

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SIXTEENTH SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST

SEPTEMBER 9, 2018
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, christcathedral.org, to learn more about the Cathedral. Thank you for visiting!

HOLY EUCHARIST: RITE II

VOLUNTARY

Master Tallis' Testament

Herbert Howells
(1892-1983)

The Word of God

HYMN 410 – Praise, my soul, the King of heaven

Lauda anima

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA – S 280

Robert Powell

COLLECT OF THE DAY

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Isaiah 35:4-7a

Say to those who are of a fearful heart,
'Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you.'

Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 146

- 1 Hallelujah!
Praise the LORD, O my soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

THE NEW TESTAMENT LESSON – James 2:1-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON – Mark 7:24-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly.

Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

Lector Lord, in your mercy

People **Hear our prayer.**

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 360*)

COMMISSIONING OF CHRISTIAN FORMATION TEACHERS AND LEADERS

The Dean says

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body and given a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to the special ministry of Christian formation.

The Dean asks

Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

Celebrant I believe they are.

The Dean then says You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Candidates I will.

Dean Will you faithfully and reverently execute the duties of your ministry to the honor of God and the benefit of the members of this congregation?

Candidates I will.

Dean I present to you these persons to be admitted to the ministry of Christian teaching and leading.

Clergy and People You are my witnesses, says the Lord, and my servants whom I have chosen.

Dean Give thanks to the Lord and call upon his name.

People Make known his deeds among the peoples.

Dean The Lord be with you.

People And also with you.

Dean Let us pray.

God of all wisdom and knowledge, give your blessing and guidance to all who teach in your Church, that by word and example they may lead those whom they teach to the knowledge and love of you; through Jesus Christ our Lord. **Amen.**

In the Name of God and of this congregation, I commission you as Teachers and Leaders in this parish.

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

Father, we praise thee

melody from *Antiphoner* (1681)

Father, we praise thee, now the night is over,
active and watchful, stand we all before thee;
singing we offer prayer and meditation:
thus we adore thee.

Monarch of all things, fit us for thy mansions;
banish our weakness, health and wholeness sending;
bring us to heaven, where thy saints united
joy without ending.

All holy Father, Son, and equal Spirit,
Trinity blessed, send us thy salvation;
thine is the glory, gleaming and resounding
through all creation.

Latin, 10th c

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

New Plainsong

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Word of God, come down on earth

Richard Wayne Dirksen
(1921-2003)

Word of God, come down on earth,
living rain from heaven descending;
touch our hearts and bring to birth
faith and hope and love unending.
Word almighty, we revere you;
Word made flesh, we long to hear you.

Word eternal, throned on high,
Word that brought to life creation,
Word that came from heaven to die,
crucified for our salvation,
saving Word, the world restoring,
speak to us, your love outpouring.

Word that speaks your Father's love,
one with him beyond all telling,
Word that sends us from above
God the Spirit, with us dwelling,
Word of truth, to all truth lead us,
Word of life, with one Bread feed us.

James Quinn

Please join in singing the Communion hymn.

Hymn 567 – Thine arm, O Lord, in days of old

St. Matthew

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 371 – Thou, whose almighty word

Moscow

DISMISSAL

VOLUNTARY

Triptych
Dignity

Lamont Kennaway
(1899-1971)

ACOLYTES – Jackson Kirkby, Lena Grace Fuqua, Reed Logan, Griffin Moreno

ALTAR GUILD – Susan Standbrook, Karen Bird, Teddie Clark, Kirkland Ahern-Jones, Nancy Drake

EUCCHARISTIC MINISTERS – Becca Ingle, Rob Rolfsen, Maggie Cox

EUCCHARISTIC VISITOR – Eran Stanley

HEALING PRAYER – Laura Copeland

LECTORS – John Coleman, Laura Sisk, Amy Woodson

SACRISTAN – Win Bassett

USHERS – Don Dawson (Head Usher), Teddie Clark, Erica Cappell, Josephine Chromy

WAYFARER – Claire Martin

**CHRISTIAN FORMATION LEADERS
CATECHISTS AND ASSISTANTS**

Level I – B

Carm Dickhaus, Gina Williams, Kirkland Ahern, Br. Russell

Level I – C

Charlotte Scott, Emily McMakin, Julie and Chris Fritz, Mary McCarthy

Level II – 1st Grade

Becky Rochford, Sarah Rochford Benfield, Anthony Calzia

Level II – 2nd Grade

Chris Hansen, Cathy Moberg, Kathleen Gant

Level II – 3rd Grade

Susan John, Catherine Teasley, Robin Ferguson

Level III – 4th Grade

Karmine Quiggle, Carolyn Treybig, Dorothy Bolding

Level III – 5th Grade

Beverly Sanders, Rachel Barden, Diane Meakin

Level III – 6th Grade

Caroline Bauerschmidt, Adam Hutson

St. Luke's Community House

Karmine Quiggle

**Nationally Certified Trainer
Catechesis of the Good Shepherd Courses**

Level I

At St George's

Beverly Sanders, Chris Hansen, Rachel Barden

Level III

Donna Turner

Youth Formation Teachers

7th-12th Grades

Taylor Askew, Shelton Clark, Burgin Dossett, Dawn Edwards,
Hank Edwards, Michael Hasty, Michelle Hasty, Gracie Killman,
Jim Miller, Anna Grimes Noser, Tom Noser,
Catherine Sawyer, Trone Sawyer

Adult Formation Teachers

Bob Allen, Eddie Birchfield, Melanie Birchfield, Shelton Clark, Laura Copeland,
Ben Curtis, Maggie Cox, Butch Durst, Paul Elledge, Meghan Gwaltney,
Susan Hilderbrand, Susan Hudson, Jenni Joy, Stanton Kidd,
Mary Herbert Kelly, Benetta Ligon, Rod Murray, David Nichols,
Mimi Shimmin, Debbie Webster, John Wellborn, Arlene Wilson

PRAYERS

Today we pray for Katheryn Stevens, Charlotte Sawyer, Bob Brandt, Ronnie Bynum, Harold Moore, Fred LaBour, Bette Gillman, and Jim Gillman.

We give thanks for the ordination of Alice Claire Brown.

We pray also for those who have died, especially Marjorie Few Mitchell, mother of Rees Mitchell; Roy Wunsch, husband of Mary Ann McCready; Deborah Hatton, wife of Raymond Beck; and Patsy Watson Whitson, mother of Al Whitson.

This week we also pray for Safe Haven Family Shelter, which provides the only 24-hour shelter in Nashville where homeless families can stay together. In addition to meals, clothing, and shelter, Safe Haven provides training in family budgeting, assistance in finding permanent housing, job training, job placement assistance, and help with home furnishings.

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Rachael Porter and Dick Lodge.

CHRISTIAN FORMATION

9:45-10:45 A.M.

ADULT CLASSES

The Dean's Forum (Parish Hall)

"An Overview Of The Academic Year Ahead For The Dean's Forum"

Presenter: The Very Reverend Timothy E. Kimbrough, Dean and Rector

Centering Prayer (Cathedral Annex Building)

Into The Silent Land: A Guide to the Christian Practice of Contemplation by Martin Laird

Led by Arlene Wilson, Susan Hilderbrand, Heather Rippetoe, John Wellborn, and Benetta Ligon

Sitting with Scripture: (Room 4, Undercroft)

Led by Ben Curtis, Rod Murray, and Paul Elledge

CHILDREN'S CLASSES

Catechesis of the Good Shepherd

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

YOUTH CLASSES (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

**FOR SUNDAY, SEPTEMBER 9, 2018
8:30 A.M. HOLY EUCHARIST: RITE II**

CELEBRANT

The Reverend Naomi Tutu, *Curate*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Joseph O'Berry, *Assistant Organist and Choirmaster*

The Cathedral Choristers

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini (Junior Warden)
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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