CHRIST CHURCH CATHEDRAL Order of Worship



THIRD SUNDAY IN LENT A Celebration of the Holy Eucharist

MARCH 24, 2019 7:00 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!

HOLY EUCHARIST: RITE I

A Penitential Order

OPENING ACCLAMATION

CelebrantBlessed the Lord who forgive h all our sins.PeopleHis mercy endure th for ever.

THE DECALOGUE (BCP, p. 317)

CONFESSION OF SIN (BCP, p. 320)

KYRIE (BCP, p. 324)

CelebrantThe Lord be with you.PeopleAnd with thy spirit.CelebrantLet us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen**.

THE OLD TESTAMENT LESSON - Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the

Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'I am has sent me to you.'

This is my name forever, and this my title for all generations."

LectorThe Word of the Lord.PeopleThanks be to God.

PSALM 63:1-8

- 1 O God, you are my God; eagerly I seek you; * my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, * that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; * my lips shall give you praise.
- 4 So will I bless you as long as I live * and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, * and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, * and meditate on you in the night watches.
- 7 For you have been my helper, * and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; * your right hand holds me fast.

THE NEW TESTAMENT LESSON - 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

LectorThe Word of the Lord.PeopleThanks be to God.

THE GOSPEL LESSON - Luke 13:1-9

GospellerThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory be to thee, O Lord.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

GospellerThe Gospel of the Lord.PeoplePraise be to thee, O Christ.

THE SERMON – The Reverend Matthew W. Lewis *A moment of silence and reflection follows the sermon.*

THE NICENE CREED (BCP, p. 326)

THE PRAYERS OF THE PEOPLE (BCP, p. 328)

THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd with thy spirit.

THE HOLY COMMUNION

THE OFFERTORY

THE GREAT THANKSGIVING (BCP, p. 333)

CelebrantThe Lord be with you.PeopleAnd with thy spirit.CelebrantLift up your hearts.PeopleWe lift them up unto the Lord.CelebrantLet us give thanks unto our Lord God.PeopleIt is meet and right so to do.

The Lord's Prayer (BCP, p. 336)

The Breaking of the Bread (BCP, p. 337)

POSTCOMMUNION PRAYER (BCP, p. 339)

SOLEMN PRAYER OVER THE PEOPLE

DISMISSAL

ALTAR GUILD – Greer Broemel, Deborah Brewington, Susan Canon, Jane Boram SACRISTAN – Bill Koch USHER – Richard Goode

PRAYERS

Today we pray for Katheryn Stevens, Wes Green, Susan Dupont, Linda Cotton, Donna Clark, Erma Phillips, and Mark Burnett.

We pray also for those who have died, especially William James "Bill" Stockard, III.

This week we also pray for the Open Table Nashville Ministry, a non-profit interfaith community that disrupts cycles of poverty, journeys with the marginalized, and provides education about issues of homelessness.

SERMON NOTES:

CHRISTIAN FORMATION 9:45-10:45 а.м.

ADULT CLASSES The Dean's Forum (Parish Hall) "Lenten Book Study: *The Character of Virtue: Letters To A Godson*" Part 3 Presenter: The Very Reverend Timothy E. Kimbrough, Dean and Rector

Centering Prayer (Cathedral Annex Building) *The Heart of Centering Prayer*, by Cynthia Bourgeault Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

What Does God Require? (Chapel) Led by the Reverend Lissa Smith, Associate for Pastoral Care and Cathedral Life

Sitting with Scripture: (Room 4, Undercroft) Led by Ben Curtis, Rod Murray, and Lyonel Gilmer

CHILDREN'S CLASSES Catechesis of the Good Shepherd Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft) 2nd through 5th grades (Cathedral Annex Building)

YOUTH CLASSES (810 Broadway Building) Sunday School Break-Out Groups 6th-12th grades

For Sunday, March 24, 2019 7:00 A.M. Holy Eucharist: Rite I

CELEBRANT AND PREACHER The Reverend Matthew W. Lewis, *Assistant to the Rector*

Names and contact information for the Cathedral staff may be found at christcathedral.org

CATHEDRAL VESTRY

2020 Catherine Clark (Junior Warden) Charlie Cook III Mary Herbert Kelly Gibson Prichard (Senior Warden) Anna Rodriguez Masi 2021 Win Bassett Wyeth Burgess Becca Ingle Ken King (Clerk) Trone Sawyer 2022 John Bridges Jill Meese Pete Stringer Varina Willse Ellen Wright

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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