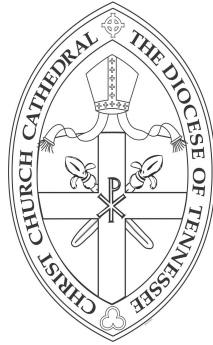


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SIXTH SUNDAY AFTER PENTECOST

A CELEBRATION OF HOLY BAPTISM AND THE HOLY EUCHARIST

JULY 1, 2018
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

HOLY BAPTISM WITH A CELEBRATION OF THE HOLY EUCHARIST: Rite II

VOLUNTARY

Voluntary in D Major

John Stanley
(1712-1786)

Holy Baptism

HYMN 47 – On this day, the first of days

Gott sei Dank

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Wisdom of Solomon 1:13-15; 2:23-24

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 30

Mode 3



- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave. **Refrain**
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning. **Refrain**

- 7 While I felt secure, I said,
“I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains.”
- 8 Then you hid your face, *
and I was filled with fear. *Refrain*
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper.” *Refrain*
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever. *Refrain*

THE NEW TESTAMENT LESSON – 2 Corinthians 8:7-15

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Lector The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL LESSON – Mark 5:21-43

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

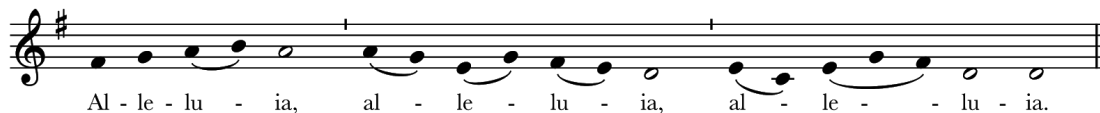
And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ALLELUIA VERSE



The Lord is faithful in all his words and merciful in all his deeds.

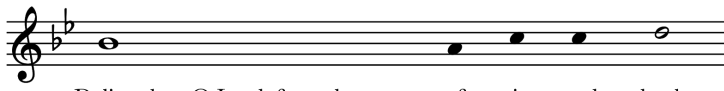
Psalm 145:14


THE SERMON – The Very Reverend Timothy E. Kimbrough
A moment of silence and reflection follows the sermon.

PRESENTATION AND EXAMINATION OF THE CANDIDATE (*BCP, p. 301*)

THE BAPTISMAL COVENANT (*BCP, p. 304*)

PRAYERS FOR THE CANDIDATE (*BCP, p. 305*)

Celebrant  Deliver her, O Lord, from the way of sin and death.

People  Lord, hear our prayer.

Celebrant Open her heart to your grace and truth.

People **Lord, hear our prayer.**

Celebrant Fill her with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Celebrant Keep her in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Celebrant Teach her to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Celebrant Send her into the world in witness to your love.

People **Lord, hear our prayer.**

Celebrant Bring her to the fullness of your peace and glory.

People **Lord, hear our prayer.**

THANKSGIVING OVER THE WATER (*BCP, p. 306*)

THE BAPTISM (*BCP, p. 307*)

WELCOMING OF THE NEW BAPTIZED

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Fairest Lord Jesus

Silesian folk song
arr. Martin How
(b. 1931)

Fairest Lord Jesus, Lord of all creation,
Jesus, of God and Mary the Son;
Thee will I cherish, thee will I honour,
O thou my soul's delight and crown.

Fair are the meadows, fairer still the woodlands,
robed in the verdure and bloom of spring.
Jesus is fairer, Jesus is purer,
he makes the saddest heart to sing.

Fair are the flowers, fairer still the sons of men,
in all the freshness of youth arrayed:
Yet is their beauty fading and fleeing;
my Jesus, thine will never fade.

German, 17th century

THE GREAT THANKSGIVING (*Eucharistic Prayer D, BCP, p. 372*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

New Plainsong

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Loving Shepherd of thy Sheep

French melody, c. 1200
Setting by Ludwig Lenel
(1914-2002)

Loving shepherd of Thy sheep,
keep Thy lamb, in safety keep;
nothing can Thy power withstand,
none can pluck me from Thy hand.

Loving shepherd, ever near,
teach Thy lamb Thy voice to hear,
suffer not my steps to stray
from the straight and narrow way.

Where Thou ledest I would go,
walking in Thy steps below,
till before my Father's throne
I shall know as I am known.

Jane E. Leeson

Please join in singing the Communion hymn.

Hymn 707 – Take my life, and let it be

Hollingside

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

Though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. And the blessing of God Almighty—the Father, the Son, and the Holy Spirit—be upon you and remain with you always.
Amen.

HYMN 525 – The Church's one foundation

Aurelia

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Allegro marziale e ben marcato

Frank Bridge

Today we gratefully welcome the Parish Choir, which is leading our music in the Liturgy. The Cathedral Choir has the weekend off. The Parish Choir sings several times a year and is open to anyone interested in singing. Please contact Michael Velting or Michael Gebhart in the Music Office for more information.

THE NEWLY BAPTIZED

Taylor Margaret Gibson, daughter of Evins and Stephen Gibson

ACOLYTES – Jack Teasley, Rollen Teasley
ALTAR GUILD – Deborah Brewington, Ruth Rock
EUCCHARISTIC MINISTERS – Tameron Hedge, Cynthia Ann Curtis, Bob Allen
FLOWER GUILD – Lydie-Claire Kerrigan, Todd Love, Kelsey Urness, Claire Martin
HEALING PRAYER – Susan Hudson
LECTORS – David Berndt, Bill Hooper, Gary Smith
SACRISTAN – Caroline Rossini
USHERS – David Berndt, John Bridges, Tom Gillman, Ann Hopton

PRAYERS

Today we pray for Kathryn Stevens, John Lewis, Lee Gallagher, Mimi Rock, Shirley Edwards, Cindy Houghton, Deborah Hatten, Madeline Welch, Phoebe Bridges, Peggy Williams, Patti West, Carol Snyder, Etheldra Cox, and Anna Hines Fisher.

This week we also pray for Preston Taylor Ministries, which offers afterschool programs for homework assistance and reading development, as well as other mentoring opportunities to children who live in the West Nashville Preston Taylor community.

FLOWERS

The flowers in the Chancel are given to the glory of God and in memory and thanksgiving for their daughter, Emily Vandergriff, by Susan and Mike Hudson.

SERMON NOTES:

FOR SUNDAY, JULY 1, 2018
10:00 A.M. HOLY BAPTISM AND HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Naomi Tutu, *Curate*
Charles Hall, *Seminarian*

MUSICIANS

Michael Gebhart, *Assistant Organist and Choirmaster*

The Parish Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini (Junior Warden)
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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