

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



ELEVENTH SUNDAY AFTER PENTECOST  
A CELEBRATION OF THE HOLY EUCHARIST

AUGUST 25, 2019  
8:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. Even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

## HOLY EUCHARIST: RITE II

VOLUNTARY

La Serenata

Gaetano Braga  
(1829-1907)

## The Word of God

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

SONG OF PRAISE 362 – Holy, holy, holy *Stanzas 1, 2, and 3*

*Nicaea*

COLLECT OF THE DAY

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT LESSON – Isaiah 58:9b-14

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

if you offer your food to the hungry  
and satisfy the needs of the afflicted,

then your light shall rise in the darkness  
and your gloom be like the noonday.

The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;

and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

If you refrain from trampling the sabbath,  
    from pursuing your own interests on my holy day;  
if you call the Sabbath a delight  
    and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
    serving your own interests, or pursuing your own affairs;  
then you shall take delight in the LORD,  
    and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
    for the mouth of the LORD has spoken.

*Lector*    The Word of the Lord.

*People*    **Thanks be to God.**

#### PSALM 103:1-8

1 Bless the LORD, O my soul, \*  
    and all that is within me, bless his holy Name.

2 Bless the LORD, O my soul, \*  
    and forget not all his benefits.

3 He forgives all your sins \*  
    and heals all your infirmities;

4 He redeems your life from the grave \*  
    and crowns you with mercy and loving-kindness;

5 He satisfies you with good things, \*  
    and your youth is renewed like an eagle's.

6 The LORD executes righteousness \*  
    and judgment for all who are oppressed.

7 He made his ways known to Moses \*  
    and his works to the children of Israel.

8 The LORD is full of compassion and mercy, \*  
    slow to anger and of great kindness.

#### THE NEW TESTAMENT LESSON – Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.”) Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly

of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

THE GOSPEL LESSON – Luke 13:10-17

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON – The Reverend Lissa Smith

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE FORM IV (*BCP, p. 388*)

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 360*)

THE PEACE

## The Holy Communion

### THE OFFERTORY

HYMN 635 – If thou but trust in God to guide thee

*Wer nur den lieben Gott*

*Please remain seated and join in singing the hymn.*

### THE GREAT THANKSGIVING (BCP, p. 361 A)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

Sanctus S 130

Franz Schubert

*S page numbers are found in the front of the Hymnal.*

The Lord's Prayer (BCP, p. 364)

The Breaking of the Bread (BCP, p. 364)

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the Chapel after receiving Communion.*

### POSTCOMMUNION PRAYER (BCP, p. 365)

### BLESSING

HYMN 653 – Dear Lord and Father of mankind

*Repton*

### DISMISSAL

### VOLUNTARY

Rock of Ages

C.L. Barnhouse  
(1865-1929)

ALTAR GUILD – Susan Standbrook, Nancy Drake, Susan Canon, Kirkland Ahern-Jones

EUCCHARISTIC MINISTERS – Cammie Claybrook, Rob Rolfsen, Arnold Malcolm, George Paine

EUCHRISISTIC VISITOR – Josephine Chromy

HEALING PRAYER – Clint Brewer

LECTORS – Kenneth King, Dave Goetz, Sandra Aud

SACRISTAN – Amy Woodson

## PRAYERS

**Today we pray for** Katheryn Stevens, Susan Dupont, Linda Cotton, Conway Bilbo Hubbard, Laura Temple, Jim Welch, Betsy McKelvey, Martha Jackson, Randy Jackson, Francille Bergquist, Loretta Collier, Marilyn Sherfield, Kathryn Collier, Doris Gore, and the McQueen family.

**We give thanks for the birth** of Samuel Landon Hill, son of John and Kayla Hill, grandson of Jack Hill and Sally Gentry.

**We pray also for those who have died**, especially Jane Park; and Helen Burnett, mother of Mark Burnett.

**This week we also pray for Magdalene Ministries**, providing residential support for women with a history of prostitution and addiction. Residents at Magdalene run a cottage industry known as Thistle Farms.

## FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Marissa Rose Carter and William Thomas McQuiston.

**SERMON NOTES:**

FOR SUNDAY, AUGUST 25, 2019  
8:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER AND DEACON

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

GUEST MUSICIANS

Melissa K. Rose, *pianist*

Joel Treybig, *trumpet*

David Hobbs, *trumpet*

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

CATHEDRAL VESTRY

**2020**

Catherine Clark (Junior Warden)  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard (Senior Warden)  
Anna Rodriguez Masi

**2021**

Win Bassett  
Wyeth Burgess  
Becca Ingle  
Ken King (Clerk)  
Trone Sawyer

**2022**

John Bridges  
Jill Meese  
Pete Stringer  
Varina Willse  
Ellen Wright

Dale Maxfield (Treasurer)

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