

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



THE DAY OF PENTECOST: WHITSUNDAY A CELEBRATION OF THE HOLY EUCHARIST

MAY 20, 2018

7:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

HOLY EUCHARIST: RITE I

The Word of God

THE OPENING ACCLAMATION (*BCP, p. 323*)

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY (*BCP, p. 323*)

GLORIA (*BCP, p. 324*)

THE COLLECT OF THE DAY

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with you, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON – Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 104:25-35, 37

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

THE SECOND LESSON – Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON – John 15:26-27; 16:4b-15

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you.

And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Lissa Smith

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 326*)

THE PRAYERS OF THE PEOPLE (*BCP, p. 328*)

THE PEACE

The Holy Communion

THE OFFERTORY

THE GREAT THANKSGIVING (*BCP, p. 333*)

The Lord’s Prayer (*BCP, p. 336*)

The Breaking of the Bread (*BCP, p. 337*)

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the chapel after receiving Communion.*

POSTCOMMUNION PRAYER (*BCP, p. 339*)

BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

DISMISSAL

ALTAR GUILD – Jane Boram, Susan Canon, Dede Clements, Elise McMillan, Greer Broemel

SACRISTAN – Bill Koch

FLOWER GUILD – Melanie Leader, Kathy Killman, Sandy Mahla

2018 TRANSFERS INTO CHRIST CHURCH CATHEDRAL

Christine Johnson, from St. George's Episcopal Church, Germantown, Tennessee

Paul and Hope Moeller, from St. Augustine Episcopal Church

Scott and Elizabeth Peterson, from St. Luke's Episcopal Cathedral Church, Portland, Maine

Kirkland Ahern, from Christ Church Cathedral Church Episcopal, Greenville, South Carolina

Martin and Dorothy Stickley, from All Saints Episcopal Church, Winter Park, Florida

Leonora Williamson, from St. Paul's Episcopal Church, Chattanooga, Tennessee

Ellen Taft Hammer, from St. George's Episcopal Church, Nashville, Tennessee

Rebecca Rush Jones Taylor, from St. George's Episcopal Church, Nashville, Tennessee

Amelia S. (Millie) Mathis, and her twin sisters Emilyanne and Elizabeth Mathis, from St. Luke's Episcopal Church, Marianna, Florida

Heather Ann Croushore-McWeeney, from St. Augustine's Episcopal Parish, Tempe, Arizona

PRAYERS

Today we pray for Katheryn Stevens, David Paul Cotton, Ray Wright, John Lewis, Lee Gallagher, Mimi Rock, Shirley Edwards, Paul Alexis, Brent Addington, Robert Barnes, Nancy Arnold, Donna Turner, Jesse McLevain, Ali Bethany, Jennifer Thompson, Jerry Thompson, Charlie Reasor, and Mama Maria Eugenia.

This week we also pray for Safe Haven Family Shelter, which provides the only 24-hour shelter in Nashville where homeless families can stay together.

FLOWERS

The flowers in the Chancel are given to the glory of God and in loving memory of H. Franklin Brooks, by John Auston Bridges.

Breakfast is served in Check Hall after the Liturgy.

CHRISTIAN FORMATION

9:45-10:45 a.m

ADULT CLASSES

Dean's Forum (Parish Hall)

"Ground Lease Contract for Parking Lot C"

Led by the Very Reverend Timothy E. Kimbrough, Dean and Rector

Centering Prayer (Cathedral Annex Building)

The Heart of Centering Prayer: Nondual Christianity in Theory and Practice by Cynthia Bourgeault

Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

Faith & Family Matters (Parish Hall)

Led by Maura Ammenheuser

Sitting with Scripture (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, Lyonel Gilmer, and Rod Murray

Spring Pop-Up Adult Christian Formation (Cathedral Annex Building)

"Nothing Has Been Settled." *A discussion about migration and the Christian response.*

Led by Wade Munday, Executive Director of Tennessee Justice for Our Neighbors

CHILDREN'S CLASSES

Catechesis of the Good Shepherd

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

YOUTH CLASSES

Sunday School Break-Out Groups (810 Broadway Building)

6th-12th grades

FOR SUNDAY, MAY 20, 2018
7:00 A.M. HOLY EUCHARIST: RITE I

CELEBRANT AND PREACHER

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini (Junior Warden)
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
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A Center for the Community of the Cross of Nails

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