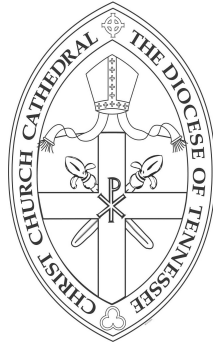


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



FIRST SUNDAY AFTER CHRISTMAS

A CELEBRATION OF THE HOLY EUCHARIST

DECEMBER 30, 2018
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

HOLY EUCHARIST: RITE II

VOLUNTARY

Prelude on *What child is this?*

Ralph Vaughan Williams
(1872-1958)

THE WORD OF GOD

HYMN 100 – Joy to the world! the Lord is come

Antioch

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 280

Robert Powell

COLLECT OF THE DAY

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Isaiah 61:10 – 62:3

I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.
For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 147

- 1 Hallelujah!
How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!
- 2 The LORD rebuilds Jerusalem; *
he gathers the exiles of Israel.
- 3 He heals the brokenhearted *
and binds up their wounds.
- 4 He counts the number of the stars *
And calls them all by their names.
- 5 Great is our LORD and mighty in power; *
there is no limit to his wisdom.
- 6 The LORD lifts up the lowly, *
but casts the wicked to the ground.
- 7 Sing to the LORD with thanksgiving; *
make music to our God upon the harp.
- 8 He covers the heavens with clouds *
and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains *
and green plants to serve mankind.
- 10 He provides food for flocks and herds *
and for the young ravens when they cry.
- 11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;
- 12 But the LORD has pleasure in those who fear him, *
in those who await his gracious favor.
- 13 Worship the LORD, O Jerusalem; *
praise your God, O Zion;

- 14 For he has strengthened the bars of your gates; *
he has blessed your children within you.
- 15 He has established peace on your borders; *
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, *
and his word runs very swiftly.
- 17 He gives snow like wool; *
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; *
who can stand against his cold?
- 19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, *
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

THE NEW TESTAMENT LESSON – Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 115 – What child is this, who, laid to rest

Greensleeves

THE GOSPEL LESSON – John 1:1-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being.

What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

READINGS FROM THE TRADITION

Reading 1 – From *The Letters of C. S. Lewis* to Arthur Greeves, December 26, 1945

Hymn 91 – Break forth, O beauteous heavenly light

Ermuntre dich

Reading 2 – From *Miracles* by C. S. Lewis, chapter 14

Hymn 105 – God rest you merry, gentlemen

God Rest You Merry

Reading 3 – From *Mere Christianity* by C. S. Lewis, chapter 4

Hymn 99 – Go tell it on the mountain

Go Tell It on the Mountain

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE, FORM I (*BCP*, p. 383)

Lector Let us pray to the Lord.

People **Lord, have mercy.**

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

HYMN 324 – Let all mortal flesh keep silence *Sung by all* *Picardy*

THE GREAT THANKSGIVING (*BCP, p. 367 B*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

New Plainsong

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Hymn 82 – Of the Father's love begotten

Divinum mysterium

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 107 – Good Christian friends, rejoice

In dulci jubilo

DISMISSAL

VOLUNTARY

In dulci jubilo

Johann Sebastian Bach
(1685-1750)

ALTAR GUILD – Greer Broemel, Sandra Merritt, Kirkland Ahern-Jones, Jane Boram
EUCCHARISTIC MINISTERS – Arnold Malcolm, Bob Allen, Lauren Hall
FLOWERS – The Cathedral Flower Guild
HEALING PRAYER – Debbie Webster
LECTORS – Walker Willse, Amy Woodson, Hannah Lavey
SACRISTAN – Pete Stringer
USHERS – Ann Hopton (Head Usher), John Bridges, Tom Gillman, Ben Turnage
WAYFARER – Ken Penegar

PRAYERS

Today we pray for Katheryn Stevens, Wes Green, Susan Dupont, Jack Bridges, Linda Cotton, Ryan, Anne Moore, and Michael Tidwell.

This week we also pray for Safe Haven Family Shelter, which provides the only 24-hour shelter in Nashville where homeless families can stay together.

FOR SUNDAY, DECEMBER 30, 2018
10:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT AND PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

ASSISTING

Stephen Nelson, *Seminarian*

MUSICIAN

Dr. Joshua Coble

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2019

Tameron Hedge
Roger Moore (Senior Warden)
David Morton
Caroline Rossini (Junior Warden)
Katy Sheesley

2020

Catherine Clark
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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