

# CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



## SECOND SUNDAY OF EASTER A CELEBRATION OF THE HOLY EUCHARIST

APRIL 8, 2018  
7:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for visiting!*

## HOLY EUCHARIST: RITE I

### The Word of God

OPENING ACCLAMATION (*BCP, p. 323*)

GLORIA (*BCP, p. 324*)

COLLECT OF THE DAY

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON – Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

PSALM 133

- 1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: \*  
life for evermore.

## THE SECOND LESSON – 1 John 1:1 – 2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

## THE GOSPEL LESSON – John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

RESPONSE TO THE GOSPEL – Charles Hall, Seminarian  
*A moment of silence and reflection follows the response.*

THE NICENE CREED (*BCP, p. 326*)

THE PRAYERS OF THE PEOPLE (*BCP, p. 328*)

THE PEACE

## The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING (*BCP, p. 333*)

The Lord's Prayer (*BCP, p. 336*)

The Breaking of the Bread (*BCP, p. 337*)

POSTCOMMUNION PRAYER (*BCP, p. 339*)

EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

DISMISSAL

ALTAR GUILD – Sandra Merritt, Ruth Rock, Susan Canon, Hosanna Banks, Nancy Drake  
SACRISTAN – Bill Koch

### PRAYERS

**Today we pray for** Katheryn Stevens, Bob Allen, David Paul Cotton, Ray Wright, Jeanette Starks, Gertrude Caldwell, John Lewis, Anzora Lee-Starks, Lee Gallagher, Tiffany Wilson Schwartz, Mimi Rock, Shirley Edwards, Margaret Woodward, Bert Tucker, Jim Cantwell, and Paul Alexis.

**We pray also for those who have died,** especially Bebe Barden, mother of Gentry Barden, mother-in-law of Rachel Barden.

**This week we also pray for the Salama Institute.** Salama is the Swahili word for “peace.” The institute provides life-changing programs that equip children with skills needed for success in life. Salama nurtures lives of integrity and provides hope through the foundation of Christian faith.

### FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Lydia Claire Brown and Michael Kerrigan.

# CHRISTIAN FORMATION

9:45-10:45 a.m.

## ADULT CLASSES

### **Dean's Forum** (Parish Hall)

*"The Lord shall watch over your going out and your coming in, from this time forth for evermore."* (Psalm 121:8)

Presenter: Dr. Wade Munday, executive director of Tennessee Justice for Our Neighbors—a non-profit organization that provides humanitarian immigration legal services to vulnerable people fleeing global conflicts, poverty, and persecution.

### **Centering Prayer** (Cathedral Annex Building)

*The Heart of Centering Prayer: Nondual Christianity in Theory and Practice* by Cynthia Bourgeault

Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

### **Faith & Family Matters** (Chapel)

Led by Maura Ammenhauser

### **Sitting with Scripture:** (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

## CHILDREN'S CLASSES

### **Catechesis of the Good Shepherd**

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

## YOUTH CLASSES (810 Broadway Building)

### **Sunday School Break-Out Groups**

6th-12th grades

**Sermon Notes:**

FOR SUNDAY, APRIL 8, 2018  
7:00 A.M. HOLY EUCHARIST: RITE I

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

RESPONSE TO THE GOSPEL

Charles Hall, *Seminarian*

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

CATHEDRAL VESTRY

2019

Tameron Hedge  
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David Morton  
Caroline Rossini (Junior Warden)  
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2020

Catherine Clark  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard  
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