CHRIST CHURCH CATHEDRAL Order of Worship



EIGHTH SUNDAY AFTER PENTECOST A Celebration of the Holy Eucharist

JULY 15, 2018 8:00 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

HOLY EUCHARIST: RITE II

VOLUNTARY

Messe pour les paroisses

François Couperin (1668-1733)

Sanctus - Récit de cornet Benedictus - Cromorne en taille

The Word of God

OPENING ACCLAMATION

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP, p. 355)

SONG OF PRAISE 372 – Praise to the living God! (Stanza 1)

COLLECT OF THE DAY

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON - Amos 7:7-15

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, Leoni

and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel."

LectorThe Word of the Lord.PeopleThanks be to God.

PSALM 85:8-13

- 8 I will listen to what the LORD God is saying, * for he is speaking peace to his faithful people and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, * that his glory may dwell in our land.
- 10 Mercy and truth have met together; * righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, * and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, * and our land will yield its increase.
- 13 Righteousness shall go before him, * and peace shall be a pathway for his feet.

THE NEW TESTAMENT LESSON - Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love.

He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector The Word of the Lord.*People* Thanks be to God.

THE GOSPEL LESSON - Mark 6:14-29

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head.

He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

PriestThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

THE SERMON – The Reverend Naomi Tutu *A moment of silence and reflection follows the sermon.*

THE NICENE CREED (BCP, p. 358)

THE PRAYERS OF THE PEOPLE

LectorLet us pray to the Lord, sayingPeopleKyrie eleison.

CONFESSION OF SIN (BCP, p. 360)

THE PEACE

The Holy Communion

THE OFFERTORY

HYMN 686 – Come, thou fount of every blessing Please remain seated and join in singing the hymn. Nettleton

THE GREAT THANKSGIVING (Eucharistic Prayer A, p. 361)

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them up to the Lord.CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give him thanks and praise.

Sanctus S 129

The Lord's Prayer (BCP, p. 364)

The Breaking of the Bread (BCP, p. 364)

Robert Powell

Fraction Anthem S 154

New Plainsong

David Hurd

Please follow the direction of the ushers in order to receive Communion. Those who wish to receive the Laying on of Hands and Anointing may proceed to the Chapel after receiving Communion.

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

Know this: there is a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth. And the blessing of God Almighty: the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 492 - Sing, ye faithful, sing with gladness

Finnian

DISMISSAL

ALTAR GUILD – Greer Broemel, Karen Bird EUCHARISTIC MINISTERS – George Paine, Amy Woodson FLOWER GUILD – Debby Koch, Melanie Leader, Kathy Killman HEALING PRAYER –Geoffrey Fleming LECTORS – Laurie Sisk, Anthony Calzia, Martha Ivester SACRISTAN – John Whitaker USHERS – Don Dawson (Head Usher), Teddie Clark WAYFARER –Bruce Dobie

PRAYERS

Today we pray for Kathryn Stevens, John Lewis, Lee Gallagher, Mimi Rock, Shirley Edwards, Cindy Houghton, Deborah Hatton, Madeline Welch, Carol Snyder, Etheldra Cox, Anna Hines Fisher, Tom McMillan, Diane Hinkel, Gertrude Caldwell, and Janice.

This week we also pray for Siloam Health Center, Salama is the Swahili word for "peace." The institute provides life-changing programs that equip children with skills needed for success in life. Salama nurtures lives of integrity and provides hope through the foundation of Christian faith.

Flowers

The flowers in the Chancel are given to the glory of God and in honor of her granddaughter, Isabella Enkema, by Ruthie Cowan.

SERMON NOTES:

For Sunday, July 15, 2018 8:00 a.m. Holy Eucharist: Rite II

Celebrant

The Reverend Lissa Smith, Associate for Pastoral Care and Cathedral Life

Preacher

The Reverend Naomi Tutu, Curate

Assisting The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

MUSICIAN Canon Dr. Michael Velting, *Organist and Choirmaster*

Names and contact information for the Cathedral staff may be found at christcathedral.org

CATHEDRAL VESTRY

2019 Tameron Hedge Roger Moore (Senior Warden) David Morton Caroline Rossini (Junior Warden) Katy Sheesley 2020 Catherine Clark Charlie Cook III Mary Herbert Kelly Gibson Prichard Anna Rodriguez Masi 2021 Win Bassett Wyeth Burgess Becca Ingle Ken King (Clerk) Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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