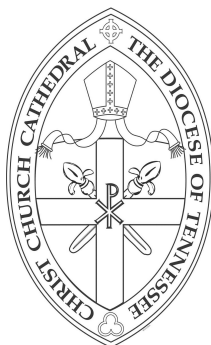


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



TWENTY-SECOND SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST

OCTOBER 21, 2018
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'd be happy to make your acquaintance. Peace and welcome!*

HOLY EUCHARIST: RITE II

VOLUNTARY

Two Chorale Preludes
Faith & In Babilone

Robert Parris
(1952-2011)

THE WORD OF GOD

HYMN 495 – Hail, thou once despised Jesus!

In Babilone

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA

Mass in E

Jeffrey Smith

COLLECT OF THE DAY

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Isaiah 53:4-12

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 91:9-14

Mode 5



- 9 Because you have made the LORD your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling. **Refrain**
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone. **Refrain**

13 You shall tread upon the lion and adder; *
you shall trample the young lion and
the serpent under your feet. *Refrain*

14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name. *Refrain*

THE NEW TESTAMENT LESSON – Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN 443 – From God Christ’s deity came forth

Salem Harbor

THE GOSPEL LESSON – Mark 10:35-45

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and

with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ALLELUIA VERSE



Your word is as a lantern to my feet and a light upon my path.

Psalm 119:105

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

Lector Lord, in your mercy

People **Hear our prayer.**

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 360*)

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

Nos autem gloriari oportet

But glory now we offer

Giovanni Pierluigi da Palestrina

(1525-1594)

*Nos autem gloriari oportet in cruce Domini nostri,
Jesu Christi: in quo est salus, vita, et resurrectio nostra:
per quam salvati et liberati sumus.*

But glory now we offer for ever in our dear Lord's crucifixion,
e'en Christ Jesus: in whom our life, salvation, and resurrection is,
who doth redeem us and from sin's bondage frees us.

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Sanctus

Mass in E

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Christ our Passover

Mass in E

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

O salutaris

César Franck
(1822-1890)

*O salutaris hostia
quae coeli pandis ostium:
bella premunt hostilia,
da robur, fer auxilium.*

O saving Victim, opening wide
the gate of Heaven to us below;
our foes press hard on every side;
your aid supply; your strength bestow.

*Uni trinoque Domino
sit sempiterna gloria,
qui vitam sine termino
nobis donet in patria.*

To your great name be endless praise,
Immortal Godhead, One in Three.
O grant us endless length of days
in our true native land with thee.

Please join in singing the Communion hymn.

Hymn 478 – Jesus, our mighty Lord

Monk's Gate

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 492 – Sing, ye faithful, sing with gladness

Finnian

DISMISSAL

VOLUNTARY

Allegro con spirito in B^b major

Frank Bridge
(1879-1941)

ACOLYTES – Mimi Rock, Jack Wellons, Fair Wellons, Naina Bezawada
ALTAR GUILD – Susan Standbrook, Elise McMillan, Susan Canon, Kirkland Ahern-Jones,
Nancy Drake, Dede Clements
EUCCHARISTIC MINISTERS – Janetta Fleming, Tameron Hedge, Amy Woodson
HEALING PRAYER – Stephen Nelson
LECTORS – Bob Allen, Denise Bentley, Richard Daniel
SACRISTAN – Ellen Wright
USHERS – Ann Hopton (Head Usher), John Bridges, Anne Kendrick, Cynthia Tyler

PRAYERS

Today we pray for Katheryn Stevens, Wes Green, Desmond Tutu, Linda Cotton, Tiffany Fischer, Bert Tucker, Bernice Johnson, Angela, Ruth Warner, and Molly Dale Smith.

We give thanks for the birth of John David Bridges, Jr. (Jack), son of John David and Sheila Bridges, and grandson of David and Madeline Bridges; and for the marriage of Alyson McCathren and Adam Solloway. Alyson is the daughter of Randall and Holly McCathren.

We pray for those who have died, especially Beverly Douglas, Jr., father of Frannie Corzine, father-in-law of Brooks Corzine, and grandfather of Zara, Douglas, and George Corzine.

This week we also pray for Rooftop, which is a partnership of congregations providing rental assistance to those in need of emergency financial help in order to maintain stability in their housing, to prevent homelessness, and to provide hope.

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Amy Blackman and Michael Cooke.

SERMON NOTES:

FOR SUNDAY, OCTOBER 21, 2018
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Joseph O'Berry, *Assistant Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini (Junior Warden)
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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