

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



EIGHTEENTH SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

SEPTEMBER 23, 2018
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the Book of Common Prayer, which is the red book located on the rack in front of you; the blue book is the Hymnal. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'd be happy to make your acquaintance. Peace and welcome!

HOLY EUCHARIST: RITE II

VOLUNTARY

Chorale prelude on *If thou but trust in God to guide thee BWV 647*

Johann Sebastian Bach
(1685-1750)

The Word of God

HYMN 574 – Before thy throne, O God, we kneel

St. Petersburg

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA

Mass in E

Jeffrey Smith

COLLECT OF THE DAY

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Jeremiah 11:18-20

It was the LORD who made it known to me, and I knew;
then you showed me their evil deeds.

But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,

“Let us destroy the tree with its fruit,
let us cut him off from the land of the living,

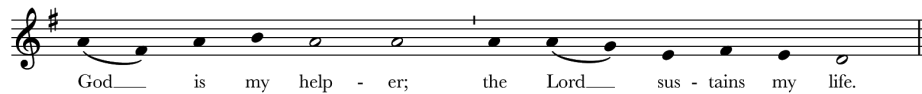
so that his name will no longer be remembered!”
But you, O LORD of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 54

Mode 7



- 1 Save me, O God, by your Name; *
in your might, defend my cause.
- 2 Hear my prayer, O God; *
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God. **Refrain**
- 4 Behold, God is my helper; *
it is the Lord who sustains my life.
- 5 Render evil to those who spy on me; *
in your faithfulness, destroy them. **Refrain**
- 6 I will offer you a freewill sacrifice *
and praise your Name, O LORD, for it is good.
- 7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes. **Refrain**

THE NEW TESTAMENT LESSON – James 3:13 – 4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish.

For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN 635 – If thou but trust in God to guide thee

Wer nur den lieben Gott

THE GOSPEL LESSON – Mark 9:30-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ..**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

ALLELUIA VERSE



I will bless the Lord at all times; his praise shall ever be in my mouth.

Psalm 34:1

THE SERMON – The Reverend Matthew W. Lewis
A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

Lector Lord, in your mercy
People **Hear our prayer.**

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 360*)

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

Cantique de Jean Racine

Gabriel Fauré
(1845-1924)

*Verbe égal au Très Haut, notre unique espérance,
jour éternel de la terre et des cieux,
de la paisible nuit nous rompons le silence.
Divin Sauveur jette sur nous les yeux.*

Son of God, our only hope,
light eternal of the earth and skies,
we break the calm and silence of the night,
Saviour divine, cast your eyes upon us!

*Répands sur nous le feu de ta grâce puissante,
que tout l'enfer fuie au son de ta voix.
Dissipe le sommeil d'une âme languissante,
qui la conduit à l'oubli de tes lois.*

Spread on us the fire of your powerful grace,
that all evil flee at the sound of your voice.
Take away the sleep that leads our languishing souls
to forget thy laws.

*Ô Christ sois favorable à ce peuple fidèle
pour te bénir maintenant rassemblé.
Reçois les chants qu'il offre à ta gloire immortelle
et de tes dons qu'il retourne comblé.*

O Christ look favorably on your faithful people
who are gathered here to bless thy name.
Receive the songs they offer to your immortal glory,
and fill them with your gifts.

THE GREAT THANKSGIVING (*BCP, p. 361*)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Sanctus

Mass in E

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem

Mass in E

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

O salutaris hostia

Michael Sitton
(b. 1958)

*O salutaris Hostia, quae caeli pandis ostium,
bella premunt hostilia, da robur, fer auxilium.*

*Uni trinoque Domino sit sempiterna gloria;
qui vitam sine termino nobis donet in patria.*

O saving Victim, opening wide
the gate of Heaven to us below;
our foes press hard on every side;
your aid supply; Your strength bestow.

To your great name be endless praise,
immortal Godhead, One in Three.
O grant us endless length of days,
in our true native land with thee.
Amen.

Please join in singing the Communion hymn.

Hymn 660 – O Master, let me walk with thee

Maryton

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 390 – Praise to the Lord, the Almighty

Lobe den Herren

DISMISSAL

VOLUNTARY

Organ Sonata I
Allegro assai vivace

Felix Mendelssohn
(1809-1847)

ACOLYTES – Andrew Farrer, Paige Treybig, Ivy Treybig, Diane Hinkel
ALTAR GUILD – Kathy Morton, Elise McMillan, Mary Ann Nyquist, Mary Ann Pethel,
Kirkland Ahern-Jones, Sandra Merritt
EUCCHARISTIC MINISTERS – Laura Lee Dobie, Tameron Hedge, Elaine Smyth
EUCCHARISTIC VISITOR – Ann Gwin
HEALING PRAYER – Stephen Nelson
LECTORS – Christopher Peake, Jane Boram, Bob Allen
SACRISTAN – Susan Hudson
USHERS – Ann Hopton (Head Usher), Ben Turnage, Tom Gillman, Ginny McCoy
WAYFARER – Ed Miller

PRAYERS

Today we pray for Katheryn Stevens, Ronnie Bynum, Harold Moore, Wes Green, Mpilo Ngomane, Nancy Wilson, and Bert Tucker.

This week we also pray for Nashville Food Project, which brings people together to grow, cook, and share nourishing food, with the goals of cultivating community and alleviating hunger in our city.

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Caroline Aston and Royce Wilson.

SERMON NOTES:

**FOR SUNDAY, SEPTEMBER 23, 2018
II:00 A.M. HOLY EUCHARIST: RITE II**

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Matthew W. Lewis, *Assistant to the Rector*

ASSISTING

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Joseph O'Berry, *Assistant Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini (Junior Warden)
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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