

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



TRINITY SUNDAY

FIRST SUNDAY AFTER PENTECOST

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

MAY 27, 2018

10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

HOLY EUCHARIST: RITE II (Solemn)

VOLUNTARY

Kyrie, Gott Vater in Ewigkeit BWV 672
Kyrie, Eternal God and Father

Johann Sebastian Bach
(1685-1750)

Christe, aller Welt Trost BWV 673
Christ, Comforter of the world

Kyrie, Gott heiliger Geist BWV 674
Kyrie, God the Holy Ghost

The Word of God

HYMN 362 – Holy, holy, holy! Lord God Almighty

Nicaea

THE OPENING ACCLAMATION (*BCP, p. 355*)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 278

Missa Brevis

William Mathias

THE COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

People



A - men.

THE OLD TESTAMENT LESSON – Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

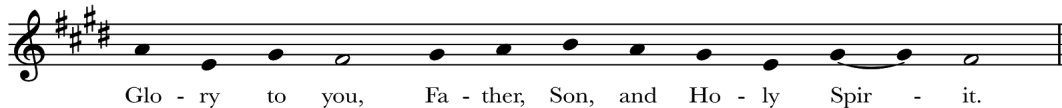
Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.

People **Thanks be to God.**

CANTICLE 13

Mode 2



Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever. **Refrain**

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever. **Refrain**

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever. **Refrain**

THE NEW TESTAMENT LESSON – Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 368 – Holy Father, great Creator

Regent Square

THE GOSPEL LESSON – John 3:1-17

Gospeller

The Holy Gospel of our Lord Je - sus Christ ac - cord - ing to John.

People


Glo - ry to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.


“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Gospeller




The Gos - pel of the Lord.

People



Praise to you, Lord Christ.

ALLELUIA VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Glory to the Father, and to the Son, and to the Holy Spirit; the God who is, and who was and who is to come.

Revelation 1:4

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

CONFESSION OF SIN (*BPC, p. 359*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

We give immortal praise

Richard Shephard
(b. 1949)

We give immortal praise to God the Father's love
for all our comforts here and better hopes above:
he sent his own eternal son
to die for sins that man has done.

To God the Son belongs immortal glory too,
who bought us with his blood from everlasting woe:
and now he lives, and now he reigns,
and sees the fruit of all his pains.

To God the Spirit's name immortal worship give,
whose new creating pow'r makes the dead sinner live:
His work completes the great design,
and fills the soul with joy divine.

Almighty God, to thee be endless honours done,
the undivided Three, and the mysterious One:
where reason fails with all her pow'rs,
there faith prevails, and love adores.

Isaac Watts

THE GREAT THANKSGIVING (*Eucharistic Prayer D*, p. 372)

Celebrant | *People*

The Lord be with you. And also with you.

Celebrant | *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Sanctus S 128

William Mathias

The Lord's Prayer

(sung by all)

Plainsong, adapt.
Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name,
thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
For thine is the king - dom, and the power, and the glo - ry,
for ev - er and ev - er. A - men.

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

New Plainsong

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Hymn to the Trinity

arr. Bruce Smedley

All hail, Adored Trinity;
All hail, Eternal Unity:
O God the Father, God the Son,
and God the Spirit, ever One.

Behold, O Lord, this festal day
we sing to thee our thankful lay:
for all thy gifts of priceless worth,
the saving health of all the earth.

Three Persons praise we evermore,
and thee the Eternal One adore.
In thy sure mercy ever kind,
may we our true protection find.

O Trinity, O Unity,
be present as we worship thee;
and to the angels' songs in light
our prayers and praises now unite.
Amen.

Ave Colenda Trinitas

Please join in the singing of the Communion hymn.

Hymn 324 – Let all mortal flesh keep silence

Picardy

THE POSTCOMMUNION PRAYER (*BCP, p. 365*)

THE BLESSING

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 423 – Immortal, invisible, God only wise

St. Denio

THE DISMISSAL

VOLUNTARY

Wir glauben all' an einen Gott BWV 680
We all believe in one true God

Johann Sebastian Bach

ALTAR GUILD – Deborah Brewington, Elise McMillan, Nancy Drake
EUCCHARISTIC MINISTERS – Agnes Scott, Bob Allen, Alexandra Long
EUCCHARISTIC VISITOR – Ann Gwin
HEALING PRAYER – Stephen Nelson
LECTORS – Marjorie Proctor, Anne Doolittle, Denise Bentley
SACRISTAN – Dan Smith
THURIFER – Lauren Hall
USHERS – Ben Turnage (Head Usher), John Bridges, Anne Kendrick, Ed Miller
VERGER – John Whitaker
WAYFARER – Melissa Rose

PRAYERS

Today we pray for Katheryn Stevens, David Paul Cotton, Ray Wright, John Lewis, Lee Gallagher, Mimi Rock, Shirley Edwards, Paul Alexis, Robert Barnes, Nancy Arnold, Donna Turner, Jesse McLevain, Charlie Reasor, and Mama Maria Eugenia.

This week we also pray for the Wayfarers Ministry, which provides assistance to transients and homeless people who come to the Cathedral on Sundays seeking help.

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Graycie Wingo and Edgar Soto.

SERMON NOTES:

FOR SUNDAY, MAY 27, 2018
10:00 A.M. HOLY EUCHARIST: RITE II (SOLEMN)

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Naomi Tutu, *Curate*

Charles Hall, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini (Junior Warden)
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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