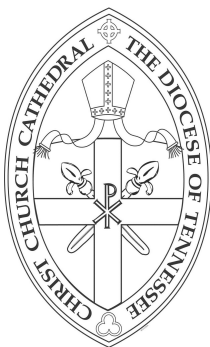


# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### SEVENTEENTH SUNDAY AFTER PENTECOST

#### A CELEBRATION OF THE HOLY EUCHARIST

SEPTEMBER 16, 2018  
8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers refer to the Book of Common Prayer, which is the red book located in the rack on the back of the pew in front of you. The Hymnal is the blue book. Anyone sitting near you will be happy to answer questions about worship at Christ Church Cathedral and opportunities for fellowship, education, and servant ministry. Please complete a Visitor's Card and leave it with an usher or place it in the alms basin. You may also visit our website, [christcathedral.org](http://christcathedral.org), to learn more about the Cathedral. Thank you for visiting!*

## HOLY EUCHARIST: RITE II

VOLUNTARY

Prelude in E-flat  
*In the form of a minuet*

Charles Villiers Stanford  
(1852-1924)

## The Word of God

HYMN 525 – The Church's one foundation

*Aurelia*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA – S 280

Robert Powell

COLLECT OF THE DAY

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Isaiah 50:4-9a

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious,

I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?

*Lector*    The Word of the Lord.  
*People*    **Thanks be to God.**

PSALM 116:1-8

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: \*  
“O LORD, I pray you, save my life.”
- 4 Gracious is the LORD and righteous; \*  
our God is full of compassion.
- 5 The LORD watches over the innocent; \*  
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, \*  
for the LORD has treated you well.
- 7 For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the LORD \*  
in the land of the living.

THE NEW TESTAMENT LESSON – James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

THE GOSPEL LESSON – Mark 8:27-38

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbrough  
*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

*Lector* Lord, in your mercy  
*People* **Hear our prayer.**

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 360*)

THE PEACE

## The Holy Communion

THE OFFERTORY

ANTHEM

Jesu, joyaunce of my heart

Simon Lindley  
(b. 1948)

Jesu, joyaunce of my heart, blessed Jesu;  
bliss unto my soul thou art, holy Jesu;  
sure defense from Satan's dart, sweetest Jesu;  
Jesu, sweetest Jesu.

Thousand times I think of thee, my Redeemer;  
only yearn thy face to see, my Redeemer;  
longing for thy company, my Redeemer;  
Jesu, my Redeemer.

Feed me, every want supply, Bread of heaven;  
slake my thirst, or else I die, from thy fountain;  
let me in thy blessing lie, gentle Jesu;  
Jesu, sweetest Jesu.

*Johann Flittner*

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

*New Plain-song*

David Hurd

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the Chapel after receiving Communion.*

## MUSIC DURING COMMUNION

*Please join in singing the Communion hymn.*

HYMN 675 – Take up your cross, the Savior said

*Bourbon*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 522 – Glorious things of thee are spoken

*Austria*

DISMISSAL

VOLUNTARY

Fugue in C major *BuxWV 174*

Dieterich Buxtehude  
(1637-1707)

ACOLYTES – Cade MacMillan, Lucy Stanley, Elizabeth John, Miriam John

ALTAR GUILD – Deborah Brewington, Elise McMillan, Greer Broemel, Susan Canon, Kirkland Ahern-Jones

EUCCHARISTIC MINISTERS – Cynthia Curtis, Charlie Cook, Steve Lasley

HEALING PRAYER – Jenni Joy

LECTORS – Anthony Calzia, Susan Dupont, Meg Bessey

SACRISTAN – Caroline Rossini

USHERS – Don Dawson (Head Usher), Teddie Clark, Josephine Chromy

WAYFARER – Harrison Stuart

## PRAYERS

**Today we pray for** Katheryn Stevens, Bob Brandt, Ronnie Bynum, Harold Moore, Fred LaBour, Bette Gillman, Jim Gillman, Stephen Mitchell, Rees Mitchell, Raymond Beck, Mary Ann McCready, Al Whitson, Wes Green, and Mpilo Ngomane.

**We give thanks for the** birth of Rosemary Allen Bartholomew, daughter of Mary Liza and William Bartholomew and granddaughter of Caroline and David Bartholomew; and we also give thanks for the birth of James Boden Tefel, son of Anna and Santi Tefel, and grandson of Mary and Bill Hance.

**We pray also for those who have died**, especially Sally Dixon Hall, mother of Liz Scowden, and grandmother of Grace Scowden.

**This week we also pray for Nashville CARES**, a ministry that provides support services designed to improve the quality of life for people with HIV/AIDS and their families. They also provide advocacy, education, and prevention programs for the community.

### FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Kaye Verville and Edward Gottfried.

## CHRISTIAN FORMATION

9:45-10:45 A.M.

### ADULT CLASSES

#### **The Dean's Forum** (Parish Hall)

"Faith & Disability: Toward A Church For All Of God's Children" Part I

*Voices of the Disabled Among Us: Lessons from the Putting Faith to Work Project*

Presenters: Dr. Erik William Carter, Claire Barnett, and Dr. Keivan Stassun

*Dr. Erik Carter is the Cornelius Vanderbilt Professor of Special Education at Vanderbilt, where he also directs the Collaborative on Faith and Disability and the Putting Faith to Work programs. He and his family attend Goodlettsville Church of the Nazarene.*

#### **Centering Prayer** (Cathedral Annex Building)

*The Heart of Centering Prayer*, by Cynthia Bourgeault

Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

#### **What Does God Require?** (Chapel)

Led by the Reverend Lissa Smith and Meghan Gwaltney Manrique

#### **Sitting with Scripture:** (Room 4, Undercroft)

Led by Ben Curtis, Rod Murray, and Lyonel Gilmer

### CHILDREN'S CLASSES

#### **Catechesis of the Good Shepherd**

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

#### **YOUTH CLASSES** (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades





**FOR SUNDAY, SEPTEMBER 16, 2018  
8:30 A.M. HOLY EUCHARIST: RITE II**

**CELEBRANT**

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

**PREACHER**

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

**ASSISTING**

The Reverend Naomi Tutu, *Curate*

The Reverend Matthew W. Lewis, *Assistant to the Rector*

**MUSICIANS**

Canon Dr. Michael Velting, *Organist and Choirmaster*

Joseph O'Berry, *Assistant Organist and Choirmaster*

The Cathedral Choristers

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2019**

Tameron Hedge  
Roger Moore (Senior Warden)  
David Morton  
Caroline Rossini (Junior Warden)  
Katy Sheesley

**2020**

Catherine Clark  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard  
Anna Rodriguez Masi

**2021**

Win Bassett  
Wyeth Burgess  
Becca Ingle  
Ken King (Clerk)  
Trone Sawyer

Dale Maxfield (Treasurer)

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