

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



THIRD SUNDAY IN LENT
A CELEBRATION OF THE HOLY EUCHARIST

MARCH 4, 2018
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: RITE II

VOLUNTARY

An Wasserflüssen Babylon BWV 653
By the waters of Babylon

Johann Sebastian Bach
(1685-1750)

A Penitential Order

HYMN 574 – Before thy throne, O God, we kneel

St. Petersburg

OPENING ACCLAMATION (*BCP, p. 351*)

THE DECALOGUE (*BCP, p. 350*)

Response: Amen. Lord, have mercy.

CONFESSION OF SIN (*BCP, p. 352*)

KYRIE S 96

Deutsche Messe

Franz Schubert

COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Exodus 20:1-17

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

PSALM 19

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| 1 The heavens declare the glory of God, *
and the firmament shows his handiwork. | 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether. |
| 2 One day tells its tale to another, *
and one night imparts knowledge to another. | 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb. |
| 3 Although they have no words or language, *
and their voices are not heard, | 11 By them also is your servant enlightened, *
and in keeping them there is great reward. |
| 4 Their sound has gone out into all lands, *
and their message to the ends of the world. | 12 Who can tell how often he offends? *
cleanse me from my secret faults. |
| 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course. | 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense. |
| 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat. | 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O Lord, my strength and my redeemer. |
| 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent. | |
| 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes. | |

THE NEW TESTAMENT LESSON – 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

THE GOSPEL LESSON – John 2:13-22

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

SERMON – The Reverend Naomi Tutu

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, P. 358*)

THE PRAYERS OF THE PEOPLE, Form I (*BCP, p. 383*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Here, O my Lord

Barry Rose
(b. 1934)

Here, O my Lord, I see thee face to face,
here would I touch and handle things unseen,
here grasp with firmer hand the eternal grace,
and all my weariness upon thee lean.

Here would I feed upon the bread of God,
here drink with thee, the royal wine of heaven,
here would I lay aside each earthly load,
and taste afresh the calm of sin forgiven.

This is the hour of banquet and of song,
this is the heavenly table spread for me,
here let me feast, and feasting still prolong
the brief bright hour of fellowship with thee.

Horatius Bonar

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 130 *Deutsche Messe*

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Agnus Dei S 164 *Deutsche Messe*

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in the singing of the Communion hymn.

Hymn 685 – Rock of ages, cleft for me *Toplady*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 144 – Lord Jesus, Sun of Righteousness *Cornhill*

DISMISSAL

VOLUNTARY *Sonata no. 3* *Felix Mendelssohn*
Allegro Maestoso (Out of the depths I cry to thee) *(1809-1847)*

ACOLYTES – Meg Rolfsen, Connor Edwards, Anna Claire Isbell, Samantha Isbell

ALTAR GUILD – Adam Hutson, Susan Standbrook, Ruth Rock, Nancy Drake

DECALOGUE – Anna Claire Isbell

EUCCHARISTIC MINISTER – Amy Woodson, Steve Lasley

HEALING PRAYER – Laura Copeland

LECTORS – Mary Herbert Kelly, Dave Goetz, Sandra Aud

SACRISTAN – John Whitaker

USHERS – Erica Chappell, Hank Edwards

WAYFARER – David Long

PRAYERS

Today we pray for Katheryn Stevens, Bob Allen, David Paul Cotton, Ray Wright, Jeanette Starks, Ken King, Gertrude Caldwell, Griffin Johnson, Deborah Hatton, George Allen, Margaret, Albert Roughan, and John Lewis.

This week we also pray for the Siloam Health Center, which provides affordable primary healthcare to refugees, immigrants, and others who encounter financial and language barriers in Nashville's healthcare system.

CHRISTIAN FORMATION

9:45-10:45 a.m.

ADULT CLASSES

Dean's Forum (Parish Hall)

"Lenten Book Study: *40-Day Journey with Howard Thurman*"

Led by The Very Reverend Timothy E. Kimbrough, Dean and Rector

Centering Prayer (Cathedral Annex Building)

Into The Silent Land: A Guide to the Christian Practice of Contemplation by Martin Laird

Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

Faith & Family Matters (Chapel)

Led by Maura Ammenhauser

Sitting with Scripture: (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

CHILDREN'S CLASSES

Catechesis of the Good Shepherd

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

YOUTH CLASSES (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

FOR SUNDAY, MARCH 4 2018
8:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Naomi Tutu, *Curate*

DEACON

The Reverend Roger Saterstrom, *Deacon*

ASSISTING

The Reverend Matthew W. Lewis, *Assistant to the Rector*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choristers

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini (Junior Warden)
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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