, ipsum intende.

Now, Jesu, as thou art both God and man,
and were baptized in from Jordan,
at our last end, we pray thee, say then:
Hic est filius meus, ipsum intende.

Medieval text

Jennifer McClure, alto

THE GREAT THANKSGIVING (*Eucharistic Prayer D*, p. 372)

Sursum Corda

The musical notation for the Sursum Corda consists of four lines of music. Each line begins with a treble clef and a flat sign (B-flat). The first line is for the Celebrant and the second for the People. The third line is for the Celebrant and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

The Lord's Prayer

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Breaking of the Bread (*BCP*, p. 364)

Christ Our Passover

Mass in E

*Please follow the direction of the ushers in order to receive Communion.
 Those who wish to receive the Laying on of Hands and Anointing
 may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

A stable lamp is lighted

Richard Shephard
(b. 1949)

A stable lamp is lighted
 whose glow shall wake the sky;
 the stars shall bend their voices,
 and every stone shall cry.
 And every stone shall cry,
 and straw like gold shall shine;
 a barn shall harbour heaven,
 a stall become a shrine.

This child through David's city
 shall ride in triumph by;
 the palm shall strew its branches,
 and every stone shall cry.
 And every stone shall cry,
 though heaven, dull, and dumb,
 and lie within the roadway
 to pave his kingdom come.

Yet he shall be forsaken,
 and yielded up to die;
 the sky shall groan and darken;
 and every stone shall cry.
 And every stone shall cry
 for stony hearts of men:
 God's blood upon the spear-head,
 God's blood refused again.

But now as at the ending,
 the low is lifted high;
 the stars shall bend their voices,
 and every stone shall cry.
 And every stone shall cry
 in praises of the child
 by whose descent among us
 the worlds are reconciled.

Richard Wilbur

Please join in the singing of the Communion hymn.

Hymn 121 – Christ, when for us you were baptized

Caithness

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 381 – Thy strong word did cleave the darkness

Ton-y-Botel

DISMISSAL

VOLUNTARY

Fanfare on “As with gladness men of old”

Craig Phillips
(b. 1961)

ALTAR GUILD – Kathy Morton, Mary Ellen Pethel, Mary Anne Nyquist, Susan Canon, Becky Rochford

EUCCHARISTIC MINISTERS – Jane Boram, Brian Jackson, Debbie Webster

FLOWER GUILD – Dede Clements, Elaine Peake

HEALING PRAYER – JT Tisdale

LECTORS – Bob Allen, John Bridges, Bill Hooper

SACRISTAN – Dan Smith

THURIFER – Lauren Hall

USHERS – Ann Hopton, Tom Summers, Ben Turnage, Cynthia Tyler

VERGER – Win Bassett

WAYFARER – Melissa Rose

PRAYERS

Today we pray for Katheryn Stevens, Roberta LaBour, Bob Allen, David Paul Cotton, Alan Bauerschmidt, Courtney, Mary Jane Gwin, Harry Christian, Ken King, Eh Soe, George Allen, Becca Kello, Matthew Donovan, Emily Donovan, Jeanette Starks, and Gertrude Caldwell.

We pray also for those who have died, especially Mafiti Lebuso, friend of Naomi Tutu; and Baby Donovan, grand niece of Nigel Lloyd.

This week we also pray for the Nashville Food Project Ministry, which brings people together to grow, cook, and share nourishing food, with the goals of cultivating community and alleviating hunger in our city.

FLOWERS

The flowers in the Chancel are given to the glory of God and in celebration of the 60th anniversary of the Reverend Father John Kuenneth’s ordination to the priesthood.

FOR SUNDAY, JANUARY 7, 2018
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT AND PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*
Charles Hall, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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