

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



FIFTH SUNDAY OF EASTER  
A CELEBRATION OF THE HOLY EUCHARIST

APRIL 29, 2018  
7:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for visiting!*

## HOLY EUCHARIST: RITE I

### The Word of God

OPENING ACCLAMATION (*BCP, p. 323*)

GLORIA (*BCP, p. 324*)

COLLECT OF THE DAY

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON – Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.  
In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

PSALM 22:24-30

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to  
the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down  
in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD’s for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

THE SECOND LESSON – 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the Day of Judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

THE GOSPEL LESSON – John 15:1-8

Jesus said to his disciples, “I am the true vine, and my Father is the vine grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

THE SERMON – The Very Reverend Timothy E. Kimbrough  
*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 326*)

THE PRAYERS OF THE PEOPLE (*BCP, p. 328*)

THE PEACE

## The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING (*BCP, p. 333*)

The Lord's Prayer (*BCP, p. 336*)

The Breaking of the Bread (*BCP, p. 337*)

POSTCOMMUNION PRAYER (*BCP, p. 339*)

BLESSING

DISMISSAL

ALTAR GUILD – Susan Standbrook, Teddie Clark  
FLOWER GUILD – Lydia-Claire Brown, Elizabeth Hall, Kelsey Urness  
SACRISTAN – Brooks Smith

## PRAYERS

**Today we pray for** Katheryn Stevens, Bob Allen, David Paul Cotton, Ray Wright, Gertrude Caldwell, John Lewis, Anzora Lee-Starks, Lee Gallagher, Tiffany Wilson Schwartz, Mimi Rock, Shirley Edwards, Paul Alexis, Katrina McGowin, Jim Brewer, Deborah Hatton, and Brent Addington.

**We also pray for** Liam Frietag who is being baptized today at BreakingBread@6.

**This week we also pray for the Nashville Food Project**, which brings people together to grow, cook, and share nourishing food, with the goals of cultivating community and alleviating hunger in our city.

## FLOWERS

The flowers in the Chancel are given to the glory of God and loving memory of David Hughey, by Elaine and Bob Smyth.

*Breakfast is served in Cheek Hall after the Liturgy.*

# CHRISTIAN FORMATION

## ADULT CLASSES

**Dean's Forum** (Parish Hall)

Led by Alison Bocking, Director of Youth Ministries

**Centering Prayer** (Cathedral Annex Building)

*The Heart of Centering Prayer: Nondual Christianity in Theory and Practice* by Cynthia Bourgeault

Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

**Faith & Family Matters** (Parish Hall)

"Managing Screen Time and Social Media"

Led by Maura Ammenheuser

**Sitting with Scripture:** (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

## CHILDREN'S CLASSES

**Catechesis of the Good Shepherd**

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

**YOUTH CLASSES** (Parish Hall)

**Sunday School Break-Out Groups**

6th-12th grades

Youth classes will meet in the Parish Hall this morning.

**Sermon Notes:**

FOR SUNDAY, APRIL 29, 2018  
7:00 A.M. HOLY EUCHARIST: RITE I

CELEBRANT AND PREACHER  
The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

#### CATHEDRAL VESTRY

**2019**

Tameron Hedge  
Roger Moore (Senior Warden)  
David Morton  
Caroline Rossini (Junior Warden)  
Katy Sheesley

**2020**

Catherine Clark  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard  
Anna Rodriguez Masi

**2021**

Win Bassett  
Wyeth Burgess  
Becca Ingle  
Ken King (Clerk)  
Trone Sawyer

Dale Maxfield (Treasurer)

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