

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



**THE FEAST OF THE RESURRECTION:
EASTER DAY**
A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

APRIL 1, 2018
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

THE SUNDAY OF THE RESURRECTION: EASTER DAY

MUSIC BEFORE THE LITURGY

Two Pieces

Johann Hermann Schein
(1586-1630)

Two Ayres for Cornetts and Sagbuts

John Adson
(1587-1640)

Sonata da Chiesa

Arcangelo Corelli
(1653-1713)

Centone No. VI

Thomas Weelkes
(1576-1623)

Elizabethan Suite

Antony Holborne
(1545-1602)

Two Sonatas

Daniel Speer
(1636-1707)

Trumpet Sonata

Henry Purcell
(1659-1695)

THE HOLY EUCHARIST, Rite II

The Word of God

The congregation stands when the procession enters.

HYMN

“Welcome, happy morning!”

Fortunatus

1 “Wel - come, hap - py morn - ing!” age to age shall say:
*2 Earth her joy con - fess - es, cloth - ing her for spring,
*3 Months in due suc - ces - sion, days of length - ening light,
4 Ma - ker and Re - deem - er, life and health of all,
5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
2 all fresh gifts re - turned with her re - turn - ing King:
3 hours and pass - ing mo - ments praise thee in their flight.
4 thou from heaven be - hold - ing hu - man na - ture's fall,
5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
3 Bright - ness of the morn - ing, sky and fields and sea,
4 of the Fa - ther's God - head true and on - ly Son,
5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!
2 speak his sor - row end - ed, hail his tri - umph now.
3 Van - quish - er of dark - ness, bring their praise to thee.
4 man - kind to de - liv - er, man - hood didst put on.
5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain
“Wel - come, hap - py morn - ing!” age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
all that now is fallen raise to life again;
show thy face in brightness, bid the nations see;
bring again our daylight: day returns with thee!

Refrain

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA IN EXCELSIS

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON – Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is LORD of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

PSALM 118:14-17,22-23

Antiphon sung by all

Peter R. Hallock

ANTIPHON

Psalm 118: 24
Organ: *Everyone:*

On this day the Lord has act - ed,
we will re-joice and be glad in it.

Choir: The Lord is my strength and my song, and he has become my salvation.
There is a sound of exultation and victory in the tents of the righteous:

ANTIPHON

Choir: "The right hand of the Lord has triumphed! The right hand of the Lord is exalted! The right hand of the Lord has triumphed!" I shall not die, but live, and declare the works of the Lord.

ANTIPHON

Choir: The same stone which the builders rejected has become the chief cornerstone.
This is the Lord's doing, and it is marvelous in our eyes.

ANTIPHON

THE SECOND LESSON – 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

HYMN

Jesus Christ is risen today

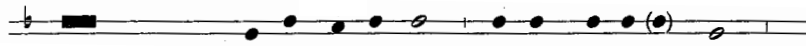
Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!



Gospeller

The Holy Gospel of our Lord Je - sus Christ ac - cord - ing to Matthew



People

Glory to you, Lord Christ.

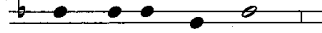
THE GOSPEL LESSON – Matthew 28:1-10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”



Gospeller

The Gos - pel of the Lord



People

Praise to you, Lord Christ.

GOSPEL FANFARE

SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Easter Light

Cecilia McDowall
(b. 1951)

In Easter light the risen Christ is moving among us.
How brightly the meadowlark sings its song of the season.
Alleluia.

How gently the Easter light lifts the face of the lily.
Christ is risen.
Alleluia.

Let Christ be rising now,
now in our lives and in our prayers,
as we open our hands to both friend and stranger.

Let Christ be rising now in our words and our work
as we repair the earth and free its people from danger.

Risen Christ of limitless love,
risen Christ of gracious surprising.

In Easter light the risen Christ is moving among us.
How brightly the meadowlark sings its song of the season.
Alleluia.

We too sing in that light with illumined hearts
and radiant faces.
Christ is risen indeed, Alleluia.

You move among us in Easter light.
Risen Christ, be now in us rising.

Angier Brock

THE GREAT THANKSGIVING

Eucharistic Prayer D

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

As our Savior Christ has taught us, we are bold to say,


The Lord's Prayer

(sung by all)

Plainsong, adapt.
Charles Winfred Douglas


Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*Please follow the direction of the ushers in order to receive Communion.
When you approach the altar rail from the center aisle, begin to take your place from the center.
You may stand or kneel to receive.*

MUSIC DURING COMMUNION

Anthem

Fragrant the prayer

Curt Oliver
(b. 1943)

Fragrant the prayer, breath of the rose in air!
Fragrant the prayer my child taught me.
The Son of Mary bought me,
the Son of Mary craved me,
the Son of Mary saved me.
Fragrant the prayer, breath of the rose in air!

In grey of morn Christ was forlorn!
In grey of morn the birds call kindly, in grey of morn!
Be not my eyes shut blindly!
The Son of Mary wept me,
the Son of Mary kept me.
In grey of morn Christ was forlorn!

O Countenance like the Ember, bid me remember
the Lamb of God, soretaken,
the Lamb of God forsaken,
the lamb of God under clay,
three days till Resurrection Day!
O Countenance like the Ember, bid me remember!

Anonymous Irish text

Anthem

A Song for Easter

Patrick Hadley
(1899-1973)

I got me flowers to straw thy way,
I got me boughs off many a tree;
but thou wast up by break of day,
and brought'st thy sweets along with thee.

Yet tho' my flowers be lost, they say
a heart can never come too late;
teach it to sing thy praise this day,
and then this day my life shall date.

George Herbert

Anthem

Now the green blade riseth

Medieval French Carol
arr. Simon Lindley

Now the green blade riseth from the buried grain,
wheat that in the dark earth many days has lain;
love lives again, that with the dead has been,
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen,
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen,
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been,
Love is come again, like wheat that springeth green.

J.M.C. Crum

Anthem

This joyful Eastertide

Matthew Owens
(b. 1971)

This joyful Eastertide,
away with sin and sorrow!
My love, the Crucified,
hath sprung to life this morrow.

*Had Christ, that once was slain,
ne'er burst his three-day prison,
our faith had been in vain,
but now hath Christ arisen.*

Death's flood hath lost his chill,
since Jesus cross'd the river.
Lover of souls, from ill
my passing soul deliver.

My flesh in hope shall rest
and for a season slumber,
till trump from east to west
shall wake the dead in number.

George R. Woodward

The congregation joins in singing the Communion hymn.

Hymn

The day of resurrection

Ellacombe

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

THE EASTER BLESSING *(kneel)*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

HYMN

Alleluia! The strife is o'er, the battle done

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

DISMISSAL

Deacon Let us go forth in the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
People Thanks be to God. Alleluia. Alleluia.

MUSIC AFTER THE SERVICE

VOLUNTARY

Ancient Airs and Dances
- Suite No. 1

Ottorino Respighi
(1879-1936)



Easter Offering

The Amistad for Families Center in Tiquipaya, Bolivia, is the recipient of this year's Easter offering. Through the Amistad for Families Center, parents and guardians who are at risk of abandoning their children receive parenting classes, home visits, and counseling designed to help them develop wholesome relationships and parenting skills. Children of these families come to the Center before or after school for tutoring, healthy meals, counseling, and Christian education. Since its origin in 2014, Amistad for Families has worked with more than 160 families and 225 children who were at risk of being institutionalized in orphanages. Of all the families served, 67% have fully implemented their family development goals and not one of the 225 children served has entered an orphanage.

Gifts for Easter music are given to the glory of God and

in thanksgiving for Christ Church Cathedral clergy and staff, by Jill Meese

in loving memory of Linda Jackson, by her daughter and granddaughters, Christina, Anna Claire, and Samantha Jane Isbell

in thanksgiving for both Michaels and the incredible Cathedral Choir, by Art and Sandra Hooper

in thanksgiving for Bill Coke and his many years of service as Chair of the Wayfarers Committee, by Tom and Patti West.
"Well done, good and faithful servant."

in loving memory of Frances Helton Patton and Nella Wood Helton, and in honor of Ann Patton, by Nancy Patton

in thanksgiving for Dr. Velting and Mr. Gebhart, and for their wonderful instruction of the Junior and Senior Choristers, by Thomas, Tara, and Clark Steffen

in memory of Emily Vandergriff and Edd Hudson, by Susan and Mike Hudson

in fond memory of Marion Arnold, by Fletch and Bill Coke

in celebration of the life of Jane Dudley, by Trevania Henderson

in thanksgiving for music, by George and Mavis Allen

in honor of and thanksgiving for her children, Charles Davidson, Jr. and Gabrielle Starks, daughter-in-law Nicoya, grandchildren, Chioh and Serena, and friend Ronnie Etter, by Anzora Lee-Starks

in memory of Carrie Banks Teaford, by Jeremy Teaford, Gaia Banks, Amanda Banks, Hosanna Banks, Clare Banks, and Diane Banks

Easter flowers for the Chancel are given to the glory of God and

in memory of Sally Ann Schenker, by Julie, Steven, David, Andrew, and Jenny Burn & their families

in memory of and in thanksgiving for their daughter Emily Vandergriff, by Susan and Mike Hudson

in loving memory of Jerald Manning, by his daughter and granddaughters, Christina, Anna Claire, and Samantha Jane Isbell

in thanksgiving for Gracie Bassett, Shelton Clark, the Reverend Matthew Lewis, and Trone Sawyer for their leadership of the confirmation class, by Leigh and Michael MacMillan

in thanksgiving for Alison Bocking, for her dedication to our youth, by Leigh and Michael MacMillan

in thanksgiving for their daughter, Mary Sparks Lavey, on the occasion of her confirmation, by Hannah and John Lavey

in memory of the extraordinary life of Dr. Stephanie Balmer, by Hannah, John, Frances, and Mary Sparks Lavey

in loving memory of Roberta LaBour, by Bill and Becky Rochford

in honor of Sarah, Luke, and Eleanor Benfield; Anne, Chris, and Margaret Morris; and Elizabeth and Bob Rochford, by Bill and Becky Rochford

in honor of their parents and grandparents, Ben and Carol White and Valerie Jordan Dossett, and in memory of Patsy Kane Dossett and Burgin E. Dossett Jr., by Laura, Burgin, Bo, Will, Elizabeth, and Olivia Dossett

in honor of their grandchildren, Patrick, Matthew, Sarah, Augusta, and Heather, and their great-grandson Wells, by George and Mavis Allen

in loving memory of Sigrid Elizabeth Fastingsen, by Trevania Henderson

in thanksgiving for the Christ Church Cathedral clergy and staff, by Thomas, Tara, and Clark Steffen

in memory of Patricia Meador, by Keith, Katie, Hannah, Catherine, Walker, John, and Maddy Meador

in loving memory of her great-grandmother, mother, and nephew, Mattie Bell Bosley, Marian Bosley Lee Moore, and James Q. Turner, by Anzora Lee-Starks

in loving memory of Marlin and Neal Jones, Dr. James Phythyon, Mary, Steve, and Ruth Schillig, and Frances N. Thomson, by William and Marlin Sanders

in memory of their parents, Agnes O'Grady Detomo, Sarah Ann Robinson Kimbrough, and Paul Mario Detomo, by Timothy and Darlene Kimbrough



Sermon Notes:

CELEBRANT

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Matthew W. Lewis, *Assistant to the Rector*

The Reverend Naomi Tutu, *Curate*

Kevin-Antonio Smallwood, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choir

David Hobbs, *Trumpet*, Jamey Simmons, *Trumpet*

Partrick Walle, *Horn*, Barry Green, *Trombone*

Gerald Cates, *Tuba*

ACOLYTES

Margot May, Paige Treybig, Ivy Treybig,

Ann Gwin, Mary Fletcher Fox, Jack Wellons

ALTAR GUILD

Sandra Merritt, Ruth Rock, Susan Canon,

Hosanna Banks, Nancy Drake

EUCCHARIST MINISTER

Tameron Hedge

FLOWERS

Christ Church Cathedral Flower Guild

LECTORS

Susan Dupont

Christopher Peake

Brian Jackson

SACRISTAN

Ellen Wright

THURIFER

Janetta Fleming

VERGER

Win Bassett

USHERS

John Bridges (Head Usher), Josephine Chromy, Barker Evans,

Tom Gillman, Anne Kendrick, Ed Miller,

Ben Turnage, Cynthia Tyler

WAYFARER

Melissa Rose