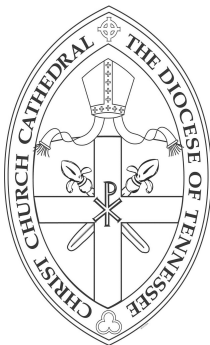


# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### LAST SUNDAY AFTER THE EPIPHANY

#### A CELEBRATION OF THE HOLY EUCHARIST

MARCH 3, 2019  
8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

## HOLY EUCHARIST: RITE II

VOLUNTARY

Six Sketches for Organ  
Lyric Melody

C. Armstrong Gibbs  
(1889-1960)

## THE WORD OF GOD

HYMN 137 – O wondrous type! O vision fair

*Wareham*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA – S 280

Robert Powell

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites

what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

#### PSALM 99

- 1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 “O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

#### THE NEW TESTAMENT LESSON – 2 Corinthians 3:12–4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set

aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

THE GOSPEL LESSON – Luke 9:28-43a

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON – The Venerable Roger Saterstrom

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, Form V (*BCP, p. 389*)

*Lector* We pray to you, O Lord.

*People* **Lord, have mercy.**

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 360*)

THE PEACE

## THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

This is my beloved Son

David Evan Thomas  
(b. 1958)

This is my beloved Son, in whom I am well pleased.  
Take heed, as unto a light that shineth in a dark place,  
until the day dawn, and the day star arise in your hearts.  
O hear ye him.

*2 Peter 1:17, 1*

THE GREAT THANKSGIVING (*BCP, p. 367 B*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

*New Plainsong*

David Hurd

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Prayer for Transfiguration Day

John Weaver

O God, in the glorious transfiguration of Christ your Son,  
you have confirmed the mystery of the faith  
by the testimony of the apostles.  
In the voice that came from the bright cloud  
you proclaimed him to be your Son,  
and told us to heed his teachings.  
O God, make us heirs with Christ,  
in his glory forevermore, Alleluia. Amen.

*Traditional collect,  
adapted by the composer*

*Please join in singing the communion hymn.*

Hymn 133 – O Light of Light, Love given at birth

*Elmhurst*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 129 – Christ upon the mountain peak

*Mowsley*

DISMISSAL

VOLUNTARY

Recessional

Lamont Kennaway  
(1899-1967)

ACOLYTES – Conner Edwards, Leland Champion, Jane Altman, Mary Fletcher Fox

ALTAR GUILD – Susan Standbrook, Susan Canon, Kirkland Ahern-Jones, Nancy Drake, Alison Fuller

EUCCHARISTIC MINISTERS – Charlie Cook, Cynthia Curtis, Laura Lee Dobie

EUCCHARISTIC VISITOR – Varina Willse

FLOWER GUILD – Libby Corney, Mark Clark, Lydie-Claire Kerrigan

HEALING PRAYER – Clint Brewer

LECTORS – Varina Willse, Sandra Aud, Meg Bessey

SACRISTAN – John Whitaker

USHER – Josephine Chromy

WAYFARER – Ken Penegar

## PRAYERS

**Today we pray for** Katheryn Stevens, Wes Green, Susan Dupont, Linda Cotton, Pat Watson, Donna Clark, Edwin Josey, William F. Busse, Arthur Seymour, Erma Phillips, John Meece, and Matthew.

**We pray also for those who have died**, especially Anne Williams Moore, mother of Roger Moore.

**This week we also pray for the Siloam Health Center**, which provides affordable primary healthcare to refugees, immigrants, and others who encounter financial and language barriers in Nashville's healthcare system.

## CHRISTIAN FORMATION

9:45-10:45 A.M.

### ADULT CLASSES

#### **The Dean's Forum** (Parish Hall)

"Conscience & Obedience: Legitimacy of the Sovereign (Nathan and Susanna)" Part II

Presenter: The Very Reverend Timothy E. Kimbrough, Dean and Rector

#### **Centering Prayer** (Cathedral Annex Building)

*The Heart of Centering Prayer*, by Cynthia Bourgeault

Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

#### **What Does God Require?** (Chapel)

Led by the Reverend Lissa Smith, Associate for Pastoral Care and Cathedral Life

#### **Sitting with Scripture:** (Room 4, Undercroft)

Led by Ben Curtis, Rod Murray, and Lyonel Gilmer

### CHILDREN'S CLASSES

#### **Catechesis of the Good Shepherd**

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

#### **YOUTH CLASSES** (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

FOR SUNDAY, MARCH 3, 2019  
8:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

PREACHER

The Venerable Roger Saterstrom, *Archdeacon*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

MUSICIANS

Joseph O'Berry, *Assistant Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

CATHEDRAL VESTRY

**2020**

Catherine Clark (Junior Warden)  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard (Senior Warden)  
Anna Rodriguez Masi

**2021**

Win Bassett  
Wyeth Burgess  
Becca Ingle  
Ken King (Clerk)  
Trone Sawyer

**2022**

John Bridges  
Jill Meese  
Pete Stringer  
Varina Willse  
Ellen Wright

Dale Maxfield (Treasurer)

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*A Center for the Community of the Cross of Nails*

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