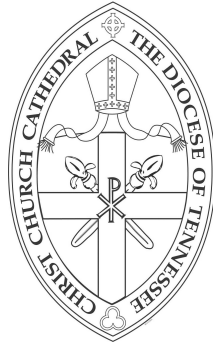


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



NINTH SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST

JULY 22, 2018
8:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

HOLY EUCHARIST: RITE II

VOLUNTARY

Allein Gott in der Höh' sei Ehr'
To God alone on high be glory

Johann Sebastian Bach
(1685-1750)

The Word of God

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

SONG OF PRAISE 525 – The Church's one foundation (*Stanza 1*)

Aurelia

COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 23

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

THE NEW TESTAMENT LESSON – Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON – Mark 6:30-34, 53-56

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE

Lector Let us pray to the Lord, saying

People ***Kyrie eleison.***

THE PEACE

The Holy Communion

THE OFFERTORY

HYMN 343 – Shepherd of souls, refresh and bless

St. Agnes

Please remain seated and join in singing the hymn.

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

New Plainsong

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God. And the blessing of God Almighty—Father, Son, and Holy Spirit—be upon you and remain with you always. **Amen.**

HYMN 493 – O for a thousand tongues to sing

Azmon

DISMISSAL

ALTAR GUILD – Susan Standbrook, Nancy Drake
EUCCHARISTIC MINISTERS – Charlie Cook, Ken Sheesley, Arnold Malcolm
EUCCHARISTIC VISITOR – Becca Ingle
FLOWER GUILD – Melanie Leader, Libby Corney, Aggie Fitzgerald, Sandy Mahla
HEALING PRAYER – Laura Copeland
LECTORS – Hannah Lavey, Martha Ivester, Sandra Aud
SACRISTAN – Win Bassett
USHERS – Don Dawson (Head Usher), Teddie Clark, Josephine Chromy

PRAYERS

Today we pray for Kathryn Stevens, John Lewis, Lee Gallagher, Mimi Rock, Shirley Edwards, Cindy Houghton, Deborah Hatton, Madeline Welch, Carol Snyder, Etheldra Cox, Tom McMillan, Diane Hinkel, Gertrude Caldwell, Peggy Williams, Alexander Jelleh, Jayda Frazier, Kelly Shearer, Monte West, Will Hooper, and Janice.

We give thanks for the birth of Ruby Caroline Geismar, daughter of M.K. and Jake Geismar; and Scarlett Anne Elizabeth Dixon, daughter of Lauren Kilgore and Matthew Dixon.

We pray also for those who have died, especially Barbara Sampson.

This week we also pray for Travelers Aid, a program of the Nashville Rescue Mission that helps stranded out-of-towners find refuge from the streets, and assists with their return to friends and family outside the Nashville area by providing bus passes and guidance for their travels.

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Katrina Haber and Andrew Farrer.

Dean Kimbrough invites and encourages all parishioners to attend a special session of the Dean's Forum in Parish Hall following this 8 a.m. Liturgy, where he will present a summary of resolutions passed at the 79th General Convention of the Episcopal Church.

SERMON NOTES:

FOR SUNDAY, JULY 22, 2018
8:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

MUSICIAN

Michael Gebhart, *Assistant Organist and Choirmaster*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini (Junior Warden)
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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