

# CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



## **THE GREAT VIGIL OF EASTER** WITH HOLY BAPTISM, CONFIRMATION, AND REAFFIRMATION AND A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

MARCH 31, 2018  
7:00 p.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)



# THE GREAT VIGIL OF EASTER

*The congregation stands and faces the Narthex.*

## THE LIGHTING OF THE PASCHAL CANDLE

*During the procession, the following Versicle and Response is sung three times.  
At the second and third pause, it is sung successively a step higher.*



## EXSULTET

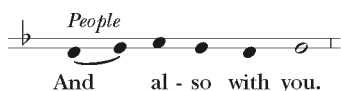
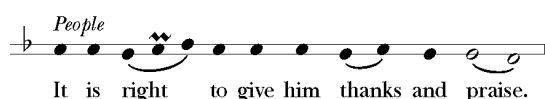
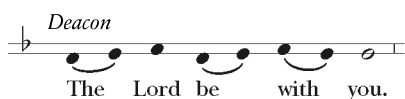
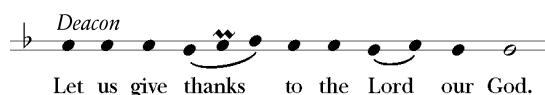
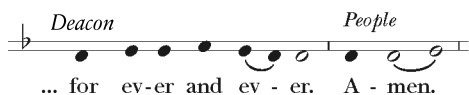
*The flame will be passed from the Paschal Candle to the congregation during the singing of the Exsultet.*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God. . .



It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

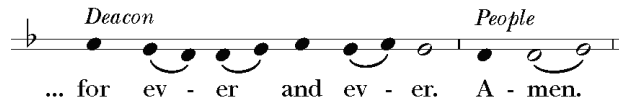
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning – he who gives his light to all creation, and who lives and reigns. . .



## THE LITURGY OF THE WORD

*Bishop* Let us hear the record of God’s saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### The Flood

GENESIS 7:15, 11-18; 8:8-18; 9:8-13 (*sit*)

The LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.” And Noah did all that the LORD had commanded him.

In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him anymore.



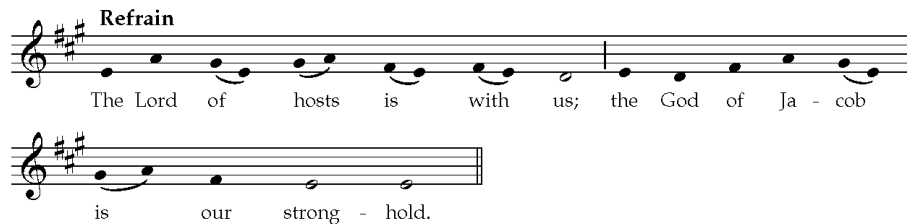
In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives.

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth."

PSALM 46

Mode 8

*The antiphon is sung by all at the indication "Refrain."*



- |  |   |
|--|---|
| <p>1 God is our refuge and strength, *<br/>a very present help in trouble.</p> <p>2 Therefore we will not fear, though the earth be moved, *<br/>and though the mountains be toppled into the<br/>depths of the sea;</p> <p>3 Though its waters rage and foam, *<br/>and though the mountains tremble at its tumult. <i>Refrain</i></p> <p>5 There is a river whose streams make glad the city of God, *<br/>the holy habitation of the Most High.</p> <p>6 God is in the midst of her;<br/>she shall not be overthrown; *<br/>God shall help her at the break of day.</p> | <p>7 The nations make much ado, and the kingdoms are shaken; *<br/>God has spoken, and the earth shall melt away. <i>Refrain</i></p> <p>9 Come now and look upon the works of the LORD, *<br/>what awesome things he has done on earth.</p> <p>10 It is he who makes war to cease in all the world; *<br/>he breaks the bow, and shatters the spear,<br/>and burns the shields with fire.</p> <p>11 "Be still, then, and know that I am God; *<br/>I will be exalted among the nations;<br/>I will be exalted in the earth." <i>Refrain</i></p> |
|--|---|

*Bishop* Let us pray. (*stand*)  
(*silence*)

COLLECT

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. *Amen.*

## Israel's deliverance at the Red Sea

EXODUS 14:10—15:1 (*sit*)

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:  
'I will sing to the LORD, for he has triumphed gloriously;  
Horse and rider he has thrown into the sea.'

*The antiphon is sung by all at the indication "Refrain."*



I will sing to the Lord, for he is lofty and uplifted; \*  
 the horse and its rider has he hurled into the sea.  
 The Lord is my strength and my refuge; \*  
 the Lord has become my Savior.  
 This is my God and I will praise him, \*  
 the God of my people and I will exalt him. *Refrain*

The Lord is a mighty warrior; \*  
 Yahweh is his Name.  
 The chariots of Pharaoh and his army has he hurled into the sea; \*  
 the finest of those who bear armor have been  
 drowned in the Red Sea.  
 The fathomless deep has overwhelmed them; \*  
 they sank into the depths like a stone. *Refrain*

Your right hand, O Lord, is glorious in might; \*  
 your right hand, O Lord, has overthrown the enemy.  
 Who can be compared with you, O Lord, among the gods? \*  
 who is like you, glorious in holiness,  
 awesome in renown, and worker of wonders?  
 You stretched forth your right hand; \*  
 the earth swallowed them up. *Refrain*

With your constant love you led the people you redeemed; \*  
 with your might you brought them in safety to  
 your holy dwelling.  
 You will bring them in and plant them \*  
 on the mount of your possession,  
 The resting-place you have made for yourself, O Lord, \*  
 the sanctuary, O Lord, that your hand has established.  
 The Lord shall reign \*  
 for ever and for ever. *Refrain*

*Bishop* Let us pray. (*stand*)  
 (*silence*)

COLLECT (*kneel*)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

## A new heart and a new spirit

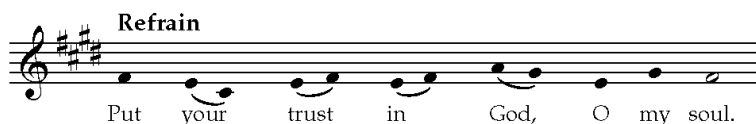
EZEKIEL 36:24-28 (*sit*)

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

PSALM 42:1-7

Mode 2

*The antiphon is sung by all at the indication "Refrain."*



- 1 As the deer longs for the water-brooks, \*  
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; \*  
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, \*  
while all day long they say to me,  
“Where now is your God?” *Refrain*
- 4 I pour out my soul when I think on these things: \*  
how I went with the multitude and led them into the  
house of God,
- 5 With the voice of praise and thanksgiving, \*  
among those who keep holy-day. *Refrain*
- 6 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- 7 Put your trust in God; \*  
for I will yet give thanks to him,  
who is the help of my countenance, and my God. *Refrain*

*Bishop* Let us pray. (*stand*)

(*silence*)

COLLECT (*kneel*)

Almighty and everlasting God, who in the Paschal mystery established the covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. *Amen.*

## The gathering of God's people

ZEPHANIAH 3:14-20

Sing aloud, O daughter Zion;  
shout, O Israel!

Rejoice and exult with all your heart,  
O daughter Jerusalem!

The LORD has taken away the judgments against you,  
he has turned away your enemies.

The king of Israel, the LORD, is in your midst;  
you shall fear disaster no more.

On that day it shall be said to Jerusalem:

Do not fear, O Zion;  
do not let your hands grow weak.

The LORD, your God, is in your midst,  
a warrior who gives victory;

he will rejoice over you with gladness,  
he will renew you in his love;

he will exult over you with loud singing  
as on a day of festival.

I will remove disaster from you,  
so that you will not bear reproach for it.

I will deal with all your oppressors  
at that time.

And I will save the lame  
and gather the outcast,

and I will change their shame into praise  
and renown in all the earth.

At that time I will bring you home,  
at the time when I gather you;

for I will make you renowned and praised  
among all the peoples of the earth,

when I restore your fortunes  
before your eyes, says the LORD.

*The antiphon is sung by all at the indication "Refrain."*



- 1 Sing to the LORD a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory. *Refrain*
- 3 The LORD has made known his victory; \*  
his righteousness has he openly shown in  
the sight of the nations.
- 4 He remembers his mercy and faithfulness to  
the house of Israel, \*  
and all the ends of the earth have seen the  
victory of our God. *Refrain*
- 5 Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD. *Refrain*
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity. *Refrain*

*Bishop* Let us pray. (*stand*)  
(*silence*)

#### COLLECT

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. *Amen.*

# HOLY BAPTISM, CONFIRMATION, RECEPTION, REAFFIRMATION

## PRESENTATION AND EXAMINATION OF THE CANDIDATES (*BCP, p. 301*)

*The Bishop says*

The Candidates for Holy Baptism will now be presented.

*The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows*

*Sponsor* I present N. to receive the Sacrament of Baptism.

*The Celebrant asks each candidate when presented*

Do you desire to be baptized?

*Candidate* I do.

*The candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows*

*Parents and Godparents*

I present N. to receive the Sacrament of Baptism.

*When all have been presented the Bishop asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Bishop*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Then the Bishop asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Then the Bishop says*

The other Candidates will now be presented.

*Youth confirmands stand (and remain standing) with their sponsors in the pew.*

*Youth Minister:* I present these youth for Confirmation.

*Adult confirmands stand (and remain standing) with their sponsors in the pew.*

*The Assistant to the Rector:* I present these adults for Confirmation.

*Adults to be received into the Episcopal Church stand (and remain standing) with their sponsors in the pew.*

*The Assistant to the Rector:* I present these adults to be received into this Communion.

*Adults seeking the reaffirmation of baptismal vows stand (and remain standing) with their sponsors in the pew.*

*The Assistant to the Rector:* I present these adults who desire to reaffirm their baptismal vows.

*The Bishop asks the candidates*

Do you reaffirm your renunciation of evil?

*Candidate* I do.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidate* I do, and with God's grace I will follow him as my Savior and Lord.

*The congregation stands.*

*After all have been presented, the Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

*The Bishop then says these or similar words*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

*Bishop* Do you believe in God the Father?

*People* I believe in God, the Father almighty,  
creator of heaven and earth.

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Bishop* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.



*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## Prayers for the Candidates

*The Bishop then says to the congregation*

Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

*A Person appointed leads the following petitions*

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open their hearts to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill them with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep them in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach them to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send them into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring them to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Bishop says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

PROCESSION TO THE FONT

All who believe and are baptized

*Es ist das Heil*

All who believe and are baptized  
shall see the Lord's salvation;  
baptized into the death of Christ,  
each is a new creation.  
Through Christ's redemption we shall stand  
among the glorious heavenly band  
of every tribe and nation.

*Thomas Hansen King*

## Thanksgiving over the Water

*The Bishop blesses the water, first saying*

The Lord be with you.

*People* And also with you.

*Bishop* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Bishop*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Bishop touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## The Baptism

*Each candidate is presented by name to the Bishop, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*When this action has been completed for all candidates, the Bishop, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*Then the Bishop says*

Let us welcome the newly baptized.

*Bishop and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

PROCESSION TO THE CHANCEL

All who believe and are baptized

*Es ist das Heil*

With one accord, O God, we pray:  
grant us thy Holy Spirit;  
help us in our infirmity  
through Jesus' blood and merit.  
Grant us to grow in grace each day  
that as is promised here we may  
eternal life inherit.

*Thomas Hansen King*

*A period of silence follows*

*The Bishop says to the congregation*

Let us now pray for *these persons* who *have* renewed *their* commitment to Christ.

*Silence may be kept.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

CONFIRMATION, RECEPTION, REAFFIRMATION (*BCP, p. 309-310*) (*sit*)

*Then the Bishop says*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

# THE EASTER ACCLAMATION

*The people stand.*

*The traditional Easter Greeting is exchanged*

*Bishop* Alleluia! Christ is risen.  
*People* The Lord is risen indeed. Alleluia!

*The people ring their bells.*

GLORIA IN EXCELSIS

William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Let us pray.

### COLLECT

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

### THE NEW TESTAMENT LESSON – Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

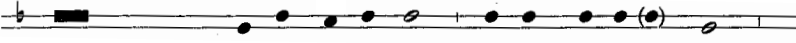
### THE GREAT ALLELUIA

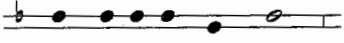
*The Great Alleluia is sung three times by the Cantor at successively higher pitches, the congregation repeating it each time.*

Al - le - lu - ia.

Al - le - lu - ia.


Al - le - lu - ia.

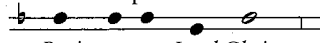
Gospeller  The Holy Gospel of our Lord Je - sus Christ ac - cord - ing to Mark.

People  *Glory to you, Lord Christ.*

THE GOSPEL LESSON – Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeller  The Gos - pel of the Lord

People  *Praise to you, Lord Christ.*

GOSPEL FANFARE

HOMILY – The Right Reverend John C. Bauerschmidt  
*A moment of silence and reflection follows the homily.*

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

Easter Light

Cecilia McDowall

In Easter light the risen Christ is moving among us.  
 How brightly the meadowlark sings its song of the season.  
 Alleluia.

In Easter light the risen Christ is moving among us.  
 How brightly the meadowlark sings its song of the season.  
 Alleluia.

How gently the Easter light lifts the face of the lily.  
 Christ is risen.  
 Alleluia.

We too sing in that light with illumined hearts  
 and radiant faces.  
 Christ is risen indeed, Alleluia.

Let Christ be rising now,  
 now in our lives and in our prayers,  
 as we open our hands to both friend and stranger.

You move among us in Easter light.  
 Risen Christ, be now in us rising.

*Angier Brock*

Let Christ be rising now in our words and our work  
 as we repair the earth and free its people from danger.

Risen Christ of limitless love,  
 risen Christ of gracious surprising.

# THE GREAT THANKSGIVING *(Eucharistic Prayer D)*

*The people remain standing. The Bishop faces them and sings*

## Sursum Corda

Celebrant                      People  
The Lord be with you. And al - so with you.

Celebrant                      People  
Lift up your hearts. We lift them to the Lord.

Celebrant  
Let us give thanks to the Lord our God.

People  
It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Celebrant and People*

## Sanctus

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy Catholic and Apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.



Remember Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; John the Bishop of Tennessee; and all who minister in your Church.

Remember the men and women of the armed forces at home and abroad, especially Shona, Heath, Chris, Toby, Louis, Doug, Andi, and all those on active duty from this community; and those who suffer because of war. Also for Will serving in Gambia as a member of the Peace Corps.

Remember all your people, and those who seek your truth, especially the newly baptized: Annabel and Elliott; and those who were Confirmed, Received, or who renewed their Baptismal Vows this night; Kathleen, David, Catherine, Mika, Caroline, Thomas, Mary, Samuel, Cade, Max, Gabriel, Trillium, Charles, Grace, Margaret, Catherine, Jackson, James, Alvaro, Eddie, Melanie, Brian, Joshua, Lindsay, Janell, Elizabeth, Maglin, Holli, James, Tara, Edwin, Grace, David, David, Thomas, Anthony, Elizabeth, Chari, Lauren, Brennan, Eric, Liz, Kristen, John, and Andrea.

Remember Katheryn, Bob, David Paul, Ray, Jeanette, Ken, Gertrude, Clemmie, John, Anzora, Lee, Tiffany, Mimi, Shirley, Margaret, Bert, and those we name before God or who are known to God in the silence of our hearts.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer (*sung by all*)

*Plainsong, adapt.*  
Charles Winfred Douglas


Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

Be known to us

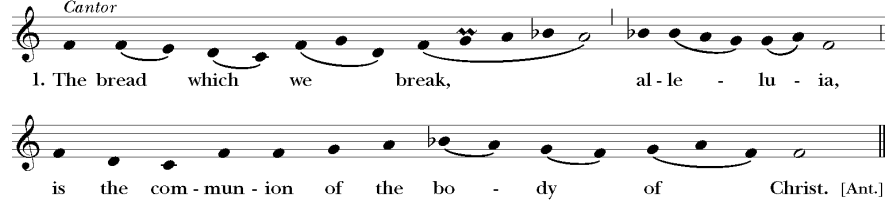
Mode 6 melody  
adapt. Mason Martens

*Antiphon: Cantor; then All*



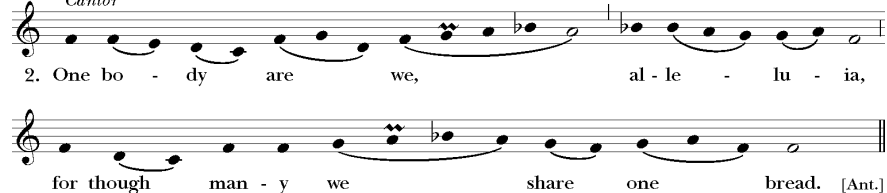
Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

*Please follow the direction of the ushers in order to receive Communion.  
When you approach the altar rail from the center aisle, begin to take your place from the center.  
You may stand or kneel to receive.*

## MUSIC DURING COMMUNION

Anthem

Fragrant the prayer

Curt Oliver  
(b. 1943)

Fragrant the prayer, breath of the rose in air!  
Fragrant the prayer my child taught me.  
The Son of Mary bought me,  
the Son of Mary craved me,  
the Son of Mary saved me.  
Fragrant the prayer, breath of the rose in air!

In grey of morn Christ was forlorn!  
In grey of morn the birds call kindly, in grey of morn!  
Be not my eyes shut blindly!  
The Son of Mary wept me,  
the Son of Mary kept me.  
In grey of morn Christ was forlorn!

O Countenance like the Ember, bid me remember  
the Lamb of God, soretaken,  
the Lamb of God forsaken,  
the lamb of God under clay,  
three days till Resurrection Day!  
O Countenance like the Ember, bid me remember!

*Anonymous Irish text*

Anthem

A song for Easter

Patrick Hadley  
(1899-1973)

I got me flowers to straw thy way,  
I got me boughs off many a tree;  
but thou wast up by break of day,  
and brought'st thy sweets along with thee.

Yet tho' my flowers be lost, they say  
a heart can never come too late;  
teach it to sing thy praise this day,  
and then this day my life shall date.

*George Herbert*

Anthem

Now the green blade riseth

Medieval French carol  
arr. Simon Lindley

Now the green blade riseth from the buried grain,  
wheat that in the dark earth many days has lain;  
love lives again, that with the dead has been:  
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,  
thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen:  
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain,  
quick from the dead my risen Lord is seen:  
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again,  
fields of our hearts that dead and bare have been:  
Love is come again, like wheat that springeth green.

*J.M.C. Crum*

Anthem

This joyful Eastertide

Matthew Owens  
(b. 1971)

This joyful Eastertide,  
away with sin and sorrow!  
My love, the Crucified,  
hath sprung to life this morrow.

*Had Christ, that once was slain,  
ne'er burst his three-day prison,  
our faith had been in vain:  
but now hath Christ arisen.*

Death's flood hath lost his chill,  
since Jesus cross'd the river:  
Lover of souls, from ill  
my passing soul deliver.

My flesh in hope shall rest  
and for a season slumber:  
till trump from east to west  
shall wake the dead in number.

*George R. Woodward*

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

POSTCOMMUNION PRAYER (*stand*)

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

THE EASTER BLESSING (*kneel*)

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

*People* Thanks be to God. Alleluia. Alleluia.

## VOLUNTARY

## Toccata (Symphonie V)

Charles-Marie Widor  
(1864-1937)

## BAPTIZED

Annabel Cameron Eldridge-Smith, daughter of Bradley and Brehann Eldridge-Smith  
Elliott Deering Berry, son of Caroline and Stanley Berry

## CONFIRMATION (YOUTH)

Kathleen Elizabeth Ammenheuser	Max Richard Moeller
David Austin Beller, Jr.	Gabriel Henry Banks Rice
Catherine Ellis Coldren	Trillium Elizabeth Lake Rice
Mika Lee Gothard	Charles Lawrence Rost
Caroline Harwell	Grace Elizabeth Scowden
Thomas Bennett Hasty	Margaret Thorington Rolfsen
Mary Sparks Lavey	Catherine Hayden Summers
Samuel Brunswick Lowe V	Jackson Mark Watke
Cade Michael MacMillan	James Samuel Wright

## CONFIRMATION, RECEPTION, REAFFIRMATION (ADULT)

Alvaro Andres Manrique Barrenechea	David J. Kiester
Eddie Birchfield	David W. Nichols
Melanie E. Birchfield	Thomas Edward Noser
Brian J. Buchanan	Anthony Osbourne
Joshua Logan Burgener	Elizabeth Osbourne
Lindsay Sweetin Burgener	Chari Pirtle
Janell Calzia	Lauren Grace Pollock
Elizabeth Ann Hall	Brennan Keith Andrew Pollock
Maglin Halsey-Nichols	Eric Scowden
Holli Harrison	Liz Scowden
James B. Hutchison, Jr.	Kristen E. Simmons
Tara Nicole Hutchison	John H. Thurman
Edwin Hamilton Josey	Andrea Tucker
Grace Ellen Josey	

## Easter Offering

The Amistad for Families Center in Cochabamba, Bolivia, is the recipient of this year's Easter offering. Through the Amistad for Families Center, parents and guardians who are at risk of abandoning their children receive parenting classes, home visits, and counseling designed to help them develop wholesome relationships and parenting skills. Children of these families come to the Center before or after school for tutoring, healthy meals, counseling, and Christian education. Since its origin in 2014, Amistad for Families has worked with more than 160 families and 225 children who were at risk of being institutionalized in orphanages. Of all the families served, 67% have fully implemented their family development goals and not one of the 225 children served has entered an orphanage.

### Gifts for Easter music are given to the glory of God and

in thanksgiving for Christ Church Cathedral clergy and staff, by Jill Meese

in loving memory of Linda Jackson, by her daughter and granddaughters, Christina, Anna Claire, and Samantha Jane Isbell

in thanksgiving for both Michaels and the incredible Cathedral Choir, by Art and Sandra Hooper

in thanksgiving for Bill Coke and his many years of service as Chair of the Wayfarers Committee, by Tom and Patti West.  
"Well done, good and faithful servant."

in loving memory of Frances Helton Patton and Nella Wood Helton, and in honor of Ann Patton, by Nancy Patton

in thanksgiving for Dr. Velting and Mr. Gebhart, and for their wonderful instruction of the Junior and Senior Choristers,  
by Thomas, Tara, and Clark Steffen

in memory of Emily Vandergriff and Edd Hudson, by Susan and Mike Hudson

in fond memory of Marion Arnold, by Fletch and Bill Coke

in celebration of the life of Jane Dudley, by Trevania Henderson

in thanksgiving for music, by George and Mavis Allen

in honor of and thanksgiving for her children, Charles Davidson, Jr. and Gabrielle Starks, daughter-in-law Nicoya,  
grandchildren, Chioh and Serena, and friend Ronnie Etter, by Anzora Lee-Starks

in memory of Carrie Banks Teaford, by Jeremy Teaford, Gaia Banks, Amanda Banks, Hosanna Banks, Clare Banks,  
and Diane Banks





## Easter flowers for the Chancel are given to the glory of God and

in memory of Sally Ann Schenker, by Julie, Steven, David, Andrew, and Jenny Burn & their families

in memory of and in thanksgiving for their daughter Emily Vandergriff, by Susan and Mike Hudson

in loving memory of Jerald Manning, by his daughter and granddaughters, Christina, Anna Claire, and Samantha Jane Isbell

in thanksgiving for Gracie Bassett, Shelton Clark, the Reverend Matthew Lewis, and Trone Sawyer for their leadership of the confirmation class, by Leigh and Michael MacMillan

in thanksgiving for Alison Bocking, for her dedication to our youth, by Leigh and Michael MacMillan

in thanksgiving for their daughter, Mary Sparks Lavey, on the occasion of her confirmation, by Hannah and John Lavey

in memory of the extraordinary life of Dr. Stephanie Balmer, by Hannah, John, Frances, and Mary Sparks Lavey

in loving memory of Roberta LaBour, by Bill and Becky Rochford

in honor of Sarah, Luke, and Eleanor Benfield; Anne, Chris, and Margaret Morris; and Elizabeth and Bob Rochford, by Bill and Becky Rochford

in honor of their parents and grandparents, Ben and Carol White and Valerie Jordan Dossett, and in memory of Patsy Kane Dossett and Burgin E. Dossett Jr., by Laura, Burgin, Bo, Will, Elizabeth, and Olivia Dossett

in honor of their grandchildren, Patrick, Matthew, Sarah, Augusta, and Heather, and their great-grandson Wells, by George and Mavis Allen

in loving memory of Sigrid Elizabeth Fastingsen, by Trevania Henderson

in thanksgiving for the Christ Church Cathedral clergy and staff, by Thomas, Tara, and Clark Steffen

in memory of Patricia Meador, by Keith, Katie, Hannah, Catherine, Walker, John, and Maddy Meador

in loving memory of her great-grandmother, mother, and nephew, Mattie Bell Bosley, Marian Bosley Lee Moore, and James Q. Turner, by Anzora Lee-Starks

in loving memory of Marlin and Neal Jones, Dr. James Phythyon, Mary, Steve, and Ruth Schillig, and Frances N. Thomson, by William and Marlin Sanders

in memory of their parents, Agnes O'Grady Detomo, Sarah Ann Robinson Kimbrough, and Paul Mario Detomo, by Timothy and Darlene Kimbrough



## Sermon Notes



CELEBRANT AND PREACHER

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

CHAPLAIN TO THE BISHOP

The Reverend Canon Andrew Petiprin, *Canon to the Ordinary*

DEACON

The Reverend Roger Saterstrom, *Deacon*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

The Reverend Matthew W. Lewis, *Assistant to the Rector*

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

The Reverend Naomi Tutu, *Curate*

Meghan Gwaltney, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choir

ACOLYTES

Bailey Beller

Matthew Beller

William Jordan

Diane Hinkel

Connor Edwards

ALTAR GUILD

Sandra Merritt, Ruth Rock, Susan Canon,

Hosanna Banks, Nancy Drake

ASSISTING

Kris Moore, *Sacristan*

John Whitaker, *Sacristan*

Dan Smith, *Thurifer*

Win Bassett, *Verger*

FLOWERS

Christ Church Cathedral Flower Guild

LECTORS

Christopher Peake

Hannah Lavey

Bob Allen

Anne Doolittle

John Bridges

USHERS

John Bridges (Head Usher), Tom Gillman, Ann Hopton

Anne Kendrick, Ginny McCoy, Ed Miller