

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



THIRD SUNDAY OF EASTER A CELEBRATION OF THE HOLY EUCHARIST

APRIL 15, 2018
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: Rite II

VOLUNTARY

Three versets on *Christ ist erstanden* BWV 627
Christ the Lord is risen again

Johann Sebastian Bach
(1685-1750)

The Word of God

HYMN 191 – Alleluia, alleluia! Hearts and voices heavenward raise

Lux eoi

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 278

Missae Brevis

William Mathias

COLLECT OF THE DAY

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON – Acts 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”



- 1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.
- 2 “You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols
and run after false gods?” *Refrain*
- 3 Know that the LORD does wonders for the faithful; *
when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; *
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
and put your trust in the LORD. *Refrain*
- 6 Many are saying,
“Oh, that we might see better times!” *
Lift up the light of your countenance upon us, O Lord.
- 7 You have put gladness in my heart, *
more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
for only you, LORD, make me dwell in safety. *Refrain*

THE SECOND LESSON – 1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

THE GOSPEL LESSON – Luke 24:36b-48

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.”

ALLELUIA VERSE



Open our minds, O Lord, to understand the scriptures; make our hearts burn within us when you speak.

Luke 24:32

THE SERMON – The Reverend Naomi Tutu
A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, P. 358*)

THE PRAYERS OF THE PEOPLE, Form I (*BCP, p. 383*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Vidi aquam
I saw water

Michael McCarthy

*Vidi aquam egredientem de templo,
a latere dextro.
Et omnes, ad quos pervenit aqua ista,
salvi facti sunt.
Confitemini Domino quoniam bonus. Alleluia.*

I saw water flowing from the right side of the temple.
And all to whom this water came were saved,
and they shall say:
Worship the Lord, for he is good. Alleluia.

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 128

Missa Brevis

William Mathias

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 171

Plainsong

Mode 6 melody
adapt. Mason Martens

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

O sacrum convivium

Dan Locklair
(b. 1949)

*O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis eius:
mens impletur gratia.*

O sacred banquet!
in which Christ as food is taken:
revived is the memory of His Passion:
the mind is filled with grace.

*O sacrum convivium!
in quo Christus sumitur:
mens impletur gratia:
et futurae gloriae nobis pignus datur.*

O sacred banquet!
in which Christ as food is taken:
the mind is filled with grace:
and of future glory a pledge is given us.

Alleluia.

Alleluia.

Please join in the singing of the Communion hymn.

Hymn 305 – Come, risen Lord, and deign to be our guest

Rosedale

POSTCOMMUNION PRAYER (*BCP, p. 365*)

EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ through the blood of the everlasting Covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you now and for ever. *Amen.*

HYMN 205 – Good Christians all, rejoice and sing!

Gelobt sei Gott

DISMISSAL

VOLUNTARY

Chorale prelude on *Good Christians all, rejoice and sing*

Healey Willan
(1880-1968)

Dean Kimbrough is in Cincinnati, Ohio, this weekend, representing Christ Church Cathedral at the annual meeting of North American Deans. He will return this afternoon in time to help host the concluding Journey in Faith.

ACOLYTES – Andrew Farrer, Margot May, Jack Wellons, Ann Gwin

ALTAR GUILD – Kathy Morton, Mary Ellen Pethel, Mary Anne Nyquist, Dede Clements, Becky Rochford

EUCCHARISTIC MINISTERS – Tameron Hedge, Sandie Griffith, Alexandra Long, Debbie Webster

HEALING PRAYER – Donna Clark

LECTORS – Bill Hooper, Gary Smith, Tim DiScenza

SACRISTAN – Dan Smith

USHERS – John Bridges (Head Usher), Barker Evans, Tom Gillman, Ed Miller

WAYFARER – David Kiester

PRAYERS

Today we pray for Katheryn Stevens, Bob Allen, David Paul Cotton, Ray Wright, Gertrude Caldwell, John Lewis, Anzora Lee-Starks, Lee Gallagher, Tiffany Wilson Schwartz, Mimi Rock, Shirley Edwards, Paul Alexis, Katrina McGowin, and Jim Brewer.

This week we also pray for the Faith Family Clinic, which provides health and wellness services to the working uninsured residents of our community. The Clinic's vision is that all working uninsured people and their families have access to the medical care they need. Licensed physicians, nurse practitioners, and physician's assistants provide patients with state-of-the-art primary care when they need it, at a price employers and/or employees can afford.

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Megan Standbrook and Gabriel Crouch.

Sermon Notes:

FOR SUNDAY, APRIL 15, 2018
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

PREACHER

The Reverend Naomi Tutu, *Curate*

ASSISTING

Kevin-Antonio Smallwood, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini (Junior Warden)
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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