

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



ELEVENTH SUNDAY AFTER PENTECOST  
A CELEBRATION OF THE HOLY EUCHARIST

AUGUST 25, 2019  
10:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. Even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

## HOLY EUCHARIST: RITE II

VOLUNTARY

La Serenata

Gaetano Braga  
(1829-1907)

### The Word of God

HYMN 688 – A mighty fortress is our God

*Ein feste Burg*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

SONG OF PRAISE 362 – Holy, holy, holy *Stanzas 1, 2, and 3*

*Nicaea*

COLLECT OF THE DAY

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT LESSON – Isaiah 58:9b-14

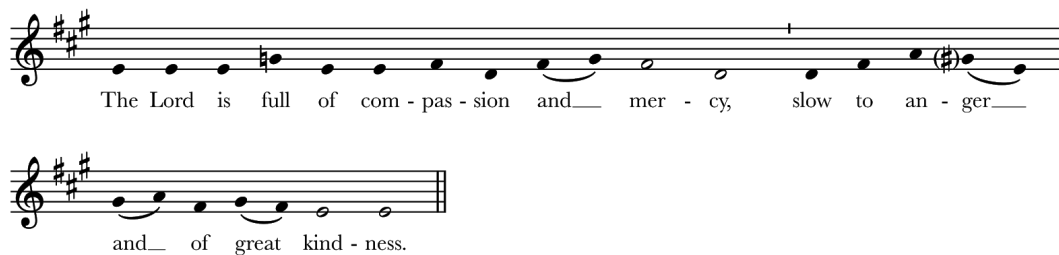
If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;

you shall be called the repairer of the breach,  
 the restorer of streets to live in.  
 If you refrain from trampling the sabbath,  
 from pursuing your own interests on my holy day;  
 if you call the Sabbath a delight  
 and the holy day of the LORD honorable;  
 if you honor it, not going your own ways,  
 serving your own interests, or pursuing your own affairs;  
 then you shall take delight in the LORD,  
 and I will make you ride upon the heights of the earth;  
 I will feed you with the heritage of your ancestor Jacob,  
 for the mouth of the LORD has spoken.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

PSALM 103:1-8

Mode 8



- 1 Bless the LORD, O my soul, \*  
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, \*  
and forget not all his benefits. *Refrain*
- 3 He forgives all your sins \*  
and heals all your infirmities;
- 4 He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, \*  
and your youth is renewed like an eagle's. *Refrain*
- 6 The LORD executes righteousness \*  
and judgment for all who are oppressed.
- 7 He made his ways known to Moses \*  
and his works to the children of Israel. *Refrain*

THE NEW TESTAMENT LESSON – Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

HYMN 635 – If thou but trust in God to guide thee

*Wer nur den lieben Gott*

THE GOSPEL LESSON – Luke 13:10-17

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

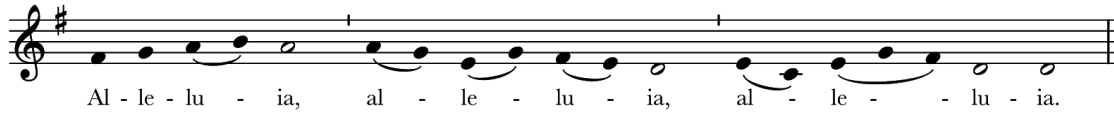
*People* **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

ALLELUIA VERSE



*The Lord is faithful in all his words and merciful in all his deeds.*

*Psalm 145:14*

THE SERMON – The Reverend Lissa Smith

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE FORM IV (*BCP, p. 388*)

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 360*)

THE PEACE

## The Holy Communion

THE OFFERTORY

ANTHEM

My spirit longs for thee

Simon Lole  
(b. 1957)

My spirit longs for thee  
within my troubled breast,  
though I unworthy be  
of so divine a guest.

Unless it comes from thee,  
in vain I look around;  
in all that I can see  
no rest is to be found.

Of so divine a guest  
unworthy though I be,  
yet has my heart no rest  
unless it comes from thee.

No rest is to be found  
but in thy blessed love.  
O let my wish be crowned,  
and send it from above.

*John Byrom*

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

Sanctus S 130

Franz Schubert

*S page numbers are found in the front of the Hymnal.*

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the Chapel after receiving Communion.*

## MUSIC DURING COMMUNION

Anthem

Richard de Castre's Prayer to Jesus

Richard R. Terry  
(1865-1938)

Jesu, Lord, that madest me,  
and with Thy blessed blood has bought,  
forgive that I have grieved Thee,  
with word, and will, and with thought.

Jesu, in whom is all my trust,  
that died upon the roode tree,  
withdraw mine heart from fleshly lust,  
and from all worldly vanity.

Jesu, for thy woundes smarte  
on feet and on thine handes two,  
O make me meek and low of heart,  
and Thee to love as I should do.

Jesu, keep them that are good,  
amend them that have grieved Thee,  
and send them fruits of earthly food,  
as each man needeth in his degree.

*Carol A.D. 1430*

*Please join in singing the Communion hymn.*

Hymn 558 – Faith of our fathers! living still

*St. Catherine*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 653 – Dear Lord and Father of mankind

*Repton*

DISMISSAL

VOLUNTARY

Rock of Ages

C.L. Barnhouse  
(1865-1929)

ACOLYTES – Andrew Farrer, Jack Teasley, Rollen Teasley, Sarah Cook

ALTAR GUILD – Susan Standbrook, Nancy Drake, Susan Canon, Kirkland Ahern-Jones

EUCCHARISTIC MINISTERS – Sandie Griffith, Harrison Stuart, Debbie Webster, Elaine Smyth

EUCCHARISTIC VISITOR – Bebe Harton

HEALING PRAYER – Ann Gwin

LECTORS – Tim DiScenza, Jane Boram, Rick Greenwood

SACRISTAN – Susan Hudson

USHERS – John Bridges, Deaver Collins, Ann Hopton, Ben Turnage

WAYFARER – David Kiester

### PRAYERS

**Today we pray for** Katheryn Stevens, Susan Dupont, Linda Cotton, Conway Bilbo Hubbard, Laura Temple, Jim Welch, Betsy McKelvey, Martha Jackson, Randy Jackson, Francille Bergquist, Loretta Collier, Marilyn Sherfield, Kathryn Collier, Doris Gore, and the McQueen family.

**We give thanks for the birth** of Samuel Landon Hill, son of John and Kayla Hill, grandson of Jack Hill and Sally Gentry.

**We pray also for those who have died**, especially Jane Park; and Helen Burnett, mother of Mark Burnett.

**This week we also pray for Magdalene Ministries**, providing residential support for women with a history of prostitution and addiction. Residents at Magdalene run a cottage industry known as Thistle Farms.

### FLOWERS

The flowers in the Chancel are given to the glory of God in thanksgiving for the marriage of Marissa Rose Carter and William Thomas McQuiston.

### SERMON NOTES:

FOR SUNDAY, AUGUST 25, 2019  
10:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

GUEST MUSICIANS

Melissa K. Rose, *pianist*

Joel Treybig, *trumpet*

David Hobbs, *trumpet*

Sandra Cohron, *Choir conductor*

The Cathedral Choir

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

CATHEDRAL VESTRY

**2020**

Catherine Clark (Junior Warden)

Charlie Cook III

Mary Herbert Kelly

Gibson Prichard (Senior Warden)

Anna Rodriguez Masi

**2021**

Win Bassett

Wyeth Burgess

Becca Ingle

Ken King (Clerk)

Trone Sawyer

**2022**

John Bridges

Jill Meese

Pete Stringer

Varina Willse

Ellen Wright

Dale Maxfield (Treasurer)

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