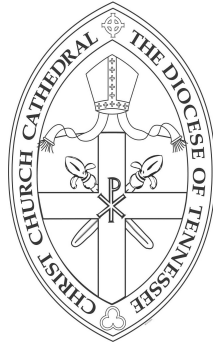


# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### FIRST SUNDAY IN LENT

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

MARCH 10, 2019  
11:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

## HOLY EUCHARIST: RITE II

### THE WORD OF GOD

THE GREAT LITANY IN PROCESSION – Hymnal S 67

*The congregation joins in singing the responses.*

#### COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

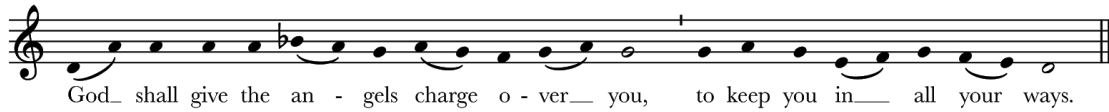
Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,  
“You are my refuge and my stronghold, \*  
my God in whom I put my trust.” *Refrain*
- 9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling. *Refrain*
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet. *Refrain*
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation. *Refrain*

THE NEW TESTAMENT LESSON – Romans 10:8b-13


“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**


## THE GOSPEL LESSON – Luke 4:1-1

*Gospeller*



The Holy Gospel of our Lord Je - sus Christ ac - cord - ing to Luke.

*People*



Glo - ry to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written,

‘Worship the Lord your God,  
and serve only him.’”


Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written,

‘He will command his angels concerning you, to protect you,’ and

‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”


Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

*Gospeller*



The Gos - pel of the Lord.

*People*



Praise to you, Lord Christ.

## VERSE

*Man shall not live by bread alone, but by every word that proceeds from the mouth of God.*

*Matthew 4:4*

THE SERMON – The Reverend Lissa Smith  
*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PEACE

## THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

He shall give his angels charge over thee

C. S. Lang  
(1891-1971)

He shall give his angels charge over thee,  
to keep thee in all thy ways.  
They shall bear thee in their hands,  
that thou hurt not thy foot against a stone.

Whoso dwelleth under the defence of the Most High,  
shall abide under the shadow of the Almighty.

Thou shalt not be afraid for any terror by night,  
nor for the arrow that flieth by day;  
for the pestilence that walketh in darkness,  
nor for the sickness that destroyeth in the noonday.

For he shall give his angels charge over thee,  
to keep thee in all thy ways.  
They shall bear thee in their hands,  
that thou hurt not thy foot against a stone. Amen.

*From Psalm 91*

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

The musical score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are distributed between the Celebrant and the People. The first staff is for the Celebrant, and the second is for the People. The third and fourth staves are for the Celebrant and People respectively. The lyrics are: The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise.

The Lord's Prayer

*Sung by all*

Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name,  
thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our dai - ly bread.  
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.  
For thine is the king - dom, and the power, and the glo - ry,  
for ev - er and ev - er. A - men.

The Breaking of the Bread (*BCP, p. 364*)

Agnus Dei S 164

*Deutsche Messe*

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

They that wait upon the Lord

Gerald Near  
(b. 1942)

They that wait upon the Lord shall renew their strength:  
they shall mount up with wings as eagles;  
they shall run and not be weary  
they shall walk and not faint.

*Isaiah 40:31*

*Please join in singing the Communion hymn.*

Hymn 147 – Now let us all with one accord

*Bourbon*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 143 – The glory of these forty days

*Erbalt uns, Herr*

DISMISSAL

VOLUNTARY

Fantasia in C minor for five voices BWV 562

Johann Sebastian Bach  
(1685-1750)

ACOLYTES – Andrew Farrer, Mimi Rock, Diane Hinkel, Naina Bezawada

ALTAR GUILD – Susan Standbrook, Susan Canon, Kirkland Ahern-Jones, Nancy Drake, Alison Fuller

EUCCHARISTIC MINISTERS – Brian Jackson, Jane Boram, Grace Scowden

EUCCHARISTIC VISITOR – Susan Hudson

HEALING PRAYER – Debbie Webster

LECTORS – Christopher Peake, Jane Boram

SACRISTAN – Dan Smith

THURIFER – Janetta Fleming

USHERS – John Bridges (Head Usher), Eddie Birchfield, Ginny McCoy, Cynthia Tyler

VERGER – Ellen Wright

WAYFARER – Ed Miller

## PRAYERS

**Today we pray for** Katheryn Stevens, Wes Green, Susan Dupont, Linda Cotton, Donna Clark, Edwin Josey, William F. Busse, Arthur Seymour, Erma Phillips, John Meece, and Matthew.

**This week we also pray for the Room In The Inn Campus**, which offers a variety of services and programs designed to provide homeless and near-homeless men and women opportunities for alcohol and drug addiction recovery, education, work, and permanent housing. They also offer emergency shelter, food, and health services.

**SERMON NOTES:**

FOR SUNDAY, MARCH 10, 2019  
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew Lewis, *Assistant to the Rector*

PREACHER

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Joseph O'Berry, *Assistant Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

CATHEDRAL VESTRY

**2020**

Catherine Clark (Junior Warden)  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard (Senior Warden)  
Anna Rodriguez Masi

**2021**

Win Bassett  
Wyeth Burgess  
Becca Ingle  
Ken King (Clerk)  
Trone Sawyer

**2022**

John Bridges  
Jill Meese  
Pete Stringer  
Varina Willse  
Ellen Wright

Dale Maxfield (Treasurer)

FOLLOW US

[info@christcathedral.org](mailto:info@christcathedral.org) | [christcathedral.org](http://christcathedral.org) | [youth.christcathedral.org](http://youth.christcathedral.org)  
ChristCathedralNashville (Facebook) | @christcathedral (Twitter) | @christcathedralnashville (Instagram)  
ChristCathedralNash (YouTube)

*A Center for the Community of the Cross of Nails*

*Printed on recycled paper*