

# CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



## FOURTH SUNDAY OF EASTER A CELEBRATION OF THE HOLY EUCHARIST

APRIL 22, 2018  
11:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for joining us in worship!*

## HOLY EUCHARIST: Rite II

VOLUNTARY

Symphony No. 6 G minor  
II. *Adagio*

Charles-Marie Widor  
(1844-1937)

## The Word of God

HYMN 208 – Alleluia! The strife is o'er, the battle done

*Victory*

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 278

*Missa Brevis*

William Mathias

COLLECT OF THE DAY

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

THE FIRST LESSON – Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders;  
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

- 1 The LORD is my shepherd; \*  
therefore can I lack nothing.
- 2 He shall feed me in a green pasture,  
and lead me forth beside the waters of comfort.
- 3 He shall convert my soul  
and bring me forth in the path of righteousness,  
for his Name's sake.
- 4 Yea, thou I walk through the valley of the shadow of death,  
I will fear no evil,  
for thou art with me;  
thy rod and thy staff comfort me.
- 5 Thou shalt prepare a table before me against them  
that trouble me;  
thou hast anointed my head with oil,  
and my cup shall be full.
- 6 But thy loving-kindness and mercy shall follow me all the days  
of my life,  
and I will dwell in the house of the LORD for ever.

THE SECOND LESSON – 1 John 3:16-24

We know love by this that he laid down his life for us— and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

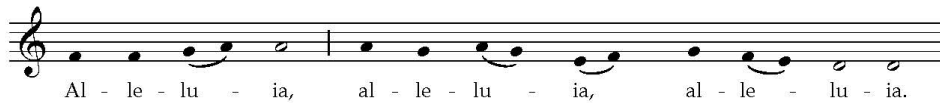
Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

THE GOSPEL LESSON – John 10:11-18

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

ALLELUIA VERSE



I am the good shepherd, says the Lord; I know my sheep, and my sheep know me.

*John 10:14*

THE SERMON – The Reverend Lissa Smith  
*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, P. 358*)

THE PRAYERS OF THE PEOPLE, Form I (*BCP, p. 383*)

THE PEACE

## The Holy Communion

THE OFFERTORY

ANTHEM

Greater love hath no man

John Ireland  
(1879-1962)

Many waters cannot quench love,  
neither can the floods drown it.  
Love is strong as death.  
Greater love hath no man than this,  
that a man lay down his life for his friends.  
Who his own self bare our sins in his own  
body on the tree, that we, being dead to sins,  
should live unto righteousness.  
Ye are wash'd, sanctified, ye are justified,  
in the name of the Lord Jesus;  
Ye are a chosen generation, a royal priesthood, a holy nation.  
That ye should shew forth the praises of him  
who hath called you out of darkness,  
into his marvelous light.  
I beseech you, brethren, by the mercies of God,  
that ye present your bodies, a living sacrifice,  
holy, acceptable unto God,  
which is your reasonable service.

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 128

*Missa Brevis*

William Mathias

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 171

*Plainsong*

Mode 6 melody  
adapt. Mason Martens

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Behold, what manner of love

Peter Mathews  
(b. 1944)

Behold what manner of love the Father hath bestowed upon us,  
that we should be called the sons of God.  
Therefore the world knoweth not us, because it knew him not.  
Beloved, now we are the sons of God,  
and it doth not yet appear what we shall be.  
But we know that when he shall appear, we shall be like him,  
for we shall see him as he is.  
And every man that hath this hope in him purifieth himself  
even as he is pure.

*1 John 3:1-3*

*Please join in the singing of the Communion hymn.*

Hymn 663 – The Lord my God my shepherd is

*Crimond*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

EASTER BLESSING

The God of peace who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is pleasing in his sight. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you, and remain with you always. *Amen.*

HYMN 334 – Praise the Lord, rise up rejoicing

*Alles ist an Gottes Segen*

DISMISSAL

VOLUNTARY

Toccate in D (Dorian) BWV 538

Johann Sebastian Bach  
(1685-1750)

ACOLYTES – Mimi Rock, Grace Scowden, Naina Bezawada, Diane Hinkel

ALTAR GUILD – Kathy Morton, Mary Ellen Pethel, Mary Anne Nyquist, Dede Clements, Becky Rochford

EUCCHARISTIC MINISTERS – Hannah Kimbrough, Agnes Scott, Amy Woodson

EUCCHARISTIC VISITOR – Tameron Hedge

FLOWER GUILD – Dede Clements, Elaine Smyth, Marlin Sanders, Katrina Haber

HEALING PRAYER – Ann Gwin

LECTORS – Jane Boram, Denise Bentley, Rich Greenwood

SACRISTAN – Ellen Wright

USHERS – John Bridges (Head Usher), Ann Hopton, Pam Schneller, Cynthia Tyler

WAYFARER – Patti West

### PRAYERS

**Today we pray for** Katheryn Stevens, Bob Allen, David Paul Cotton, Ray Wright, Gertrude Caldwell, John Lewis, Anzora Lee-Starks, Lee Gallagher, Tiffany Wilson Schwartz, Mimi Rock, Shirley Edwards, Paul Alexis, Katrina McGowin, Jim Brewer, and Deborah Hatton.

**This week we also pray for the Nashville CARES**, which provides support services designed to improve the quality of life for people with HIV/AIDS and their families. They also provide advocacy, education, and prevention programs for the community.

### FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Paige Ross and Elliott Brown.

**Sermon Notes:**

FOR SUNDAY, APRIL 22, 2018  
11:00 A.M. HOLY EUCHARIST: RITE II

**CELEBRANT**

The Reverend Matthew W. Lewis, *Assistant to the Rector*

**PREACHER**

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

**DEACON**

The Reverend Roger Saterstrom, *Deacon*

**MUSICIANS**

Canon Dr. Michael Velting, *Organist and Choirmaster*

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2019**

Tameron Hedge  
Roger Moore (Senior Warden)  
David Morton  
Caroline Rossini (Junior Warden)  
Katy Sheesley

**2020**

Catherine Clark  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard  
Anna Rodriguez Masi

**2021**

Win Bassett  
Wyeth Burgess  
Becca Ingle  
Ken King (Clerk)  
Trone Sawyer

Dale Maxfield (Treasurer)

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*A Center for the Community of the Cross of Nails*

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