

# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



TWENTY-SIXTH SUNDAY AFTER PENTECOST  
A CELEBRATION OF THE HOLY EUCHARIST

NOVEMBER 18, 2018  
8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

## HOLY EUCHARIST: RITE II

VOLUNTARY

Partita on *St. Flavian*  
Air and four variations

Healey Willan  
(1880-1968)

## THE WORD OF GOD

HYMN 598 – Lord Christ, when first thou cam'st to earth

*Mit Freuden zart*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA – S 280

Robert Powell

COLLECT OF THE DAY

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

## PSALM 16

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## THE NEW TESTAMENT LESSON – Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them  
after those days, says the Lord:  
I will put my laws in their hearts,  
and I will write them on their minds," he also adds,

“I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

THE GOSPEL LESSON – Mark 13:1-8

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbrough

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 360*)

THE PEACE

# THE HOLY COMMUNION

## THE OFFERTORY

### ANTHEM

Come, thou fount of every blessing

arr. M. Velting

Come, thou fount of every blessing,  
tune my heart to sing thy grace!  
Streams of mercy never ceasing,  
call for songs of loudest praise.  
Teach me some melodious sonnet,  
sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
mount of God's unchanging love.

Here I find my greatest treasure;  
hither, by thy help, I've come;  
and I hope, by thy good pleasure,  
safely to arrive at home.  
Jesus sought me when a stranger  
wandering from the fold of God.  
he, to rescue me from danger,  
interposed his precious blood.

Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above.

*Robert Robinson*

## THE GREAT THANKSGIVING (*BCP, p. 361 A*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

*New Plain-song*

David Hurd

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the Chapel after receiving Communion.*

## MUSIC DURING COMMUNION

*Please join in singing the Communion hymn.*

Hymn 51 – We, the Lord’s people, heart and voice uniting

*Decatur Place*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

## BLESSING

HYMN 615 – “Thy kingdom come!” on bended knee

*St. Flavian*

## DISMISSAL

VOLUNTARY

*Nun danket alle Gott (Cantata 79)*  
Now thank we all our God

Johann Sebastian Bach  
(1685-1750)

ACOLYTES – Davis Brewer, Lucy Stanley, Griffin Moreno, Lawson Brewer  
ALTAR GUILD – Kathy Morton, Mary Anne Nyquist, Mary Ellen Pethel, Sandra Merritt  
EUCCHARISTIC MINISTERS – George Paine, Rob Rolfsen  
HEALING PRAYER – Geoffrey Fleming  
LECTORS – Robin Ferguson, Katy Varney, Jill Meese  
SACRISTAN – John Whitaker  
USHERS – Donald McKenzie (Head Usher), Doug Chappell, Don Cusic, Aaron Raney  
WAYFARER – Jon Stanley

## PRAYERS

**Today we pray for** Katheryn Stevens, Wes Green, Bert Tucker, John Hill, Joyce Fienburg, Anna Russell Friedman, Mary Herbert Kelly, Mark Kelly, and Melvin.

**This week we also pray for the Open Table Nashville Ministry**, a non-profit, interfaith community that disrupts cycles of poverty, journeys with the marginalized, and provides education about issues of homelessness.

## FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Karen Michelle McKenna and Sean William Moore.

## CHRISTIAN FORMATION

9:45-10:45 A.M.

### **ADULT CLASSES**

#### **The Dean's Forum** (Parish Hall)

"Conscience and Disobedience: Romans 13 and Revelation 13"

Presenter: The Very Reverend Timothy E. Kimbrough, Dean and Rector

#### **Centering Prayer** (Cathedral Annex Building)

*The Heart of Centering Prayer*, by Cynthia Bourgeault

Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

#### **What Does God Require?** (Chapel)

Led by The Reverend Lissa Smith and Meghan Gwaltney Manrique

#### **Sitting with Scripture:** (Room 4, Undercroft)

Led by Ben Curtis, Rod Murray, and Lyonel Gilmer

### **CHILDREN'S CLASSES**

#### **Catechesis of the Good Shepherd**

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

#### **YOUTH CLASSES** (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

### **SERMON NOTES:**

**FOR SUNDAY, NOVEMBER 18, 2018  
8:30 A.M. HOLY EUCHARIST: RITE II**

**CELEBRANT**

The Reverend Matthew W. Lewis, *Assistant to the Rector*

**PREACHER**

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

**ASSISTING**

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*  
Stephen Nelson, *Seminarian*

**MUSICIANS**

Canon Dr. Michael Velting, *Organist and Choirmaster*

The Cathedral Choristers

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2019**

Tameron Hedge  
Roger Moore (Senior Warden)  
David Morton  
Caroline Rossini (Junior Warden)  
Katy Sheesley

**2020**

Catherine Clark  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard  
Anna Rodriguez Masi

**2021**

Win Bassett  
Wyeth Burgess  
Becca Ingle  
Ken King (Clerk)  
Trone Sawyer

Dale Maxfield (Treasurer)

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