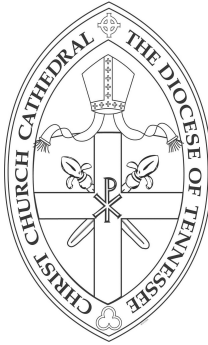


CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



NINETEENTH SUNDAY AFTER PENTECOST  
A CELEBRATION OF THE HOLY EUCHARIST

SEPTEMBER 30, 2018  
8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the Book of Common Prayer, which is the red book located on the rack in front of you; the blue book is the Hymnal. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'd be happy to make your acquaintance. Peace and welcome!*

## HOLY EUCHARIST: RITE II

VOLUNTARY

Archangel Suite

Craig Phillips

Michael: "...there was war in heaven. Michael and his angels fought against the dragon." (b. 1961)

Raphael: *It is God who heals - Archangel of Healing*

Uriel: *God is my light - Archangel of Light*

## The Word of God

HYMN 359 – God of the prophets, bless the prophets' heirs

*Toulon*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA – S 280

Robert Powell

COLLECT OF THE DAY

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Numbers 11:4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and

do not let me see my misery.” So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

#### PSALM 19:7-14

7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.

8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.

9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.

10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12 Who can tell how often he offends? \*  
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

#### THE NEW TESTAMENT LESSON – James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord.

The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

THE GOSPEL LESSON – Mark 9:38-50

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON – The Reverend Naomi Tutu

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 360*)

THE BLESSING AND GIVING OF AN ICON

*Antiphon:* **Christ is the icon of the invisible God; all things were created through him and for him.**

*Versicle:* The Word became flesh.

*Response:* **And dwelt among us.**

*Antiphon:* **Christ is the icon of the invisible God; all things were created through him and for him.**

Let us pray.

Almighty God, whose Son our Savior manifested your glory in his flesh, and sanctified the outward and visible to be a means to perceive realities unseen: Accept, we pray, this representation of St. Cecilia, written in commemoration of Naomi Tutu's Curacy at Christ Church Cathedral; and grant that as we look upon it, our hearts may be drawn to things which can be seen only by the eye of faith; through Jesus Christ our Lord. **Amen.**

THE PEACE

## THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

God be in my head

John Rutter  
(b. 1945)

God be in my head and in my understanding.  
God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  
God be in mine heart and in my thinking.  
God be at my end and in my departing.

*Words from the Sarum Primer*

THE GREAT THANKSGIVING (*BCP, p. 361*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

*New Plainsong*

David Hurd

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the Chapel after receiving Communion.*

## MUSIC DURING COMMUNION

*Please join in singing the Communion hymn.*

Hymn 309 – O Food to pilgrims given

*O Welt, ich muss dich lassen*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

## BLESSING

HYMN 609 – Where cross the crowded ways of life

*Gardiner*

## DISMISSAL

VOLUNTARY

*Messe pour les paroisses  
Dialogue (4<sup>ème</sup> couplet du Gloria)*

François Couperin  
(1668-1733)

ACOLYTES – Cade MacMillan, Grace Fuqua, Anna Claire Isbell, Samantha Isbell  
ALTAR GUILD – Kathy Morton, Elise McMillan, Mary Anne Nyquist, Mary Ellen Pethel,  
Kirkland Ahern-Jones, Sandra Merritt  
EUCCHARISTIC MINISTERS – Amy Woodson, Laura Lee Dobie  
FLOWER GUILD – Melanie Leader, Kelsey Urness, Elizabeth Hall  
HEALING PRAYER – Jenni Joy  
LECTORS – Meg Bessey, Varina Willse, Jill Meese  
SACRISTAN – John Whitaker  
USHERS – Erica Chappell (Head Usher), Josephine Chromy, Donald McKenzie  
WAYFARER – Jon Stanley

## PRAYERS

**Today we pray for** Katheryn Stevens, Ronnie Bynum, Harold Moore, Wes Green, Mpilo Ngomane, Bert Tucker, Courtney, Rachel Touchton, Libby, the Most Reverend Desmond Tutu, and Betsy.

**We give thanks for** the birth of Jane Hollaran Kirkpatrick, great-granddaughter of Kathy and David Morton.

**This week we also pray for Room In The Inn Ministry**, which provides emergency winter shelter at more than 150 local churches. Cathedral members host 12 men every Thursday night in the Cathedral Annex Building from November 1 through March 31.

## FLOWERS

The flowers in the Chancel are given to the glory of God and in remembrance of their Sisters, by the St. Catherine's Chapter of the Daughters of the King.

## CHRISTIAN FORMATION

9:45-10:45 A.M.

### **ADULT CLASSES**

#### **The Dean's Forum** (Parish Hall)

"Faith & Disability: Toward A Church For All Of God's Children" Part 3

*A Future Vision: Putting Autism To Work Through Faith and Technology*

Presenters: Dr. Keivan Stassun, Dr. Erik William Carter, Claire Barnett

*Dr. Keivan Stassun is the Stevenson Professor of Physics & Astronomy at Vanderbilt, where he also directs the Vanderbilt Initiative for Autism & Innovation. His family, including a son on the autism spectrum, they had attended St. Ann's Episcopal Church in their East Nashville neighborhood prior to joining Christ Church Cathedral in 2015.*

#### **Centering Prayer** (Cathedral Annex Building)

*The Heart of Centering Prayer*, by Cynthia Bourgeault

Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

#### **What Does God Require?** (Chapel)

Led by The Reverend Lissa Smith and Meghan Gwaltney Manrique

#### **Sitting with Scripture:** (Room 4, Undercroft)

Led by Ben Curtis, Rod Murray, and Lyonel Gilmer

### **CHILDREN'S CLASSES**

#### **Catechesis of the Good Shepherd**

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

#### **YOUTH CLASSES** (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

### SERMON NOTES:

**FOR SUNDAY, SEPTEMBER 30, 2018  
8:30 A.M. HOLY EUCHARIST: RITE II**

**CELEBRANT**

The Reverend Matthew W. Lewis, *Assistant to the Rector*

**PREACHER**

The Reverend Naomi Tutu, *Curate*

**ASSISTING**

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*  
The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

**MUSICIANS**

Canon Dr. Michael Velting, *Organist and Choirmaster*  
Joseph O'Berry, *Assistant Organist and Choirmaster*

The Cathedral Choristers

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2019**

Tameron Hedge  
Roger Moore (Senior Warden)  
David Morton  
Caroline Rossini (Junior Warden)  
Katy Sheesley

**2020**

Catherine Clark  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard  
Anna Rodriguez Masi

**2021**

Win Bassett  
Wyeth Burgess  
Becca Ingle  
Ken King (Clerk)  
Trone Sawyer

Dale Maxfield (Treasurer)

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