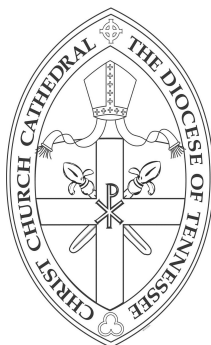


# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### THE EPIPHANY

#### A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

JANUARY 6, 2019  
11:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

## SOLEMN HOLY EUCHARIST: RITE II

VOLUNTARY

Prelude on *In the bleak midwinter*

Allen Orton Gibbs  
(1910-1996)

## THE WORD OF GOD

HYMN 117 – Brightest and best of the stars of the morning

*Morning Star*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA

Mass in E

Jeffrey Smith

*Copies of the Mass in E are in the pew rack.*

COLLECT OF THE DAY

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Isaiah 60:1-6

Arise, shine; for your light has come,  
and the glory of the LORD has risen upon you.  
For darkness shall cover the earth,  
and thick darkness the peoples;  
but the LORD will arise upon you,  
and his glory will appear over you.  
Nations shall come to your light,  
and kings to the brightness of your dawn.  
Lift up your eyes and look around;  
they all gather together, they come to you;  
your sons shall come from far away,  
and your daughters shall be carried on their nurses' arms.  
Then you shall see and be radiant;

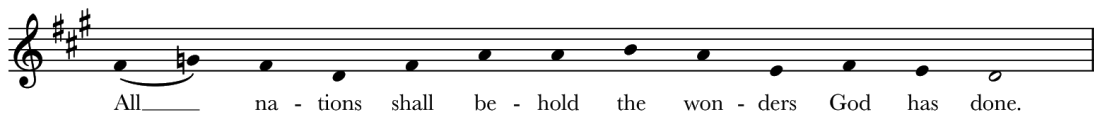
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to you,  
the wealth of the nations shall come to you.  
A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.  
They shall bring gold and frankincense,  
and shall proclaim the praise of the LORD.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 72:1-7, 10-14

Mode 5



- 1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;
- 2 That he may rule your people righteously \*  
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness. **Refrain**
- 4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, \*  
from one generation to another. **Refrain**
- 6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.
- 7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more. **Refrain**
- 10 The kings of Tarshish and of the isles shall pay tribute, \*  
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, \*  
and all the nations do him service. **Refrain**

- 12 For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight. *Refrain*

THE NEW TESTAMENT LESSON – Ephesians 3:1-12

This is the reason that I, Paul, am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

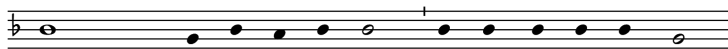
Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.


*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

HYMN 119 – As with gladness men of old

*Dix*

THE GOSPEL LESSON – Matthew 2:1-12

*Gospeller*   
The Holy Gospel of our Lord Je - sus Christ ac - cord - ing to Mat - thew

*People*   
Glo - ry to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

‘And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;

for from you shall come a ruler  
who is to shepherd my people Israel.”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Gospeller*




The Gos - pel of the Lord.

*People*



*Praise to you, Lord Christ.*

#### ALLELUIA VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*We have seen his star in the East, and have come to worship the Lord.*

*Matthew 2:2*

THE SERMON – The Reverend Lissa Smith  
*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 360*)

THE PEACE

# THE HOLY COMMUNION

## THE OFFERTORY

### ANTHEM

The Huron Carol

*Traditional French melody*  
arr. Sarah MacDonald  
(b. 1968)

#### *Gloria!*

'Twas in the moon of wintertime when all the birds had fled,  
that mighty Gitchi Manitou sent angel choirs instead;  
before their light the stars grew dim,  
and wandering hunters heard the hymn:  
Jesus your King is born, Jesus is born,  
*in excelsis gloria!*

Within a lodge of broken bark the tender babe was found,  
a ragged robe of rabbit skin enwrapped his beauty round,  
but as the hunter braves drew night, the angel song rang loud and high:  
Jesus your King is born, Jesus is born,  
*in excelsis gloria!*

The earliest moon of wintertime is not so round and fair  
as was the ring of glory on the helpless infant there.  
The chiefs from far before him knelt with gifts of fox and beaver pelt:  
Jesus your King is born, Jesus is born,  
*in excelsis gloria!*

O children of the forest free, O sons of Manitou,  
the Holy Child of earth and heaven is born today for you!  
Come kneel before the radiant boy who gives you beauty, peace, and joy:  
Jesus your King is born, Jesus is born,  
*in excelsis gloria!*

#### *Gloria!*

*Jean de Brébeuf*

## THE GREAT THANKSGIVING (BCP, p. 372 D)

*Celebrant* *People*

The Lord be with you. And also with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

Sanctus

Mass in E

The Lord's Prayer

*sung by all*

Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name,  
thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our dai - ly bread.  
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.  
For thine is the king - dom, and the power, and the glo - ry,  
for ev - er and ev - er. A - men.

The Breaking of the Bread (*BCP, p. 364*)

Christ our Passover

Mass in E

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the Chapel after receiving Communion.*



## MUSIC DURING COMMUNION

Anthem

In the bleak midwinter

Harold Darke  
(1888-1976)

In the bleak midwinter, frosty wind made moan,  
earth stood hard as iron, water like a stone;  
snow had fallen, snow on snow,  
in the bleak midwinter long ago.

Our God, heaven cannot hold him, nor earth sustain;  
heaven and earth shall flee away, when he comes to reign.  
In the bleak midwinter, a stable place sufficed  
the Lord God Almighty, Jesus Christ.

Enough for him, whom cherubim worship night and day,  
a breast full of milk, and a manger full of hay.  
Enough for him, whom angels fall down before,  
the ox and ass and camel which adore.

What can I give him, poor as I am?  
If I were a shepherd, I would bring a lamb;  
if I were a wise man, I would do my part;  
yet what I can give him, give my heart.

*Christina Rossetti*

*Please join in singing the Communion hymn.*

Hymn 135 – Songs of thankfulness and praise

*Salzburg*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 124 – What star is this, with beams so bright

*Puer nobis*

DISMISSAL

VOLUNTARY

Chorale prelude on *Puer Nobis*

arr. Gerald Near  
(b. 1942)

ACOLYTES – Paige Treybig, Ivy Treybig, Jack Wellons, Fair Wellons

ALTAR GUILD – Susan Standbrook, Susan Canon, Kirkland Ahern-Jones, Nancy Drake, Anna Saterstrom

EUCCHARISTIC MINISTERS – Elaine Smyth, Amy Woodson, Jane Boram

EUCCHARISTIC VISITOR – Bebe Harton

FLOWER GUILD – Kathy Killman, Dede Clements, Caroline Chester, Lina Wellborn

HEALING PRAYER – Ann Gwin

LECTORS – Marjorie Proctor, Roger Moore

SACRISTAN – Dan Smith

THURIFER – Janetta Fleming

USHERS – John Bridges ( Head Usher), Barker Evans, Ann Hopton, Ben Turnage

VERGER – Ellen Wright

## **PRAYERS**

**Today we pray for** Katheryn Stevens, Wes Green, Susan Dupont, Anne Moore, Michael Tidwell, Kandies Shearer, the Clary Family; and for Timothy and Darlene Kimbrough who are celebrating their 37th wedding anniversary this weekend.

**We pray also for those who have died,** especially John Lewis, uncle of the Reverend Matthew Lewis; and Catherine Masi, mother of Anna Rodriguez Masi.

**This week we also pray for the Nashville Food Project Ministry,** which brings people together to grow, cook, and share nourishing food, with the goals of cultivating community and alleviating hunger in our city.

## **FLOWERS**

The flowers in the Chancel are given to the glory of God and in loving memory of James Clayton Sutherland, by his family.

## **SERMON NOTES:**

**FOR SUNDAY, JANUARY 6, 2018**  
**11:00 A.M. HOLY EUCHARIST: RITE II (SOLEMN)**

**CELEBRANT**

The Reverend Matthew Lewis, *Assistant to the Rector*

**PREACHER**

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

**DEACON**

The Venerable Roger Saterstrom, *Archdeacon*

**MUSICIANS**

Canon Dr. Michael Velting, *Organist and Choirmaster*

Joseph O'Berry, *Assistant Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

**CATHEDRAL VESTRY**

**2019**

Tameron Hedge  
Roger Moore (Senior Warden)  
David Morton  
Caroline Rossini (Junior Warden)  
Katy Sheesley

**2020**

Catherine Clark  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard  
Anna Rodriguez Masi

**2021**

Win Bassett  
Wyeth Burgess  
Becca Ingle  
Ken King (Clerk)  
Trone Sawyer

Dale Maxfield (Treasurer)

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