CHRIST CHURCH CATHEDRAL Order of Worship



FOURTH SUNDAY AFTER THE EPIPHANY: A Celebration of the Holy Eucharist

JANUARY 28, 2018 9:30 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: Rite II

VOLUNTARY

Sonatina for organ II. Very slowly Leo Sowerby (1895-1968)

Duke Street

The Word of God

HYMN 544 - Jesus shall reign where'er the sun

OPENING ACCLAMATION (BCP, p. 355)

COLLECT FOR PURITY (BCP, p. 355)

GLORIA

Mass in E

Jeffrey Smith

COLLECT OF THE DAY

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

THE OLD TESTAMENT LESSON - Deuteronomy 18:15-20

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

1 Hallelujah!

I will give thanks to the Lord with my whole heart, * in the assembly of the upright, in the congregation.

- 2 Great are the deeds of the LORD! * they are studied by all who delight in them. *Refrain*
- 3 His work is full of majesty and splendor, * and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; * the LORD is gracious and full of compassion. *Refrain*
- 5 He gives food to those who fear him; * he is ever mindful of his covenant.
- 6 He has shown his people the power of his works * in giving them the lands of the nations. *Refrain*
- 7 The works of his hands are faithfulness and justice; * all his commandments are sure.
- 8 They stand fast for ever and ever, * because they are done in truth and equity. *Refrain*
- 9 He sent redemption to his people; he commanded his covenant for ever; * holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; * those who act accordingly have a good understanding; his praise endures for ever. *Refrain*

THE NEW TESTAMENT LESSON - I Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords— yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

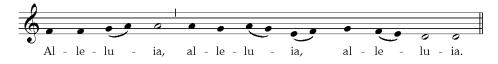
HYMN 535 - Ye servants of God, your Master proclaim

Paderborn

THE GOSPEL LESSON – Mark 1:21-28

Jesus and his disciples went to Capernaum; and when the Sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

ALLELUIA VERSE



Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day.

Psalm 96:2

SERMON AND 2018 ANNUAL ADDRESS TO THE PARISH – The Very Reverend Timothy E. Kimbrough A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, p. 358)

THE PRAYERS OF THE PEOPLE, FORM II (BCP, p. 385)

CONFESSION OF SIN (BCP, p. 359)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

O for a thousand tongues to sing

Richard Shephard (b. 1949)

O for a thousand tongues to sing my dear Redeemer's praise, the glories of my God and King the triumphs of his grace.

Jesus the name that charms our fears, that bids our sorrows cease; 'tis music in the sinner's ears, 'tis life and health and peace. He speaks, and listening to his voice, new life the dead receive, the mournful broken hearts revive the humble poor believe.

Hear him you deaf; his praise, you dumb, your loosened tongues employ; you blind, behold your Savior come, and leap, you lame, for joy!

My gracious Master and my God, assist me to proclaim And spread through all the earth abroad the honors of your name.

Charles Wesley

THE GREAT THANKSGIVING (Eucharistic Prayer B, p. 367)

Sanctus

Mass in E

The Lord's Prayer (BCP, p. 364)

Breaking of the Bread (BCP, p. 364)

Christ Our Passover

Mass in E

Please follow the direction of the ushers in order to receive Communion. Those who wish to receive the Laying on of Hands and Anointing may proceed to the chapel after receiving Communion.

MUSIC DURING COMMUNION

Anthem

O almighty God

George Barcroft (before 1574-c. 1610)

O almighty God, mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. Amen

Collect for the 4th Sunday after the Epiphany

Hymn 339 - Deck thyself, my soul, with gladness

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 493 - O for a thousand tongues to sing

DISMISSAL

ACOLYTES – Gabe Rice, Diane Hinkel, Leland Champion, Jane Altman ALTAR GUILD – Adam Hutson, Teddie Clark, Greer Broemel EUCHARISTIC VISITOR – Becca Ingle, Susan Hudson FLOWER GUILD – Marlin Sanders, Elaine Peake HEALING PRAYER – Stephen Nelson LECTORS – Frances Christian, Scott Rayson, Meg Bessey SACRISTAN – John Whitaker USHERS – John Bridges (Head Usher), Josephine Chromy, Ann Hopton, Ben Turnage, Cynthia Tyler WAYFARERS – Fletch and Bill Coke

PRAYERS

Today we pray for Katheryn Stevens, Roberta LaBour, Bob Allen, David Paul Cotton, Gertrude Caldwell, Dick, Brooks Williams, Shirley Edwards, Ray Wright, Anne Moore, and Paul Alexis.

This week we also pray for Travelers Aid Ministry, a program of the Nashville Rescue Mission that helps stranded out-of-towners find refuge from the streets, and assists with their return to friends and family outside the Nashville area by providing bus passes and guidance for their travels.

FLOWERS

The flowers in the Chancel are given to the glory of God and in loving memory of her mother, Marlin Harris Jones, on her birthday, by Marlin Sanders.

Schmücke dich

Azmon

Sermon Notes:

FOR SUNDAY, JANUARY 28, 2018 9:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

PREACHER The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

> **DEACON** The Reverend Roger Saterstrom, *Deacon*

ASSISTING

The Reverend Matthew W. Lewis, Assistant to the Rector The Reverend Naomi Tutu, Curate Meghan Gwaltney, Seminarian

MUSICIANS

Canon Dr. Michael Velting, Organist and Choirmaster Michael Gebhart, Assistant Organist and Choirmaster

The Cathedral Choir

Names and contact information for the Cathedral staff may be found at christcathedral.org

CATHEDRAL VESTRY

2018

Sam Bessey (Junior Warden) Trey Caroland Michael Hasty Arnold Malcolm 2019 Tameron Hedge Roger Moore (Senior Warden) David Morton Caroline Rossini Katy Sheesley **2020** Catherine Clark Charlie Cook III Mary Herbert Kelly Gibson Prichard Anna Rodriguez Masi

Ken King (Clerk) • Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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