

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



SECOND SUNDAY IN LENT
A CELEBRATION OF THE HOLY EUCHARIST

FEBRUARY 25, 2018
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: Rite II

VOLUNTARY

Sonata in G Major, Op. 28, No. 1
III. *Andante espressivo*

Edward Elgar
(1857-1934)

A Penitential Order

HYMN 401 – The God of Abraham praise

Leoni

OPENING ACCLAMATION (*BCP, p. 351*)

THE DECALOGUE (*BCP, p. 350*)

CONFESSION OF SIN (*BCP, p. 352*)

KYRIE S 96

Deutsche Messe

Franz Schubert

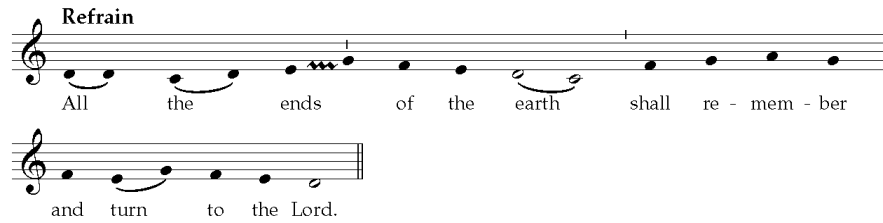
COLLECT OF THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”



- 22 Praise the LORD, you that fear him; *
 stand in awe of him, O offspring of Israel;
 all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
 neither does he hide his face from them; *
 but when they cry to him he hears them. *Refrain*
- 24 My praise is of him in the great assembly; *
 I will perform my vows in the presence of those who
 worship him.
- 25 The poor shall eat and be satisfied,
 and those who seek the LORD shall praise him: *
 "May your heart live for ever!" *Refrain*
- 26 All the ends of the earth shall remember and turn to
 the LORD, *
 and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
 he rules over the nations.
- 28 To him alone all who sleep in the earth bow down
 in worship; *
 all who go down to the dust fall before him. *Refrain*
- 29 My soul shall live for him;
 my descendants shall serve him; *
 they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn *
 the saving deeds that he has done. *Refrain*

THE NEW TESTAMENT LESSON – Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

HYMN 675 – Take up your cross, the Savior said

Bourbon

THE GOSPEL LESSON – Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

VERSE

If anyone would come after me, let him take up his cross and follow me.

Mark 8:34

SERMON – The Reverend Matthew W. Lewis
A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, P. 358*)

THE PRAYERS OF THE PEOPLE, Form I (*BCP, p. 383*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Who can express?

Samuel Sebastian Wesley
(1810-1876)

Who can express the noble acts of the Lord, or shew forth all His praise?
For Thou, O Lord, art good and gracious unto all them that call on Thee,
of great Mercy unto all them that call upon Thee.
All nations whom Thou hast made shall come and worship Thee, O Lord,
and shall Glorify Thy Name.
For Thou art good and doest wondrous things:
for only Thou art holy, Thou only art the Lord.
For Thou art great, and doest wondrous things.
Who can express the noble acts of the Lord, or shew forth all His praise?

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 130

Deutsche Messe

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

Agnus Dei S 164

Deutsche Messe

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Here, O my Lord

Barry Rose
(b. 1934)

Here, O my Lord, I see thee face to face,
here would I touch and handle things unseen,
here grasp with firmer hand the eternal grace,
and all my weariness upon thee lean.

Here would I feed upon the bread of God,
here drink with thee, the royal wine of heaven,
here would I lay aside each earthly load,
and taste afresh the calm of sin forgiven.

This is the hour of banquet and of song,
this is the heavenly table spread for me,
here let me feast, and feasting still prolong
the brief bright hour of fellowship with thee.

Horatius Bonar

Please join in the singing of the Communion hymn.

Hymn 707 – Take my life, and let it be

Hollingside

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 455 – O Love of God, how strong and true

Dunedin

DISMISSAL

VOLUNTARY

Choral Song

Samuel Sebastian Wesley
(1810-1876)

Music at this morning's Liturgy is led by the Cathedral Chorister Festival Choir, under the direction of Michael Kleinschmidt, Canon Musician at St. Mark's Cathedral, Seattle, and our guest director for this year's Chorister Festival.

The Cathedral Choristers are joined by Choristers from the Church of the Holy Communion, Memphis; St. George's Episcopal Church, Nashville; St. Luke's Episcopal Church, Atlanta; St. Paul's Episcopal Church, Chattanooga; and St. Timothy's Episcopal Church, Signal Mountain. The Festival Choristers will also sing Choral Evensong this afternoon at 4 p.m.

ACOLYTES – Andrew Farrer, Grace Scowden, Naina Bezawada

ALTAR GUILD – Jane Boram, Karen Bird, Linda Holt, Elise McMillan, Cindy Tyler

DECALOGUE – Cade MacMillan

EUCCHARISTIC MINISTERS – Bob Allen, Brian Jackson

EUCCHARISTIC VISITOR – Donna Clark

HEALING PRAYER – JT Tisdale

LECTORS – Richard Daniel, Bill Hooper, Amy Woodson

SACRISTAN – Ellen Wright

USHERS – John Bridges (Head Usher), Barker Evans, Rusty Terry, Cynthia Tyler

WAYFARER – Patti West

PRAYERS

Today we pray for Katheryn Stevens, Bob Allen, David Paul Cotton, Ray Wright, Anne Moore, Paul Alexis, Jeanette Starks, Ken King, Gertrude Caldwell, Martha Jackson, Griffin Johnson, Deborah Hatton, George Allen, Lauren Balmer, and Isabel Balmer.

This week we also pray for the Reconciliation Ministries, which works to reduce recidivism by strengthening relationships between individuals incarcerated in Tennessee prisons and their families, and by advocating for prisoners and their families.

Sermon Notes:

FOR SUNDAY, FEBRUARY 25, 2018
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Matthew W. Lewis, *Assistant to the Rector*

DEACON

The Reverend Roger Saterstrom, *Deacon*

ASSISTING

Meghan Gwaltney, *Seminarian*

MUSICIANS

Michael Kleinshmidt, *Guest Director*

Canon Musician at St. Mark's Cathedral, Seattle

Canon Dr. Michael Velting, *Organist and Choirmaster*

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choristers, Christ Church Cathedral, Nashville

Choristers of Church of the Holy Communion, Memphis, Dr. David Perry Ouzts and Ellen Koziel, Directors
Choristers of St. George's Episcopal Church, Nashville, Dr. Woosug Kang, Director, and Richard Gray, Organ Scholar

Choristers of St. Luke's Episcopal Church, Atlanta, Caitlin Dowling, Director

Choristers of St. Paul's Episcopal Church, Chattanooga, Dr. Keith Reas, Director

Choristers of St. Timothy's Episcopal Church, Signal Mountain, Philip Newton, Director

CANTORS

Virginia Fleming

Rhys MacMillan

Julia Sussman

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge

Roger Moore (Senior Warden)

David Morton

Caroline Rossini (Junior Warden)

Katy Sheesley

2020

Catherine Clark

Charlie Cook III

Mary Herbert Kelly

Gibson Prichard

Anna Rodriguez Masi

2021

Win Bassett

Wyeth Burgess

Becca Ingle

Ken King (Clerk)

Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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