

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



MAUNDY THURSDAY

MARCH 29, 2018
6:00 p.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

MAUNDY THURSDAY

Holy Eucharist Rite II

HYMN 315 – Thou, who at thy first Eucharist didst pray

Song I

LENTEN ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY

KYRIE S 86

New Plainsong

David Hurd

COLLECT OF THE DAY

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE OLD TESTAMENT LESSON – Exodus 12:1-14a

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

PSALM 116:1, 10-17

Mode 2



- | | |
|---|--|
| 1 I love the LORD, because he has heard the voice of my supplication, * because he has inclined his ear to me whenever I called upon him. <i>Refrain</i> | 14 O LORD, I am your servant; * I am your servant and the child of your handmaid; you have freed me from my bonds. <i>Refrain</i> |
| 10 How shall I repay the LORD * for all the good things he has done for me? | 15 I will offer you the sacrifice of thanksgiving * and call upon the Name of the LORD. |
| 11 I will lift up the cup of salvation * and call upon the Name of the LORD. | 16 I will fulfill my vows to the LORD * in the presence of all his people, |
| 12 I will fulfill my vows to the LORD * in the presence of all his people. <i>Refrain</i> | 17 In the courts of the LORD's house, * in the midst of you, O Jerusalem. <i>Refrain</i> |
| 13 Precious in the sight of the LORD * is the death of his servants. | |

THE NEW TESTAMENT LESSON – 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

THE GOSPEL LESSON – John 13:1-17, 31b-35

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

THE SERMON – The Reverend Roger Saterstrom, Deacon

A moment of silence and reflection follows the sermon.

CONFESSION OF SIN

Holy God, heavenly Father, you formed me from the dust in your image and likeness, and redeemed me from sin and death by the cross of your Son Jesus Christ. Through the water of baptism you clothed me with the shining garment of his righteousness, and established me among your children in your kingdom. But I have squandered the inheritance of your saints, and have wandered far in a land that is waste. Therefore, O Lord, from these and all other sins I cannot now remember, I turn to you in sorrow and repentance. Receive me again into the arms of your mercy, and restore me to the blessed company of your faithful people; through him in whom you have redeemed the world, your Son our Savior Jesus Christ. *Amen.*

Priest Will you turn again to Christ as your Lord?

People I will.

Priest Do you, then, forgive those who have sinned against you?

People I forgive them.

Priest May Almighty God in mercy receive your confession of sorrow and of faith, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Our Lord Jesus Christ, who offered himself to be sacrificed for us to the Father, and who conferred power on his Church to forgive sins, absolve you through my ministry by the grace of the Holy Spirit, and restore you in the perfect peace of the Church. *Amen.*

AN INVITATION TO FOOT-WASHING

If you wish to participate in the foot-washing, please come to the Chancel during the singing of the anthems. After having your feet washed, kneel and wash the feet of the next person. If you are unable to do so, please make this known to a cleric standing near you, who will wash that person's feet in your stead.

ANTHEM

Mandatum

Peter Latona
(b. 1968)

*I give you a new commandment,
that you love one another as I have loved you.*

What I am doing, you do not know for now,
but later you will come to know.

After the Lord had risen from supper,
he poured water into a basin
and began to wash the feet of his disciples:
he left them this example.

Lord, are you to wash my feet?
Jesus said to him in answer:
If I do not wash your feet,
you will have no share with me.

Jesus said to his disciples: *I give you...*

Jesus said to his disciples: *I give you...*

The Lord Jesus, after eating supper with his disciples,
washed their feet and said to them:
Do you know what I, your Lord and Master, have done for you?
I have given you an example, that you should do likewise.

If I, your Lord and Master, have washed your feet,
how much more should you wash each other's feet?

Jesus said to his disciples: *I give you...*

This is how all will know that you are my disciples:
if you have love for one another.

Lord, are you to wash my feet?
Jesus said to him in answer:
If I do not wash your feet,
you will have no share with me.

Jesus said to his disciples: *I give you...*

Let faith and hope and charity, these three, remain among you,
but the greatest of these is charity.

Jesus said to his disciples: *I give you...*

Now faith, hope, and charity, these three, remain;
but the greatest of these is charity.

So he came to Simon Peter and Peter said to him:

Jesus said to his disciples: *I give you...*

Lord, are you to wash my feet?
Jesus said to him in answer:
If I do not wash your feet,
you will have no share with me.

ANTHEM

Ubi caritas

Maurice Duruflé
(1902-1986)

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Amen.*

Where charity and love are, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And from a sincere heart let us love one another.
Amen.

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Author of life divine

Malcolm Archer
(b. 1952)

Author of life divine, who hast a table spread,
furnished with mystic wine and everlasting bread,
preserve the life thyself hast given,
and feed and train us up for heaven.

Our needy souls sustain with fresh supplies of love,
till all thy life we gain, and all thy fullness prove,
and strengthened by thy perfect grace,
behold without a veil thy face.

Charles Wesley

THE GREAT THANKSGIVING (*Eucharistic Prayer D, BCP, p. 372*)

Sanctus S 124

New Plainsong

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread

Whoever eats this bread S 170

Plainsong – mode 1 melody

Please follow the direction of the ushers in order to receive Communion.

MUSIC DURING COMMUNION

Anthem

Here, O my Lord

Eleanor Daley
(b. 1955)

Here, O my Lord, I see thee face to face,
here would I touch and handle things unseen,
here grasp with firmer hand the eternal grace,
and all my weariness upon thee lean.

Here would I feed upon the bread of God,
here drink with thee, the royal wine of heaven,
here would I lay aside each earthly load,
and taste afresh the calm of sin forgiven.

This is the hour of banquet and of song,
this is the heavenly table spread for me,
here let me feast, and feasting still prolong
the brief bright hour of fellowship with thee. Amen.

Horatius Bonar

POSTCOMMUNION PRAYER (*BCP, P. 365*)

PROCESSION OF THE BLESSED SACRAMENT TO THE ALTAR OF REPOSE

STRIPPING OF THE ALTAR

Psalm 22

sung by the Choir

Tone IV.1

SOLEMN PRAYER OVER THE PEOPLE

A VIGIL WITH THE BLESSED SACRAMENT

Good Friday is the one day in the Church Year when the Holy Eucharist is not celebrated, as the Church mourns the death of the Messiah. But so as not to be denied the benefits of his Passion in the Sacrament, the tradition arose wherein the faithful kept vigil with the consecrated Bread and Wine from Maundy Thursday night until the time of its distribution on Good Friday (Mass of the Pre-Sanctified, see the *Book of Common Prayer, 1979, p. 282*). In order to facilitate this Vigil, the Cathedral Chapel has been prepared with an Altar of Repose (for the Reserved Sacrament) following the Stripping of the Altar. Volunteers at the Reception desk will let those in who come during the night for prayer. Silence is kept throughout the Vigil. Candles may be lit at the close of one's time of prayer. Devotional resources for the hour will be made available in the Chapel.

CELEBRANT

The Reverend Naomi Tutu, *Curate*

PREACHER

The Reverend Roger Saterstrom, *Deacon*

ASSISTING

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

Meghan Gwaltney, *Seminarian*

Charles Hall, *Seminarian*

Anthony Calzia, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choir

ALTAR GUILD

Greer Broemel

Sandra Merritt

Susan Canon

EUCCHARISTIC MINISTERS

Win Bassett

Cammie Claybrook

Laura Lee Dobie

John Whitaker

SACRISTAN

Caroline Rossini

LECTORS

Roger Moore

Russell Gallagher

USHERS

Tom Gillman

Ann Hopton

Ginny McCoy

Roger Moore