

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



SIXTEENTH SUNDAY AFTER PENTECOST  
A CELEBRATION OF THE HOLY EUCHARIST

SEPTEMBER 29, 2019  
11:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
christcathedral.org

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. Even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

## HOLY EUCHARIST: RITE II

### VOLUNTARY

Our Father, who art in heaven

George Böhm  
(1661-1733)

Cantilène

Gabriel Pierné  
(1863-1937)

### THE WORD OF GOD

HYMN 574 – Before thy throne, O God, we kneel

*St. Petersburg*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 280

Robert Powell

*S numbers are found in the front of the Hymnal 1982.*

### COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Amos 6:1a, 4-7

Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria.

Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;

who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 146

Mode 2



- 1 Hallelujah!  
Praise the LORD, O my soul! \*  
I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being. **Refrain**
- 2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.
- 3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish. **Refrain**
- 4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger. **Refrain**
- 7 The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;  
the LORD cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah! **Refrain**

THE NEW TESTAMENT LESSON – 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

HYMN 705 – As those of old their first fruits brought

*Forest Green*

THE GOSPEL LESSON – Luke 16:19-31

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

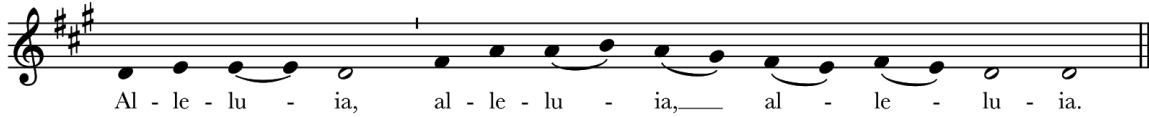
*People* **Glory to you, Lord Christ.**

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

ALLELUIA VERSE



*We shall not live by bread alone, but by every word that proceeds from the mouth of God.*

*Matthew 4:4*

THE SERMON – The Very Reverend Timothy E. Kimbrough

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

*Lector* Lord, in your mercy

*People* **Hear our prayer.**

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 360*)

THE PEACE

## THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

*Exsultate justi*  
Praise your God, ye righteous

Ludovico Viadana  
(1560-1627)

*Exsultate justi in Domino:  
rectos decet collaudatio.  
Confitemini Domino in citbara,  
in psalterio decem chordarum psallite illi.  
Cantate ei canticum novum,  
bene psallite ei in vociferatione.*

Rejoice in the Lord, O ye righteous,  
for praise is fitting for the upright.  
Give praise to God upon the harp,  
play upon the ten-stringed psaltery.  
Sing to God a new song.  
Sing skillfully with a strong voice.

*Psalm 33:1-3*

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Christ our Passover S 154

David Hurd

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

The shepherd boy's song

Paul Edwards  
(b. 1955)

He that is down needs fear no fall,  
he that is low no pride;  
he that is humble ever shall have God to be his guide.

I am content with what I have,  
little be it or much,  
and Lord, contentment still I crave,  
because thou savest such.

Fullness to such a burden is that go on pilgrimage.  
Here little, and hereafter bliss,  
is best from age to age.

*John Bunyan*

*Please join in singing the Communion hymn.*

Hymn 309 – O Food to pilgrims given

*O Welt, ich muss dich lassen*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 568 – Father all loving, who rulest in majesty

*Was lebet*

DISMISSAL

VOLUNTARY

Praeludium in E minor

Nicolas Bruhns  
(1665-1697)

ACOLYTES – Mimi Rock, Diane Hinkel, Jack Wellons, Fair Wellons

ALTAR GUILD – Susan Canon, Elise McMillan, Susan Standbrook

EUCCHARISTIC MINISTERS – Laura Lee Dobie, Janetta Fleming, Sandie Griffith, Jane Boram

EUCCHARISTIC VISITOR – Geoff Pratt

FLOWER GUILD – Sandy Mahla, Melanie Leader

HEALING PRAYER – Ann Gwin

LECTORS – Marjorie Proctor, Bill Hooper, Jane Boram

SACRISTAN – Ellen Wright

USHERS – John Bridges (Head Usher), Barker Evans, Tom Gillman, Anne Kendrick

WAYFARER – Eric Scowden

## PRAYERS

**Today we pray for** Katheryn Stevens, Susan Dupont, Conway Bilbo Hubbard, Laura Temple, Jim Welch, Geoffrey Fleming, Erwin Hargrove, Wes Green, and Barbara S.

**We pray also for those who have died**, especially Leila Fontenot, grandmother of Geoffrey Pratt.

**This week we also pray for Room In The Inn Ministry**, which provides emergency winter shelter at more than 150 local churches. Cathedral members host 12 guests every Tuesday and Thursday night in the Cathedral Annex Building from November 1 through March 31.

SERMON NOTES:

FOR SUNDAY, SEPTEMBER 29, 2019  
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Dr. Wilma Jensen, *Guest Organist*

The Cathedral Choir

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

CATHEDRAL VESTRY

**2020**

Catherine Clark (Junior Warden)

Charlie Cook III

Mary Herbert Kelly

Gibson Prichard (Senior Warden)

Anna Rodriguez Masi

**2021**

Win Bassett

Wyeth Burgess

Becca Ingle

Ken King (Clerk)

Trone Sawyer

**2022**

John Bridges

Jill Meese

Pete Stringer

Varina Willse

Ellen Wright

Dale Maxfield (Treasurer)

FOLLOW US

[info@christcathedral.org](mailto:info@christcathedral.org) | [christcathedral.org](http://christcathedral.org) | [youth.christcathedral.org](http://youth.christcathedral.org)

ChristCathedralNashville (Facebook) | @christcathedral (Twitter) | @christcathedralnashville (Instagram)

ChristCathedralNash (YouTube)

*A Center for the Community of the Cross of Nails*

*Printed on recycled paper*

*Please help us recycle by discarding used papers in the designated receptacles in the Nave.*