

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



SECOND SUNDAY AFTER THE EPIPHANY:
A CELEBRATION OF THE HOLY EUCHARIST

JANUARY 14, 2018
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: RITE II

VOLUNTARY Chorale Prelude on "I want to walk as a child of the Light" Rebecca Groom te Velde
(b. 1986)

The Word of God

HYMN 477 – All praise to thee, for thou, O King divine *Engelberg*

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 280 Robert Powell

COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

THE OLD TESTAMENT LESSON – 1 Samuel 3:1-20

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end.

For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

PSALM 139:1-5, 12-17

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number
than the sand; *
to count them all, my life span would need to
be like yours.

THE NEW TESTAMENT LESSON – I Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

THE GOSPEL LESSON – John 1:43-51

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

SERMON – The Reverend Matthew W. Lewis
A moment of silence and reflection follows the sermon

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE, Form 1 (*BCP*, p. 383)

CONFESSION OF SIN (*BCP*, p. 359)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

O Jesus, joy of loving hearts

Plainsong - Jesu dulcis memoria

O Jesus, joy of loving hearts,
the fount of life and our true light,
we seek the peace your love imparts,
and stand rejoicing in your sight.

For you our restless spirits yearn
where'er our changing lot is cast;
glad, when your presence we discern,
blest, when our faith can hold you fast.

We taste in you our living bread,
and long to feast upon you still;
we drink of you, the fountainhead,
our thirsting souls to quench and fill.

O Jesus, ever with us stay;
make all our moments calm and bright;
oh, chase the night of sin away,
shed o'er the world your holy light.

Bernard de Clairvaux

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Agnus Dei S 154

New Plainsong

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Hymn 443 – From God Christ's deity came forth

Salem Harbor

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 7 – Christ, whose glory fills the skies

Ratisbon

DISMISSAL

VOLUNTARY

Praeludium in G minor (BuxWV 149)

Dieterich Buxtehude
(1637-1707)

ACOLYTES – Frances Lavey, Conner Edwards, Mary Sparks Lavey, Mya Jones
ALTAR GUILD – Kathy Morton, Mary Ellen Pethel, Mary Anne Nyquist, Susan Canon, Becky Rochford
EUCHARISTIC MINISTER – Becca Ingle
EUCHARISTIC VISITORS – Mary Herbert Kelly
FLOWER GUILD – Lydie-Claire Brown, Kelsey Urness
HEALING PRAYER – Natalie Dickson
LECTORS – John Whitaker, Anthony Calzia, Dave Goetz
SACRISTAN – Pete Stringer
USHER – Donald McKenzie
WAYFARER – Claire Evans Martin

PRAYERS

Today we pray for Katheryn Stevens, Roberta LaBour, Bob Allen, David Paul Cotton, Dick, Harry Christian, Ken King, Eh Soe, George Allen, Becca Kello, Matthew Donovan, Emily Donovan, Jeanette Starks, and Gertrude Caldwell.

We give thanks for the birth of Bennett Andrew Tuck, son of Catherine and Andrew Tuck, grandson of Bill McDonald; and Nash Michael Kimbrough, son of Marlee and Caleb Kimbrough, grandson of the Very Reverend Timothy and Darlene Kimbrough, nephew of Hannah Kimbrough.

We pray also for those who have died, especially Mary Jane Gwin, cousin of Ann Gwin; and Ora Eads.

This week we also pray for Room In The Inn Ministry, which provides emergency winter shelter at more than 150 local churches. Cathedral members host 12 men every Thursday night and women once a month on Tuesday in the Cathedral Annex Building from November 1 through March 31.

CHRISTIAN FORMATION 9:45-10:45 a.m.

ADULT CLASSES

The Dean's Forum (Parish Hall).

“Q & A About the Church” Part 2

Presenters: The Reverend Matthew Lewis and The Reverend Lissa Smith

Centering Prayer (Cathedral Annex Building)

Into The Silent Land: A Guide to the Christian Practice of Contemplation by Martin Laird

Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

Faith & Family Matters (Chapel)

Led by Maura Ammenhauser

Sitting with Scripture: (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

CHILDREN'S CLASSES

Catechesis of the Good Shepherd

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

YOUTH CLASSES (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

FOR SUNDAY, JANUARY 14, 2018
8:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

PREACHER

The Reverend Matthew W. Lewis, *Assistant to the Rector*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
Charles Hall, *Sem inarian*
Anthony Calzia, *Sem inarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choristers

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2018

Sam Bessey (Junior Warden)
Trey Caroland
Michael Hasty
Arnold Malcolm

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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