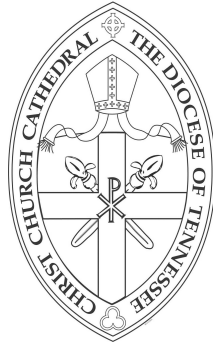


CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



FOURTEENTH SUNDAY AFTER PENTECOST A CELEBRATION OF THE HOLY EUCHARIST

August 26, 2018
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

TO VISITORS

Welcome! We are delighted that you have joined us for worship this morning. Everything you need to fully participate in this Liturgy is in this bulletin. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete the enclosed sheet and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

HOLY EUCHARIST: RITE II

THE WORD OF GOD

HYMN – Blessed Jesus, at thy word

Liebster Jesu



1 Bless - ed Je - sus at thy word we are gath - ered all to hear thee;
2 All our know - ledge, sense, and sight lie in deep - est dark - ness shroud - ed,
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro - ceed - ing,
let our hearts and souls be stirred now to seek and love and fear thee;
till thy Spi - rit breaks our night with the beams of truth un - cloud - ed;
o - pen thou our ears and heart, help us by thy Spi - rit's plead - ing.
by thy teach - ings pure and ho - ly, drawn from earth to love thee sole - ly.
thou a - lone to God canst win us; thou must work all good with - in us.
Hear the cry thy Church up - rais - es; hear, and bless our prayers and prais - es.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

GLORIA

(See insert)

Robert Powell

COLLECT OF THE DAY

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Joshua 24:1-2a, 14-18

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the LORD, the God of Israel:

“Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 34:15-22

- | | | | |
|----|--|----|---|
| 15 | The eyes of the Lord are upon the righteous, *
and his ears are open to their cry. | 19 | Many are the troubles of the righteous, *
but the Lord will deliver him out of them all. |
| 16 | The face of the Lord is against those who do evil, *
to root out the remembrance of them from the
earth. | 20 | He will keep safe all his bones; *
not one of them shall be broken. |
| 17 | The righteous cry, and the Lord hears them *
and delivers them from all their troubles. | 21 | Evil shall slay the wicked, *
and those who hate the righteous will be
punished. |
| 18 | The Lord is near to the brokenhearted *
and will save those whose spirits are crushed. | 22 | The Lord ransoms the life of his servants, *
and none will be punished who trust in him. |

THE NEW TESTAMENT LESSON – Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON –John 6:56-69

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Lissa Smith
A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

THE PRAYERS OF THE PEOPLE, FORM IV

Lector Lord, in your mercy
People **Hear our prayer.**

CONFESSION OF SIN

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

HYMN – I come with joy to meet my Lord

Land of Rest



1 I come with joy___ to meet my Lord, for - giv - en, loved, and free,___ in
2 I come with Chris - tians far and near_ to find, as all___ are fed,___ the
3 As Christ breaks bread and bids us share, each proud di - vi - sion ends.___ That
4 And thus with joy___ we meet our Lord, His pres - ence, al - ways near,___ is
5 To - geth - er met,___ to - geth - er bound, we'll go our dif - ferent ways,___ and



awe and won - der to re - call___ his life laid down_ for me.____
new com - mu___ ni - ty of love___ in Christ's com - mun - ion bread.____
love that made___ us makes us one,___ and stran - gers now___ are friends.____
in such friend - ship bet - ter known: we see and praise him here.____
as his peo - ple in the world we'll live and speak his praise.____

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Sanctus

(See insert)

Robert Powell

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem

(See insert)

David Hurd

Please follow the direction of the ushers in order to receive Communion.

MUSIC DURING COMMUNION

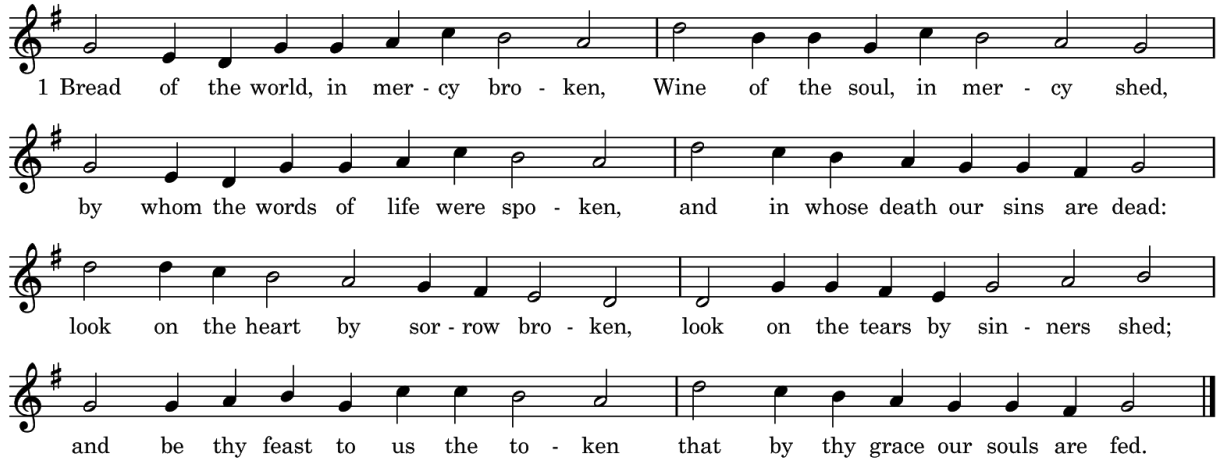
Mighty to Save

Seek Ye First

Please join in singing the Communion hymn.

Hymn – Bread of the world in mercy broken

Rendez a Dieu



1 Bread of the world, in mer - cy bro - ken, Wine of the soul, in mer - cy shed,
by whom the words of life were spo - ken, and in whose death our sins are dead:
look on the heart by sor - row bro - ken, look on the tears by sin - ners shed;
and be thy feast to us the to - ken that by thy grace our souls are fed.

POSTCOMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

HYMN – Sing praise to God who reigns above

Mit Freuden Zart

1 Sing praise to God who reigns a - bove, the God of all cre - a - tion, the
2 What God's al - might - y power hath made, his gra - cious mer - cy keep - eth; by
3 Let all who name Christ's ho - ly Name give God all praise and glo - ry; let
God of power, the God of love, the God of our sal - va - tion; with
morn - ing glow or eve - ning shade his watch - ful eye ne' - er sleep - eth. With
all who know his power pro - claim a - loud the won - drous sto - ry! Cast
heal - ing balm my soul he fills, and ev - ery faith - less mur - mur stills: to
-in the king - dom of his might, lo! all is just and all is right: to
each false i - dol from its throne, the Lord is God, and he al - lone: to
God all praise and glo - ry.
God all praise and glo - ry.
God all praise and glo - ry.

DISMISSAL

ALTAR GUILD – Adam Hutson, Susan Standbrook, Becky Rochford
EUCCHARISTIC MINISTERS – Debbie Webster, Jane Boram
EUCCHARISTIC VISITOR – Julie Wall
FLOWER GUILD – Melanie Leader, Elaine Smyth, Claire Martin, Katrina Farrer
HEALING PRAYER – Stephen Nelson
LECTORS – John Bridges, Richard Daniel, Roger Moore
SACRISTAN – Kris Moore
USHERS – John Bridges, Tom Gillman, David Berndt, Ben Turnage, Barker Evans, Ann Hopton, Ed Miller
WAYFARER – Melissa Rose

PRAYERS

Today we pray for Beth McGowan, Janelle Calzia, Sherri Calzia, Peggy Williams, Katheryn Stevens, August, Ben Curtis, Richard Buchanan, Bradley Houston, Lauren Houston, the Cotten family (Betsy, Randy, Maddie, and baby Cotten), Don, and Charlotte Sawyer.

We pray also for those who have died, especially Dr. Roy O. Elam III, and for the consolation of Kaye, Clark, and Roe, and the Harwell and Elam families; and Anthony Johnson, brother of Nancy Drake.

This week we also pray for Magdalene Ministry, providing residential support for women with a history of prostitution and addiction. Residents at Magdalene run a cottage industry known as Thistle Farms.

SERMON NOTES:

FOR SUNDAY, AUGUST 26, 2018
10:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

ASSISTING

The Reverend Naomi Tutu, *Curate*

MUSICIANS

Michael Gebhart

Caroline Rossini

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge

Roger Moore (Senior Warden)

David Morton

Caroline Rossini (Junior Warden)

Katy Sheesley

2020

Catherine Clark

Charlie Cook III

Mary Herbert Kelly

Gibson Prichard

Anna Rodriguez Masi

2021

Win Bassett

Wyeth Burgess

Becca Ingle

Ken King (Clerk)

Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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