

CHRIST CHURCH CATHEDRAL  
ORDER OF WORSHIP



FIRST SUNDAY AFTER THE EPIPHANY:  
THE BAPTISM OF OUR LORD  
HOLY BAPTISM WITH  
A CELEBRATION OF THE HOLY EUCHARIST

JANUARY 12, 2020  
8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. Even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

## Holy Baptism

VOLUNTARY

Symphonie V  
-Adagio

Charles-Marie Widor  
(1845-1937)

## THE WORD OF GOD

HYMN HYMN 616 – Hail to the Lord's Anointed

*Es flog ein kleins Waldvögelein*

THE OPENING ACCLAMATION (*BCP, p. 299*)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed his kingdom, now and for ever. Amen.**

THE BAPTISMAL SENTENCES (*BCP, p. 299*)

*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE OLD TESTAMENT LESSON – Isaiah 42:1-9

Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.  
He will not cry or lift up his voice,

or make it heard in the street;  
a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.

Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:  
I am the LORD, I have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.  
I am the LORD, that is my name;  
my glory I give to no other,  
nor my praise to idols.  
See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

#### PSALM 29

- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;

- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the LORD \*  
all are crying, “Glory!”
- 10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

#### THE NEW TESTAMENT LESSON – Acts 10:34-43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

#### THE GOSPEL LESSON – Matthew 3:13-17

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON – The Reverend Lissa Smith  
*A moment of silence and reflection follows the sermon.*

PRESENTATION AND EXAMINATION OF THE CANDIDATE (*BCP, p. 301*)

The People’s Vow (*BCP, p. 303*)

*Celebrant* Will you who witness these vows do all in your power to support this person in her life in Christ?  
*People* **We will.**

THE BAPTISMAL COVENANT (*BCP, p. 304*)

Prayers for the Candidates (*BCP, p. 305*)

Hymn 121 – Christ, when for us you were baptized *stanzas 1 and 2*

*Caithness*

Thanksgiving over the Water (*BCP, p. 306*)

THE BAPTISM (*BCP, p. 307*)

Hymn 121 – Christ, when for us you were baptized *stanzas 3 and 4*

*Caithness*

WELCOMING OF THE NEWLY BAPTIZED

*Celebrant* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*Minor Vance Kerrigan, daughter of Denton and John Kerrigan.*

THE PEACE

DISCOVERY MOMENT

## THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

“I come,” the great Redeemer cries

English melody

“I come,” the great Redeemer cries,  
“To do they will, O Lord!”  
At Jordan’s flood, behold!  
he seals the sure prophetic word.

Hark, a glad voice! The Father speaks  
from heavens exalted height:  
“This is my Son, my well beloved,  
in whom I do delight.”

“Thus it becomes us to fulfill  
all righteousness,” he said,  
Then, faithful to the Lord’s commands,  
through Jordan’s stream was led.

Jesus the Savior, well beloved!  
His name we will profess,  
like him, desirous to fulfill  
God’s will in righteousness.

*Anonymous*

*Based on Heb. 10:7; Ps. 40:7; Matt. 3:13-17*

THE GREAT THANKSGIVING (*BCP, p. 372 D*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

*New Plainsong*

David Hurd

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

*Please join in singing the Communion hymn.*

Hymn 697 – My God, accept my heart this day

*Song 67*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 443 – From God Christ's deity came forth

*Salem Harbor*

DISMISSAL

VOLUNTARY

Prelude in G

Arnold Cooke  
(1906-2005)

ACOLYTES – Heather Daugherty, Mary Varina Willse, Pierson Willse, Mary Fletcher Fox

ALTAR GUILD – Hosanna Banks, Susan Canon, Karen Bird, Greer Broemel

EUCCHARISTIC MINISTERS – Connor Edwards, Christina Callaway, Jere Lane, Steve Lasley

EUCCHARISTIC VISITOR – Stephen Nelson

FLOWERS – The Cathedral Flower Guild

HEALING PRAYER – Debbie Webster

LECTORS – Discovery Weekend Youth

SACRISTAN – Pete Stringer

USHERS – Becca Joy, Hank Edwards, Discovery Weekend Youth

## PRAYERS

**Today we pray for** Katheryn Stevens, Susan Dupont, Conway Bilbo Hubbard, Geoffrey Fleming, Laura Temple, Jim Welch, Patti West, Rachel Touchton, Al Finegan, Poppy Buchanan, Richard Buchanan, the Reverend John Kuenneth, Paul Bailey, Jean Litterer, Gretchen Watts, Willodean Hoskins, Ted Makarewicz, Benetta Ligon, Kathie Haberk, and Gail Reeve.

**We give thanks for the birth** of Margaret Alyson “Maggie” Brown, daughter of Florence Page and Cooper Brown, granddaughter of Libby and Ben Page; and Hunter Patterson Schoenfeld, son of Bethea and Richard Schoenfeld, grandson of Libby and David Patterson.

**We also give thanks for the baptism** of Minor Vance Kerrigan, daughter of Denton and John Kerrigan, granddaughter of Alice and Al Whitson.

**This week we also pray for Room In The Inn**, which provides emergency winter shelter at more than 150 local churches. Cathedral members host 12 men every Thursday night and women on the first and third Tuesdays of the month in the Cathedral Annex Building from November 1 through March 31.

## CHRISTIAN FORMATION

9:45-10:45 A.M.

### ADULT CLASSES

**The Dean’s Forum** (Parish Hall)

“Become A Cathedral Transportation Ministries Driver”

Presenter: The Venerable Roger Saterstrom, *Archdeacon*

**Centering Prayer** (Cathedral Annex Building)

*The Naked Now: Learning to See as the Mystics See*, by Richard Rohr

Led by Arlene Wilson, Benetta Ligon, John Wellborn, and Laura Copeland

**Sitting with Scripture:** (Room 4, Undercroft)

Led by Ben Curtis and Lyonel Gilmer

### CHILDREN’S CLASSES

**Catechesis of the Good Shepherd**

3–6 year olds through 1st grade (Cheek Hall)

7–10 year olds from 2nd through 5th grade (Cathedral Annex Building)

6th grade (810 Broadway Building)

### NO YOUTH CLASSES

(7-12th grades) today due to Discovery Weekend

FOR SUNDAY, JANUARY 12, 2020  
8:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*  
Dr. Marlayna Maynard, *Assistant Director for Cathedral Junior Choristers*  
The Cathedral Choristers

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

CATHEDRAL VESTRY

**2020**

Catherine Clark (Junior Warden)  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard (Senior Warden)  
Anna Rodriguez Masi

**2021**

Win Bassett  
Wyeth Burgess  
Becca Ingle  
Ken King (Clerk)  
Trone Sawyer

**2022**

John Bridges  
Jill Meese  
Pete Stringer  
Varina Willse  
Ellen Wright

Dale Maxfield (Treasurer)

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*A Center for the Community of the Cross of Nails*

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