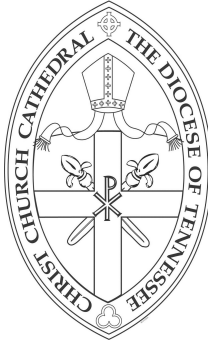


CHRIST CHURCH CATHEDRAL
ORDER OF WORSHIP



TWENTY-SECOND SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

NOVEMBER 10, 2019
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. Even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

HOLY EUCHARIST: RITE II

VOLUNTARY

Solemn Prelude on a theme of Thomas Tallis

Gerald Near
(b. 1942)

THE WORD OF GOD

HYMN 574 – Before thy throne, O God, we kneel

St. Petersburg

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 280

Robert Powell

S page numbers are found in the front of the Hymnal.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Job 19:23-27a

Job said,

“O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead

they were engraved on a rock forever!

For I know that my Redeemer lives,

and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,

then in my flesh I shall see God,

whom I shall see on my side,
and my eyes shall behold, and not another.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 17:1-9

- 1 Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 8 Keep me as the apple of your eye; *
hide me under the shadow of your wings,
- 9 From the wicked who assault me, *
from my deadly enemies who surround me.

THE NEW TESTAMENT LESSON – 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON – Luke 20:27-38

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE

Lector Lord, in your mercy

People **Hear our prayer.**

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 360*)

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

Please join in singing the Offertory hymn.

HYMN 413 – New songs of celebration render

Rendez à Dieu

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

New Plainsong

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 404 – We will extol you, ever-blessed Lord

Old 124th

DISMISSAL

VOLUNTARY

Fanfare

Kenneth Leighton
(1929-1988)

ACOLYTES – Elizabeth John, Miriam John, Sara Cook

ALTAR GUILD – Susan Standbrook, Teddie Clark, Nancy Drake, Anna Saterstrom

EUCCHARISTIC MINISTERS – Steve Lasley, Arnold Malcolm, Maggie Cox, Jere Lane

EUCCHARISTIC VISITOR – Varina Willse

FLOWER GUILD – Elaine Hume Peake

HEALING PRAYER – Natalie Dickson

LECTORS – Jill Meese, Walker Willse, Kenneth King

SACRISTAN – Pete Stringer

USHERS – Josephine Chromy

WAYFARER – Jeff Rossini

PRAYERS

Today we pray for Katheryn Stevens, Susan Dupont, Conway Bilbo Hubbard, George Allen, Geoffrey Fleming, Laura Temple, Jim Welch, Francille Bergquist, Paul Loethen, Dorothy Bolding, John Hill III, Raleigh Sanford, Poppy Buchanan, and Skip Woolwine.

We give thanks for the birth of Charlotte Claire Cowan, daughter of Katie and Richard Cowan, granddaughter of Dede Clements.

This week we also pray for the Church In The Yard Ministry, which offers a Holy Eucharist and a meal for the hungry every Sunday afternoon. On the first Sunday of the month, the Cathedral serves a meal at Holy Trinity Episcopal Church.

FLOWERS

The flowers in the Chancel are given to the glory of God and in memory of William Moulton Ward, by Maury, Mark, Riley, and Maxwell Woolwine.

CHRISTIAN FORMATION

9:45-10:45 A.M.

ADULT CLASSES

The Dean's Forum (Parish Hall)

"1st Foods of the Old Testament"

Presenter: The Very Reverend Timothy E. Kimbrough, Dean and Rector

Centering Prayer (Cathedral Annex Building)

The Naked Now: Learning to See as the Mystics See, by Richard Rohr

Led by Arlene Wilson, Susan Hilderbrand, Benetta Ligon, John Wellborn, and Laura Copeland

Sitting with Scripture: (Room 4, Undercroft)

Led by Ben Curtis, Paul Elledge, and Lyonel Gilmer

CHILDREN'S CLASSES

Catechesis of the Good Shepherd

3-6 year olds through 1st grade (Cheek Hall)

7-10 year olds from 2nd through 5th grade (Cathedral Annex Building)

YOUTH CLASSES (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

SERMON NOTES:

FOR SUNDAY, NOVEMBER 10, 2019
8:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care & Cathedral Life*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

MUSICIAN

Jonathan Setzer, *Guest Organist*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2020

Catherine Clark (Junior Warden)
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard (Senior Warden)
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

2022

John Bridges
Jill Meese
Pete Stringer
Varina Willse
Ellen Wright

Dale Maxfield (Treasurer)

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ChristCathedralNash (YouTube)

A Center for the Community of the Cross of Nails

*Printed on recycled paper
Please help us recycle by discarding used papers in the designated receptacles in the Nave.*