

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



FIRST SUNDAY IN LENT
A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

FEBRUARY 18, 2018
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

SOLEMN HOLY EUCHARIST: Rite II

The Word of God

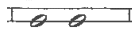
THE GREAT LITANY IN PROCESSION S 67

The congregation joins in singing the responses.

COLLECT OF THE DAY

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
—	—	—
The Lord be with you.	And also with you.	Let us pray.

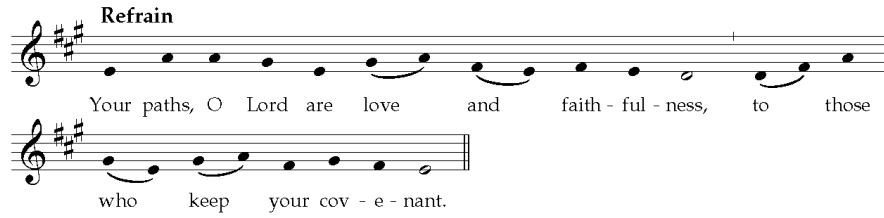
Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.



A - men.

THE OLD TESTAMENT LESSON – Genesis 9:8-17

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

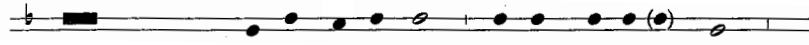


- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes. *Refrain*
- 3 Show me your ways, O LORD, *
and teach me your paths. *Refrain*
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long. *Refrain*
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD. *Refrain*
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly. *Refrain*

THE NEW TESTAMENT LESSON – 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Gospeller



The Holy Gospel of our Lord Je - sus Christ ac - cord - ing to Mark

People



Glory to you, Lord Christ.

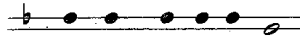
THE GOSPEL LESSON – Mark 1:9-15

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

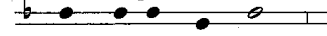
Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Gospeller



The Gos - pel of the Lord

People



Praise to you, Lord Christ.

ALLELUIA VERSE

Man shall not live by bread alone, but by every word that proceeds from the mouth of God.

Matthew 4:4

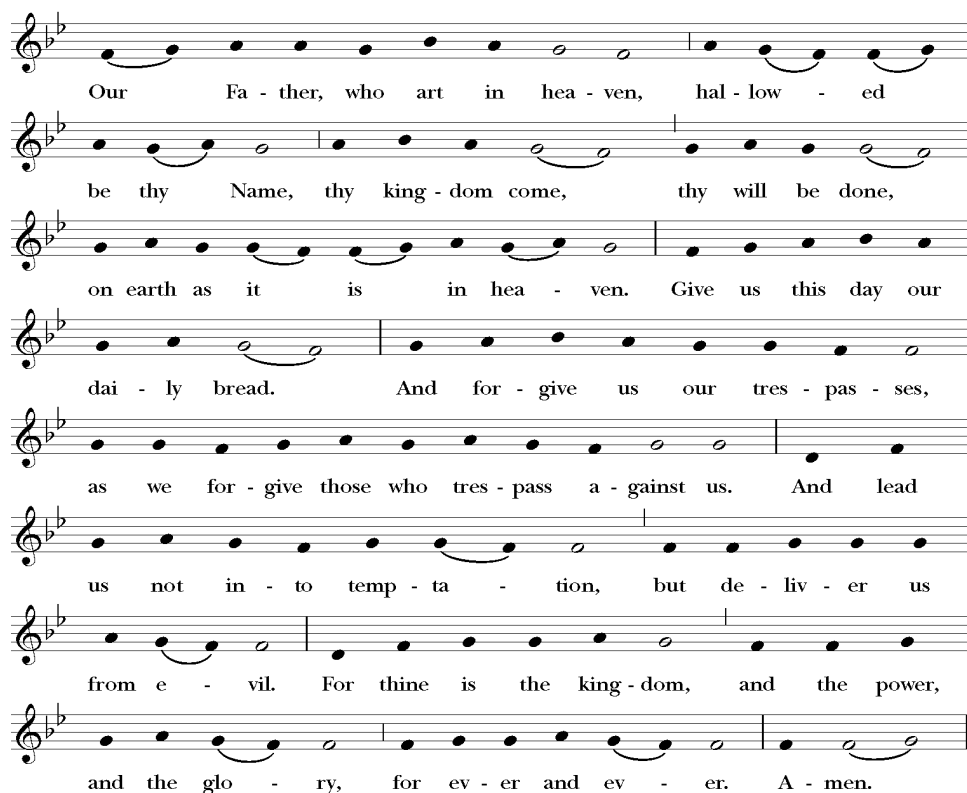
THE SERMON – The Very Reverend Timothy Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, p. 358)

THE PEACE

The Lord's Prayer



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Breaking of the Bread (*BCP*, p. 364)

Agnus Dei S 164

Deutsche Messe

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Call to remembrance

Richard Farrant
(1530-1580)

Call to remembrance, O Lord,
thy tender mercy and thy loving kindness
which hath been ever of old.
O remember not the sins and offences of my youth:
but according to thy mercy think thou on me, O lord,
for thy goodness.

Psalm 25:5-6

Please join in the singing of the Communion hymn.

Hymn 559 – Lead us, heavenly Father, lead us

Dulce carmen

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 143 – The glory of these forty days

Erhalt uns, Herr

DISMISSAL

VOLUNTARY Fantasie in c (*Fantasia pro Organo à 5 Vocum*) BWV 562

Johann Sebastian Bach
(1685-1750)

ACOLYTES – Tiffany Dale, Paige Treybig, Ivy Treybig

ALTAR GUILD – Susan Standbrook, Elise McMillan, Teddie Clark, Hilary Hill, Cindy Tyler

EUCCHARISTIC MINISTERS – Agnes Scott, Jane Boram, Marjorie Proctor, Sandie Griffith

HEALING PRAYER – Stephen Nelson

LECTORS – David Berndt, Beth McGowan

SACRISTAN – Susan Hudson

THURIFER – Dan Smith

USHERS – Ben Turnage (Head Usher), John Bridges, Josephine Chromy, Tom Gillman

VERGER – John Whitaker

WAYFARER – Susan Canon

PRAYERS

Today we pray for Katheryn Stevens, Bob Allen, David Paul Cotton, Ray Wright, Anne Moore, Paul Alexis, Jeanette Starks, Ken King, Gertrude Caldwell, Martha Jackson, Griffin Johnson, Deborah Hatton, and George Allen.

We give thanks for the birth of Azania Mpilo Burris-McCabe, son of Nyaniso Burris and Dylan McCabe, great-nephew of the Reverend Naomi Tutu, nephew of Joy Ngoma, Mungi Ngomane, and Mpilo Ngomane.

We pray also for those who have died, especially John Walker (Jack) Gibson, father of Mary Lea Bryant; and George Cole, father of Buck Cole, grandfather of Augusta Cole Davis.

This week we also pray for the Rooftop Ministry, a partnership of congregations providing rental assistance to those in need of emergency financial help in order to maintain stability in their housing, to prevent homelessness, and to provide hope.

FOR SUNDAY, FEBRUARY 18, 2018
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*
The Reverend Naomi Tutu, *Curate*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*
The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini (Junior Warden)
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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