

# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### THIRD SUNDAY AFTER THE EPIPHANY

#### A CELEBRATION OF THE HOLY EUCHARIST

JANUARY 26, 2020  
9:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*

## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

## HOLY EUCHARIST: RITE II

VOLUNTARY

*Suite du Deuxième Ton*

Louis-Nicolas Clérambault

*-Duo*

(1676-1749)

*-Récit de Nazard*

## THE WORD OF GOD

HYMN 381 – Thy strong word did cleave the darkness

*Ton-y-Botel*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA

Mass in E

Jeffrey Smith

*Mass copies are found in the pew racks.*

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.  
You have multiplied the nation,

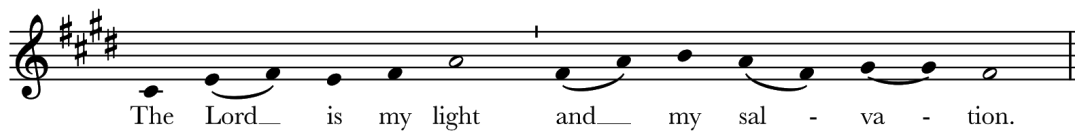
you have increased its joy;  
 they rejoice before you  
 as with joy at the harvest,  
 as people exult when dividing plunder.  
 For the yoke of their burden,  
 and the bar across their shoulders,  
 the rod of their oppressor,  
 you have broken as on the day of Midian.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 27:5-13

Mode 2



- 5 One thing have I asked of the LORD;  
 one thing I seek; \*  
 that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD \*  
 and to seek him in his temple. **Refrain**
- 7 For in the day of trouble he shall keep me safe in his shelter; \*  
 he shall hide me in the secrecy of his dwelling  
 and set me high upon a rock.
- 8 Even now he lifts up my head \*  
 above my enemies round about me. **Refrain**
- 9 Therefore I will offer in his dwelling an oblation  
 with sounds of great gladness; \*  
 I will sing and make music to the LORD.
- 10 Harken to my voice, O LORD, when I call; \*  
 have mercy on me and answer me. **Refrain**
- 11 You speak in my heart and say, "Seek my face." \*  
 Your face, LORD, will I seek.
- 12 Hide not your face from me, \*  
 nor turn away your servant in displeasure.
- 13 You have been my helper;  
 cast me not away; \*  
 do not forsake me, O God of my salvation. **Refrain**

THE NEW TESTAMENT LESSON – 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

HYMN 576 – Here in Christ we gather, love of Christ our calling

*Mandatum*

THE GOSPEL LESSON – Matthew 4:12-23

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

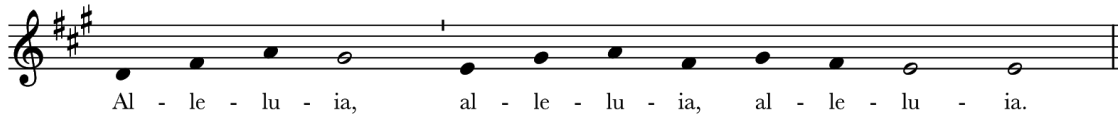
As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

ALLELUIA VERSE



*Jesus preached the good news of the kingdom, and healed every disease among the people.*

*Matthew 4:23*

THE SERMON AND 2020 ANNUAL ADDRESS TO THE PARISH

The Very Reverend Timothy E. Kimbrough  
*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP, p. 388*)

*Lector* Lord, in your mercy  
*People* **Hear our prayer.**

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 360*)

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

The Lord is my light

Peter R. Hallock  
(1924-2014)

The Lord is my light,  
the refuge of my life and my salvation;  
of whom then shall I be afraid?

In the shadow of your wings  
I will rejoice  
and bless your holy Name;

If I take the wings of the morning,  
or go up into heaven,  
your right hand will hold me.

and I will sing of your Glory,  
O Lord my strength,  
as long as I live.

*Psalms 27:1; 139:8; 63:4, 7*

THE GREAT THANKSGIVING (*BCP, p. 367, Prayer B*)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

Sanctus Mass in E

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Christ our Passover Mass in E

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the Chapel after receiving Communion.*

## MUSIC DURING COMMUNION

Anthem Dear Lord and Father of mankind C. Hubert H. Parry  
(1848-1918)

Dear Lord and Father of mankind,  
forgive our foolish ways;  
re clothe us in our rightful mind;  
in purer lives, thy service find,  
in deeper reverence, praise.

In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word,  
rise up and follow thee.

Drop thy still dews of quietness,  
till all our strivings cease:  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace.

Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still small voice of calm!

*John G. Whittier*

*Please join in singing the Communion hymn.*

Hymns 661 – They cast their nets in Galilee Georgetown

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 707– Take my life, and let it be Hollingside

DISMISSAL

VOLUNTARY *Suite du Deuxième Ton* Louis-Nicolas Clérambault  
*-Caprice sur les Grands Jeux*

ACOLYTES – Jackson Kirkby, Anna Claire Isbell, Samantha Isbell, Mary Sparks Lavey

ALTAR GUILD – Susan Standbrook, Nancy Drake, Teddie Clark, Anna Saterstrom

EUCCHARISTIC MINISTER – Bob Allen, Rob Rolfsen

EUCCHARISTIC VISITOR – Maggie Cox

FLOWER GUILD – Melanie Leader, Caroline Chester, Claire Martin

HEALING PRAYER – Susan Hudson, Janetta Fleming

LECTORS – Katy Varney, Pete Stringer, Meg Bessey

SACRISTAN – Amy Woodson

USHERS – Donald McKenzie (Head Usher), Don Dawson, Teddie Clark, Don Cusic

## PRAYERS

**Today we pray for** Katheryn Stevens, Susan Dupont, Geoffrey Fleming, Laura Temple, Jim Welch, Patti West, Rachel Touchton, Al Finegan, Poppy Buchanan, Richard Buchanan, the Reverend John Kuenneth, Paul Bailey, Gretchen Watts, Willodean Hoskins, Ted Makarewicz, Kathie Haberk, and Gail Reeve.

**We pray also for those who have died**, especially Jean Gray Litterer.

**This week we also pray for** Travelers Aid Ministry, a program of the Nashville Rescue Mission that helps stranded out-of-towners find refuge from the streets, and assists with their return to friends and family outside the Nashville area by providing bus passes and guidance for their travels.

## FLOWERS

The Chancel flowers are given to the glory of God and in honor of our youth staff and volunteers for their investment in our youth, by Brad, Heather, Ella, and Alistair Daugherty.

## SERMON NOTES:

FOR SUNDAY, JANUARY 26, 2020  
9:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

ASSISTING

The Reverend Matthew W. Lewis, *Assistant to the Rector*  
David Nichols, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*  
The Cathedral Choir

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

CATHEDRAL VESTRY

**2020**

Catherine Clark (Junior Warden)  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard (Senior Warden)  
Anna Rodriguez Masi

**2021**

Win Bassett  
Wyeth Burgess  
Becca Ingle  
Ken King (Clerk)  
Trone Sawyer

**2022**

John Bridges  
Jill Meese  
Pete Stringer  
Varina Willse  
Ellen Wright

Dale Maxfield (Treasurer)

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*A Center for the Community of the Cross of Nails*

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