

# CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



## FOURTH SUNDAY OF EASTER A CELEBRATION OF THE HOLY EUCHARIST

APRIL 22, 2018  
8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for joining us in worship!*

## HOLY EUCHARIST: RITE II

VOLUNTARY

Symphony No. 6 in G minor  
II. *Adagio*

Charles-Marie Widor  
(1844-1937)

### The Word of God

HYMN 208 – Alleluia! The strife is o'er, the battle done

*Victory*

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 280

Robert Powell

COLLECT OF THE DAY

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

THE FIRST LESSON – Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders;  
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

## PSALM 23

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those  
who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days  
of my life, \*  
and I will dwell in the house of the LORD for ever.

## THE SECOND LESSON – 1 John 3:16-24

We know love by this that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

## THE GOSPEL LESSON – John 10:11-18

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

THE SERMON – The Reverend Lissa Smith  
*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, Form I (*BCP, p. 383*)

THE PEACE

## The Holy Communion

THE OFFERTORY

ANTHEM

My Shepherd will supply my need

American folk melody

My Shepherd will supply my need,  
Jehovah is his Name;  
in pastures fresh he makes me feed  
beside the living stream.  
He brings my wandering spirit back  
when I forsake his ways,  
and leads me, for his mercy's sake,  
in paths of truth and grace.

When I walk through the shades of death,  
thy presence is my stay;  
one word of thy supporting breath  
drives all my fears away.  
Thy hand, in sight of all my foes,  
doth still my table spread;  
my cup with blessings overflows,  
thy oil anoints my head.

The sure provisions of my God  
attend me all my days;  
oh, may thy house be mine abode  
and all my work be praise.  
There would I find a settled rest,  
while others go and come;  
no more a stranger or a guest,  
but like a child at home.

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Christ Our Passover S 154

*New Plainsong*

David Hurd

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.*

## MUSIC DURING COMMUNION

*Please join in the singing of the Communion hymn.*

Hymn 343 – Shepherd of souls, refresh and bless

*St. Agnes*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

### EASTER BLESSING

The God of peace who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is pleasing in his sight. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. *Amen.*

HYMN 334 – Praise the Lord, rise up rejoicing

*Alles ist an Gottes Segen*

### DISMISSAL

VOLUNTARY

Tocatta in D (Dorian) BWV 538

Johann Sebastian Bach  
(1685-1750)

ACOLYTES – Meg Rolfsen, Lucy Stanley, Leland Champion, Jane Altman

ALTAR GUILD – Kathy Morton, Mary Ellen Pethel, Mary Anne Nyquist, Dede Clements, Becky Rochford

EUCCHARISTIC MINISTERS – Maggie Cox, Cynthia Curtis, Jere Lane, George Paine

EUCCHARISTIC VISITOR – Eran Stanley

FLOWER GUILD – Dede Clements, Elaine Smyth, Marlin Sanders, Katrina Haber

HEALING PRAYER – Laura Copeland

LECTORS – Ken King, Varina Willse, Mary Herbert Kelly

SACRISTAN – Pete Stringer

USHERS – Sam Bessey (Head Usher), Owen Kelly, Julia Landstreet, Tish Womack

WAYFARER – Claire Evans Martin

## PRAYERS

**Today we pray for** Katheryn Stevens, Bob Allen, David Paul Cotton, Ray Wright, Gertrude Caldwell, John Lewis, Anzora Lee-Starks, Lee Gallagher, Tiffany Wilson Schwartz, Mimi Rock, Shirley Edwards, Paul Alexis, Katrina McGowin, Jim Brewer, and Deborah Hatton.

**This week we also pray for the Nashville CARES**, which provides support services designed to improve the quality of life for people with HIV/AIDS and their families. They also provide advocacy, education, and prevention programs for the community.

## FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Paige Ross and Elliott Brown.

# CHRISTIAN FORMATION

## 9:45-10:45 a.m.

### ADULT CLASSES

#### **Dean's Forum** (Parish Hall)

"A Conversation on Activities, Prayer, and Practice to Nourish Faith at Home"

Led by The Reverend Lissa Smith, Associate for Pastoral Care and Cathedral Life

#### **Centering Prayer** (Cathedral Annex Building)

*The Heart of Centering Prayer: Non-dual Christianity in Theory and Practice* by Cynthia Bourgeault

Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

#### **Faith & Family Matters** (Parish Hall)

Faith & Family Matters will meet in the Parish Hall for the Dean's Forum this morning.

#### **Spring Pop-Up Adult Christian Formation** (Cathedral Annex Building)

"Nothing Has Been Settled." *A discussion about migration and the Christian response.*

Led by Wade Munday, Executive Director of Tennessee Justice for Our Neighbors

#### **Sitting with Scripture:** (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

### CHILDREN'S CLASSES

#### **Catechesis of the Good Shepherd**

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

### YOUTH CLASSES (810 Broadway Building)

#### **Sunday School Break-Out Groups**

6th-12th grades

Sermon Notes:

