

CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



TWENTIETH SUNDAY AFTER PENTECOST A CELEBRATION OF THE HOLY EUCHARIST

OCTOBER 7, 2018
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the Book of Common Prayer, which is the red book located on the rack in front of you; the blue book is the Hymnal. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'd be happy to make your acquaintance. Peace and welcome!

HOLY EUCHARIST: RITE II

VOLUNTARY

Organ Concerto No. 13 in F, HWV 295
Allegro

George Frideric Handel
(1685-1759)

THE WORD OF GOD

HYMN 657 – Love divine, all loves excelling

Hyfrydol

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA – S 280

Robert Powell

COLLECT OF THE DAY

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Genesis 2:18-24

The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 8

- | | |
|---|---|
| 1 O Lord our Governor, *
how exalted is your Name in all the world! | 6 You have made him but little lower than the angels; *
you adorn him with glory and honor; |
| 2 Out of the mouths of infants and children *
your majesty is praised above the heavens. | 7 You give him mastery over the works of your hands; *
you put all things under his feet: |
| 3 You have set up a stronghold against your
adversaries, * to quell the enemy and the avenger. | 8 All sheep and oxen, *
even the wild beasts of the field, |
| 4 When I consider your heavens, the work of your
fingers, * the moon and the stars you have
set in their courses, | 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea. |
| 5 What is man that you should be mindful of him? *
the son of man that you should seek him out? | 10 O Lord our Governor, *
how exalted is your Name in all the world! |

THE NEW TESTAMENT LESSON – Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?
You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON – Mark 10:2-16

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Dr. Andrew Zirschky

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

Lector Lord, in your mercy

People **Hear our prayer.**

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 360*)

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

For the beauty of the earth

Andrew Carter
(b. 1939)

For the beauty of the earth,
for the beauty of the skies,
for the love which from our birth
over and around us lies,
Father unto thee we raise
this our joyful hymn of praise.

For the joy of ear and eye,
for the heart and brains delight,
for the mystic harmony
linking sense to sound and sight.
Father unto thee we raise
this our joyful hymn of praise.

For the beauty of each hour
of the day and of the night,
Hill and vale, and tree and flower,
sun and moon and stars of light,
Father unto thee we raise
this our joyful hymn of praise.

For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above,
for all gentle thoughts and mild,
Father unto thee we raise
this our joyful hymn of praise.

For each perfect gift of thine
to our race so freely given,
graces human and divine,
flowers of earth and buds of heaven,
Father unto thee we raise
this our joyful hymn of praise.

Folliot S. Pierpoint

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

New Plainsong

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in singing the Communion hymn.

HYMN 559 – Lead us, heavenly father, lead us

Dulce carmen

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 376 – Joyful, joyful we adore thee

Hymn to Joy

DISMISSAL

VOLUNTARY

Fanfare

William Mathias
(1934-1992)

ACOLYTES – Zanol Simmons, Bailey Beller, Matthew Beller, Reed Logan
ALTAR GUILD – Kathy Morton, Elise McMillan, Mary Anne Nyquist, Mary Ellen Pethel,
Kirkland Ahern-Jones, Sandra Merritt
EUCCHARISTIC MINISTERS – Cynthia Curtis, Steve Lasley, Arnold Malcolm
FLOWER GUILD – LouAnn Brown
HEALING PRAYER – Jenni Joy, Clint Brewer
LECTORS – Robin Ferguson, Anne Doolittle, Amy Woodson
SACRISTAN – Caroline Rossini
USHERS – Sam Bessey (Head Usher), Evelyn Bessey, Josephine Chromy

PRAYERS

Today we pray for Katheryn Stevens, Ronnie Bynum, Wes Green, Bert Tucker, Courtney, Libby, Rachel Touchton, the Most Reverend Desmond Tutu, Betsy, Tiffany Fischer, and Linda Cotton.

We give thanks for the birth of Jace Evan Mitchell, son of Madison and Evan Mitchell and grandson of Shannon Warner.

This week we also pray for the Wayfarers Ministry, which provides assistance to transients and homeless people who come to the Cathedral on Sundays seeking help.

CHRISTIAN FORMATION

9:45-10:45 A.M.

ADULT CLASSES

The Dean's Forum (Parish Hall)

“Panel Discussion on Social Media and Alternative Forms of Community”

Presenters: Connor Edwards, Anna Rod-Masi, John Lavey, Anne Byrn, and the Reverend Matthew Lewis (moderator)

Centering Prayer (Cathedral Annex Building)

The Heart of Centering Prayer, by Cynthia Bourgeault

Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

What Does God Require? (Chapel)

Led by The Reverend Lissa Smith and Meghan Gwaltney Manrique

Sitting with Scripture: (Room 4, Undercroft)

Led by Ben Curtis, Rod Murray, and Lyonel Gilmer

CHILDREN'S CLASSES

Catechesis of the Good Shepherd

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

YOUTH CLASSES (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

FOR SUNDAY, OCTOBER 7, 2018
8:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Dr. Andrew Zirschky, *Assistant Professor of Practical Theology and Youth Ministry at Memphis Theological Seminary and Academic Director of the Center for Youth Ministry Training, Brentwood, Tennessee*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

ASSISTING

Stephen Nelson, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Joseph O'Berry, *Assistant Organist and Choirmaster*

The Cathedral Choristers

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini (Junior Warden)
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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