# CHRIST CHURCH CATHEDRAL Order of Worship



# FIFTEENTH SUNDAY AFTER PENTECOST A Celebration of the Holy Eucharist

# SEPTEMBER 2, 2018 10:00 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

### **To Visitors**

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

# HOLY EUCHARIST: RITE II

VOLUNTARY

Triptych *Serenity*  Lamont Kennaway (1899-1971)

### The Word of God

HYMN 556 - Rejoice, ye pure in heart!

OPENING ACCLAMATION

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP, p. 355)

GLORIA S 280

COLLECT OF THE DAY

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen**.

THE OLD TESTAMENT LESSON - Deuteronomy 4:1-2, 6-9

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

Marion

Robert Powell

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

LectorThe Word of the Lord.PeopleThanks be to God.

#### PSALM 15

Mode 6



- 1 LORD, who may dwell in your tabernacle? \* who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \* who speaks the truth from his heart. *Refrain*
- There is no guile upon his tongue;
  he does no evil to his friend; \*
  he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \* but he honors those who fear the LORD. *Refrain*
- 5 He has sworn to do no wrong \* and does not take back his word.
- 6 He does not give his money in hope of gain, \* nor does he take a bribe against the innocent.
- 7 Whoever does these things \* shall never be overthrown. *Refrain*

#### THE NEW TESTAMENT LESSON - James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, ongoing away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

LectorThe Word of the Lord.PeopleThanks be to God.

HYMN 656 - Blest are the pure in heart

THE GOSPEL LESSON - Mark 7:1-8, 14-15, 21-23

GospellerThe Holy Gospel of our Lord Jesus Christ according to Mark.PeopleGlory to you, Lord Christ.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.'

You abandon the commandment of God and hold to human tradition."

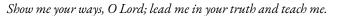
Franconia

Then he called the crowd again and said to them, "Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile." For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person."

GospellerThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

ALLELUIA VERSE





Psalm 25:3,4

RESPONSE TO THE GOSPEL – Anthony Calzia, Seminarian *A moment of silence and reflection follows the sermon.* 

THE NICENE CREED (BCP, p. 358)

THE PRAYERS OF THE PEOPLE, FORM IV (BCP, p. 388)

LectorLord, in your mercyPeopleHear our prayer.

CONFESSION OF SIN AND ABSOLUTION (BCP, p. 360)

THE PEACE

# The Holy Communion

#### THE OFFERTORY

#### ANTHEM

Almighty God, who hast me brought

Thomas Ford (1580-1648)

Almighty God, who hast me brought in safety to the present day, keep me from sin in heart and thought, and teach me what to do and say.

Almighty Lord and God of love, direct mine heart and guide my ways. Amend my miss, my mind remove from all that from thy glory strays.

Sir William Leighton

#### THE GREAT THANKSGIVING (Eucharistic Prayer A, p. 361)

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them up to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Sanctus S 129

The Lord's Prayer (BCP, p. 364)

The Breaking of the Bread (BCP, p. 364)

Fraction Anthem S 154

New Plainsong

Please follow the direction of the ushers in order to receive Communion. Those who wish to receive the Laying on of Hands and Anointing may proceed to the Chapel after receiving Communion.

#### MUSIC DURING COMMUNION

Anthem	Turn thy face from my sin	Thomas Attwood
		(1765-1838)
	Turn thy face from my sins, and put out all my misdeeds.	
	Make me a clean heart, O God, and renew a right spirit within me.	
	Cast me not away from thy presence, and take not thy Holy Spirit	
	from me.	

Psalm 51:9-11

Robert Powell

David Hurd

Hymn 660 – O Master, let me walk with thee

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 707 – Take my life, and let it be

DISMISSAL

VOLUNTARY

Triptych *Dignity*  Lamont Kennaway

ACOLYTES – Andrew Farrer, Zanol Simmons, Jonas Simmons, Eveleigh Simmons ALTAR GUILD – Kathy Morton, Susan Standbrook, Karen Bird, Teddie Clark, Kirkland Ahern-Jones, Nancy Drake EUCHARISTIC MINISTERS – Susan Hudson, Cynthia Ann Curtis HEALING PRAYER – Ann Gwin LECTORS – Gerald Snare, Richard Daniel, Jane Boram SACRISTAN – Caroline Rossini USHERS – John Bridges (Head Usher), Tom Gillman, Ann Hopton, Anne Kendrick WAYFARER – Ed Miller

#### Prayers

**Today we pray for** Peggy Williams, Katheryn Stevens, August, Ben Curtis, Richard Buchanan, Bradley Houston, the Cotten family, (Betsy, Randy, Maddie, and baby Cotten), Don, Charlotte Sawyer, Bob Brandt, Bette Gilman, Ronnie Bynum, Harold Moore, Deborah Hatten, and Fred.

This week we also pray for Faith Family Clinic, which provides health and wellness services to the working uninsured residents of our community.

SERMON NOTES:

#### Maryton

Hollingside

# For Sunday, September 2, 2018 10:00 a.m. Holy Eucharist: Rite II

#### Celebrant

The Very Reverend Timothy E. Kimbrough, Dean and Rector

#### **Response to the Gospel**

Anthony Calzia, Seminarian

#### Deacon

The Reverend Roger Saterstrom, Deacon

#### Assisting

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life* The Reverend Naomi Tutu, *Curate* 

#### Musicians

Joseph O'Berry, Assistant Organist and Choirmaster

The Cathedral Choir

Names and contact information for the Cathedral staff may be found at christcathedral.org

#### CATHEDRAL VESTRY

2019	2020	2021
Tameron Hedge	Catherine Clark	Win Bassett
Roger Moore (Senior Warden)	Charlie Cook III	Wyeth Burgess
David Morton	Mary Herbert Kelly	Becca Ingle
Caroline Rossini (Junior Warden)	Gibson Prichard	Ken King (Clerk)
Katy Sheesley	Anna Rodriguez Masi	Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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