

CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



TWENTY-FIFTH SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

NOVEMBER 11, 2018
7:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'd be happy to make your acquaintance. Peace and welcome!*

HOLY EUCHARIST: RITE I

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 323*)

GLORIA (*BCP, p. 324*)

COLLECT OF THE DAY

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

THE OLD TESTAMENT LESSON – 1 Kings 17:8-16

The word of the LORD came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 146

- 1 Hallelujah!
Praise the LORD, O my soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

THE NEW TESTAMENT LESSON – Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Lector The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL LESSON – Mark 12:38-44

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON – The Reverend Lissa Smith

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 326*)

THE PRAYERS OF THE PEOPLE (*BCP, p. 328*)

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 330*)

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE HOLY COMMUNION

THE OFFERTORY

THE GREAT THANKSGIVING (*BCP, p. 333*)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord our God.

People **It is meet and right so to do.**

The Lord's Prayer (*BCP, p. 336*)

The Breaking of the Bread (*BCP, p. 337*)

POSTCOMMUNION PRAYER (*BCP, p. 339*)

BLESSING

DISMISSAL

ALTAR GUILD – Kathy Morton, Mary Anne Nyquist, Mary Ellen Pethel, Sandra Merritt

FLOWER GUILD – Melanie Leader, Kathy Killman

SACRISTAN – Rob Barrick

USHER – Roz Bordain

PRAYERS

Today we pray for Katheryn Stevens, Wes Green, Bert Tucker, Ruth Warner, Eleanor Wagner, John Hill, and Joyce Fienburg.

We give thanks for the birth of Asher Gordon Saterstrom, son of Noah and Julia Saterstrom, grandson of Archdeacon Roger and Anna Saterstrom.

We pray for those who have died, especially Michael Eric Moberg, son of Cathy and David Moberg, and brother of Julia and Patrick.

This week we also pray for the Open Table Nashville ministry, a non-profit, interfaith community that disrupts cycles of poverty, journeys with the marginalized, and provides education about issues of homelessness.

SERMON NOTES:

CHRISTIAN FORMATION

9:45-10:45 A.M.

ADULT CLASSES

The Dean's Forum (Parish Hall)

"The Second Founding of the University of the South"

Presenter: Dr. John M. McCardell, Jr., Ph.D, Vice-Chancellor of Sewanee

John M. McCardell, Jr., president emeritus of Middlebury College, was elected in January 2010 by the Board of Trustees of Sewanee: The University of the South to be the university's 16th vice-chancellor. His appointment was effective July 1, 2010, with the formal installation during Founders' Day ceremonies in October of that year. A prolific writer, McCardell is the author of *The Idea of a Southern Nation*, developed from his Ph.D. dissertation, as well as many essays, chapters, articles, and book reviews. His specialty is U.S. history in the 19th century, with special emphasis on the Old South and on American historiography.

Centering Prayer (Cathedral Annex Building)

The Heart of Centering Prayer, by Cynthia Bourgeault

Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

What Does God Require? (Chapel)

Led by The Reverend Lissa Smith and Meghan Gwaltney Manrique

Sitting with Scripture: (Room 4, Undercroft)

Led by Ben Curtis, Rod Murray, and Lyonel Gilmer

CHILDREN'S CLASSES

Catechesis of the Good Shepherd

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

YOUTH CLASSES (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

**FOR SUNDAY, NOVEMBER 11, 2018
7:00 A.M. HOLY EUCHARIST: RITE I**

CELEBRANT AND PREACHER

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini (Junior Warden)
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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