CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



FOURTH SUNDAY AFTER THE EPIPHANY A CELEBRATION OF THE HOLY EUCHARIST

FEBRUARY 3, 2019 11:00 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!

HOLY EUCHARIST: RITE II

VOLUNTARY Prelude, Fugue, and Chaconne in C Dieterich Buxtehude (1637-1707)

THE WORD OF GOD

HYMN 379 - God is Love, let heaven adore him

Abbot's Leigh

Descant: Joseph O'Berry

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP, p.355)

GLORIA Mass in E Jeffrey Smith

Copies of the Mass in E are in the pew rack.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

THE OLD TESTAMENT LESSON – Jeremiah 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you, says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Lector The Word of the Lord.

People Thanks be to God.

PSALM 71:1-6 Peter Hallock



Choir: In you, O LORD, have I taken refuge; let me never be ashamed. In your righteousness, deliver me and set me free; incline your ear to me and save me.

All repeat the Antiphon

Choir: Be my strong rock, a castle to keep me safe; you are my crag and my stronghold. Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.

All repeat the Antiphon

Choir: For you are my hope, O Lord God, my confidence since I was young. I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.

All repeat the Antiphon

THE NEW TESTAMENT LESSON – 1 Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN 633 – Word of God, come down on earth

Mt. St. Alban NCA

THE GOSPEL LESSON – Luke 4:21-30

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum." And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

ALLELUIA VERSE



Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day.

Psalm 96:2

RESPONSE TO THE GOSPEL - Stephen Nelson, Seminarian

A moment of silence and reflection follows the response.

THE NICENE CREED (BCP, p. 358)

THE PRAYERS OF THE PEOPLE, Form V (BCP, p. 389)

Lector We pray to you, O Lord. People Lord, have mercy.

CONFESSION OF SIN AND ABSOLUTION (BCP, p. 360)

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM O Lord, in thee have I trusted George Frideric Handel (1685-1759)

O Lord, in thee have I trusted: let me never be confounded

from Dettingen Te Deum

THE GREAT THANKSGIVING (BCP, p. 367 B)

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

Sanctus Mass in E

The Lord's Prayer (BCP, p. 364)

The Breaking of the Bread (BCP, p. 364)

Christ our Passover Mass in E

Please follow the direction of the ushers in order to receive Communion.

Those who wish to receive the Laying on of Hands and Anointing may proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

Anthem Ubi Caritas Ola Gjeilo (b. 1978)

Ubi caritas et amor, Deus ibi est.

Congregavit nos in unum Christi amor.

Exsultemus et in ipso jucundemur.

Timeamus et amemus Deum vivum.

Et ex corde diligamus nos sincere. Amen.

Where charity and love are, God is there

The love of Christ has gathered us together

Let us rejoice and be glad in it.

Let us revere and love the living God.

And from a sincere heart let us love one another. Amen.

Please join in singing the Communion hymn.

Hymn 577 - God is love, and where true love is

Ubi caritas (Murray)

POSTCOMMUNION PRAYER (BCP, p. 365)

BLESSING

HYMN 569 – God the Omnipotent!

Russia

DISMISSAL

VOLUNTARY Sonata I in F minor Felix Mendelssohn

Allegro assai vivace (1809-1847)

ACOLYTES – Andrew Farrer, Jack Wellons, Fair Wellons, Diane Hinkel
ALTAR GUILD – Kathy Morton, Mary Anne Nyquist, Elise McMillan, Mary Ellen Pethel, Becky Rochford
EUCHARISTIC MINISTERS – Hannah Kimbrough, Grace Scowden, Elaine Smyth
EUCHARISTIC VISITOR – Tameron Hedge
FLOWER GUILD – Lauren Hall, Marcheta Claus
HEALING PRAYER – Susan Hudson
LECTORS – Christopher Peake, French Ball, Denise Bentley
SACRISTAN – Dan Smith
USHERS – Ann Hopton (Head Usher), Ginny McCoy, Ed Miller, Jay Wellons
WAYFARER – Melissa Rose

PRAYERS

Today we pray for Katheryn Stevens, Wes Green, Susan Dupont, Avalee Ligon, Donna Clark, Michael Velting, Randy Jackson, Jean Litterer, the Murphy family, Shannon Shephard, Linda Cotton, Ellen, Clay, Jeff, Izzy, Doris, and Christina.

We give thanks for the marriage of Dorota Pruski and T. Colin Wright.

We pray also for those who have died, especially Thomas Joseph DePauw, husband of Carol King and father of Carrie.

This week we also pray for the Wayfarers Ministry, which provides assistance to transients and homeless people who come to the Cathedral on Sundays seeking help.

FOR SUNDAY, FEBRUARY 3, 2019 II:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew W. Lewis, Assistant to the Rector

RESPONSE TO THE GOSPEL

Stephen Nelson, Seminarian

Assisting

The Very Reverend Timothy E. Kimbrough, *Dean and Rector* The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

Musicians

Joseph O'Berry, Assistant Organist and Choirmaster

The Cathedral Choir

Names and contact information for the Cathedral staff may be found at christcathedral.org

Psalm 71:1-6 Peter Hallock from the Ionian Psalter © Copyright 1988 by IONIAN ARTS, Inc.

CATHEDRAL VESTRY

2020	2021	2022
Catherine Clark (Junior Warden)	Win Bassett	John Bridges
Charlie Cook III	Wyeth Burgess	Jill Meese
Mary Herbert Kelly	Becca Ingle	Pete Stringer
Gibson Prichard (Senior Warden)	Ken King (Clerk)	Varina Willse
Anna Rodriguez Masi	Trone Sawyer	Ellen Wright

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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