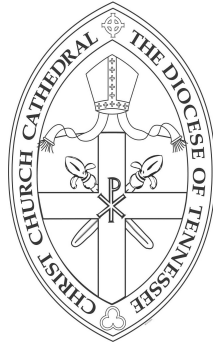


# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### ELEVENTH SUNDAY AFTER PENTECOST

#### A CELEBRATION OF THE HOLY EUCHARIST

August 5, 2018  
10:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for visiting!*

## HOLY EUCHARIST: RITE II

VOLUNTARY

Prelude in F major

Edward C. Bairstow  
(1874-1946)

### The Word of God

HYMN 359 – God of the prophets

*Toulon*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 280

Robert Powell

COLLECT OF THE DAY

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Exodus 16:2-4, 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 78:23-29

Mode 1



- 23 So he commanded the clouds above \*  
and opened the doors of heaven.
- 24 He rained down manna upon them to eat \*  
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; \*  
he provided for them food enough. **Refrain**
- 26 He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust \*  
and wing'd birds like the sand of the sea.
- 28 He let it fall in the midst of their camp \*  
and round about their dwellings. **Refrain**
- 29 So they ate and were well filled, \*  
for he gave them what they craved. **Refrain**

THE NEW TESTAMENT LESSON – Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive;  
he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Lector*     The Word of the Lord.  
*People*     **Thanks be to God.**

HYMN 302 – Father, we thank thee who hast planted

*Rendez à Dieu*

THE GOSPEL LESSON – John 6:24-35

*Priest*     The Holy Gospel of our Lord Jesus Christ according to John.  
*People*     **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

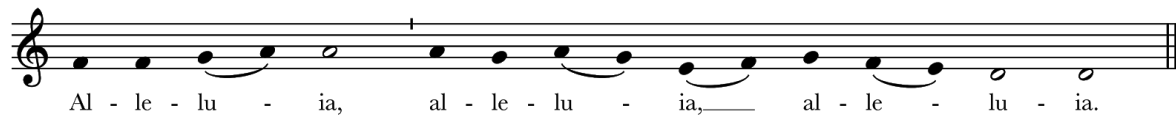
When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.”

So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Priest* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

#### ALLELUIA VERSE



*Your love, O Lord, forever will I sing; from age to age my mouth will proclaim your faithfulness.*

*Psalm 89:1*

RESPONSE TO THE GOSPEL – Charles Hall, Seminarian  
*A moment of silence and reflection follows*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

*Lector* Lord, in your mercy  
*People* **Hear our prayer.**

CONFESSION OF SIN (*BCP, p. 360*)

THE PEACE

# The Holy Communion

## THE OFFERTORY

### ANTHEM

Bread of the world

Ian Brentnall  
(b. 1961)

Bread of the world in mercy broken,  
wine of the soul in mercy shed,  
by whom the words of life were spoken,  
and in whose death our sins are dead.

Look on the heart by sorrow broken,  
look on the tears by sinners shed,  
and by thy feast to us the token  
that by thy grace our souls are fed.

*Reginald Heber*

## THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

*New Plainsong*

David Hurd

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the Chapel after receiving Communion.*

## MUSIC DURING COMMUNION

Anthem

Draw nigh and take

David Hogan  
(1949-1996)

Draw nigh and take the body of the Lord,  
and drink the holy blood for you outpoured.  
He, with heavenly bread makes them that hunger whole,  
gives living waters to the thirsting soul.  
Offered was He for greatest and for least,  
Himself the victim, Himself the priest.

*Bangor Antiphoner, c. 690*

*Please join in singing the Communion hymn.*

Hymn 309 – O Food to pilgrims given

*O Welt, ich muss dich lassen*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

#### BLESSING

With all gentleness and humility, bear with one another in love. And the blessing of God Almighty—Father, Son, and Holy Spirit—be among you and remain with you for ever. **Amen.**

HYMN 527 – Singing songs of expectation

*Ton-y-Botel*

DISMISSAL

VOLUNTARY

*Allegro comodo*

Frank Bridge  
(1879-1941)

ACOLYTES – Jackson Kirkby, Caroline Kirkby, Will Kirkby, Mary Fletcher Fox

ALTAR GUILD – Deborah Brewington

EUCCHARISTIC MINISTERS – Brian Jackson, Bob Allen, Agnes Scott

FLOWER GUILD – Elaine Smyth, Katrina Haber, Dede Clements, Todd Love

HEALING PRAYER – Ann Gwin

LECTORS – Brian Jackson, Amy Woodson, Denise Bentley

SACRISTAN – Ellen Wright

USHERS – Ben Turnage (Head Usher), Tom Barton, John Bridges, Ann Hopton

WAYFARER – Claire Martin

#### PRAYERS

**Today we pray for** Cindy Houghton, Jayda Frazier, Monte West, Will Hooper, John Delworth, Jim Brown, Gale Bickley, Beth McGowan, and Madden.

**We pray also for those who have died**, especially Joan Krull, mother of Lael Caldwell.

**This week we also pray for Open Table Ministry**, a non-profit, interfaith community that disrupts cycles of poverty, journeys with the marginalized, and provides education about issues of homelessness.

FOR SUNDAY, AUGUST 5, 2018  
10:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

RESPONSE TO THE GOSPEL

Charles Hall, *Seminarian*

ASSISTING

The Reverend Matthew W. Lewis, *Assistant to the Rector*

MUSICIANS

Michael Gebhart, *Assistant Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

CATHEDRAL VESTRY

**2019**

Tameron Hedge  
Roger Moore (Senior Warden)  
David Morton  
Caroline Rossini (Junior Warden)  
Katy Sheesley

**2020**

Catherine Clark  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard  
Anna Rodriguez Masi

**2021**

Win Bassett  
Wyeth Burgess  
Becca Ingle  
Ken King (Clerk)  
Trone Sawyer

Dale Maxfield (Treasurer)

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*A Center for the Community of the Cross of Nails*

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