

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



FIFTH SUNDAY OF EASTER A CELEBRATION OF THE HOLY EUCHARIST

APRIL 29, 2018
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for joining us in worship!

HOLY EUCHARIST: Rite II

VOLUNTARY

Suite Modale
I. Moderato

Ernest Bloch
(1880-1959)

The Word of God

HYMN 296 – We know that Christ is raised and dies no more

Engelberg

OPENING ACCLAMATION (*BCP, p. 355*)

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 280

Robert Powell

COLLECT OF THE DAY

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON – Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

PSALM 22:24-30

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to
the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

THE SECOND LESSON – 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the Day of Judgment, because as he is, so are we in this world.

There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

HYMN 487 – Come, my Way, my Truth, my Life

The Call

THE GOSPEL LESSON – John 15:1-8

Jesus said to his disciples, "I am the true vine, and my Father is the vine grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

ALLELUIA VERSE



Abide in me as I in you, says the Lord: I am the vine and you are the branches.

John 15:4, 5

RESPONSE TO THE GOSPEL – Leigh Fox, Jackson Hasty, Margot May, and Frances Lavey

A moment of silence and reflection follows the response.

THE NICENE CREED (*BCP, P. 358*)

THE PRAYERS OF THE PEOPLE

RECOGNITION OF GRADUATING HIGH SCHOOL SENIORS AND ACOLYTES

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

My voice shalt thou hear

William Corfe
(1740-1820)

My voice shalt thou hear betimes, O Lord:
Early in the morning will I direct my
prayer unto thee, and will look up.
I will also come unto thine house,
And I will worship towards thy holy temple.

Psalm 5:3

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

New Plainsong

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

God is love, and where true love is

Richard Proulx
(1937-2010)

Refrain

God is love, and where true love is God himself is there.

Here in Christ we gather, love of Christ our calling,
Christ, our love, is with us, gladness be his greeting.
Let us fear and love him, holy God eternal.
Loving him, let each love Christ in one another.

When we Christians gather, members of one Body,
let there be in us no discord but one spirit.
Banished now be anger, strife and every quarrel.
Christ, our God, be always present here among us.

Grant us love's fulfillment, joy with all the blessed,
when we see your face, O Savior, in its glory.
Shine on us, O purest Light of all creation,
be our bliss while endless ages sing your praises.

Please join in the singing of the Communion hymn.

Hymn 304 – I come with joy to meet my Lord

Land of Rest

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 379 – God is Love, let heaven adore him

Abbot's Leigh

DISMISSAL

VOLUNTARY

Tocatta and Fugue in g

Johann Pachelbel
(1653-1706)

Graduating Acolytes

Margaret Cook Margot May
Frances Lavey Lettie Thym

ACOLYTES – Elliott Clark, William Jordan, Paige Treybig, Ivy Treybig
ALTAR GUILD – Susan Standbrook, Teddie Clark
EUCCHARISTIC MINISTERS – Sandie Griffith, Jane Boram, Tameron Hedge
FLOWER GUILD – Lydia-Claire Brown, Elizabeth Hall, Kelsey Urness
HEALING PRAYER – Stephen Nelson
LECTORS – Mimi Rock, Katie Watke, Alison Bocking
SACRISTAN – Susan Hudson
USHERS – The Cathedral Youth
WAYFARER – Susan Canon

PRAYERS

Today we pray for Katheryn Stevens, Bob Allen, David Paul Cotton, Ray Wright, Gertrude Caldwell, John Lewis, Anzora Lee-Starks, Lee Gallagher, Tiffany Wilson Schwartz, Mimi Rock, Shirley Edwards, Paul Alexis, Katrina McGowin, Jim Brewer, Deborah Hatton, and Brent Addington.

We also pray for Liam Frietag who is being baptized today at BreakingBread@6.

This week we also pray for the Nashville Food Project, which brings people together to grow, cook, and share nourishing food, with the goals of cultivating community and alleviating hunger in our city.

FLOWERS

The flowers in the Chancel are given to the glory of God and loving memory of David Hughey, by Elaine and Bob Smyth.

Sermon Notes:

FOR SUNDAY, APRIL 29, 2018
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

RESPONSE TO THE GOSPEL

Leigh Fox, Jackson Hasty, Margot May, and Frances Lavey
Graduating Seniors, Class of 2018

DEACON

The Reverend Roger Saterstrom, *Deacon*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
Kevin-Antonio Smallwood, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Michael Gebhart, *Assistant Organist and Choirmaster*
Hannah Fleming, *flute*
The Cathedral Choristers

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini (Junior Warden)
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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