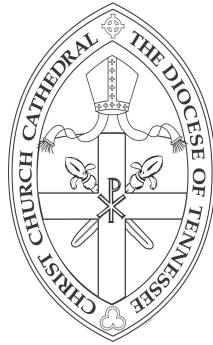


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



FIRST SUNDAY IN LENT

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

MARCH 1, 2020
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

(SOLEMN) HOLY EUCHARIST: RITE II

THE WORD OF GOD

THE GREAT LITANY IN PROCESSION – Hymnal S 67

Sp page numbers are found in the front of the Hymnal. The congregation joins in singing the responses.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.

People **Thanks be to God.**

Hap - py are they whose trans - gres - sions are for - giv - en,
and whose sin ___ is put ___ a - way!

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile! *Refrain*
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer. *Refrain*
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin. *Refrain*
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance. *Refrain*
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you." *Refrain*
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart. *Refrain*

THE NEW TESTAMENT LESSON – Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

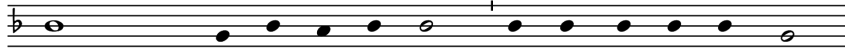
Lector The Word of the Lord.


People **Thanks be to God.**

HYMN 448 – O love, how deep, how broad, how high

Old 100th

THE GOSPEL LESSON – Matthew 4:1-11

Gospeller 
The Holy Gospel of our Lord Je - sus Christ ac - cord - ing to Mat - thew

People 
Glo - ry to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written,

‘One does not live by bread alone, but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”


Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him.'


Then the devil left him, and suddenly angels came and waited on him.

Gospeller



The Gos - pel of the Lord.

People



Praise to you, Lord Christ.

VERSE

Man shall not live by bread alone, but by every word that proceeds from the mouth of God.

Matthew 4:4

THE SERMON – The Reverend Matthew W. Lewis
A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

Jesus Christ the Apple Tree

Elizabeth Poston
(1905-1987)

The tree of life my soul hath seen,
laden with fruit, and always green:
the trees of nature fruitless be
compared with Christ the apple tree.

His beauty doth all things excel:
by faith I know, but ne'er can tell
the glory which I now can see
in Jesus Christ the apple tree.

For happiness I long have sought,
and pleasure dearly I have bought:
I missed of all; but now I see
'tis found in Christ the apple tree.

I'm weary with my former toil,
here I will sit and rest awhile:
under the shadow I will be,
of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
it keeps my dying faith alive;
which makes my soul in haste to be
with Jesus Christ the apple tree.

Anonymous

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

Celebrant *People*
 The Lord be with you. And also with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Sanctus S 130

Deutsche Messe

Franz Schubert

The Lord's Prayer

Sung by all

Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name,
 thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our dai - ly bread.
 And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
 And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
 For thine is the king - dom, and the power, and the glo - ry,
 for ev - er and ev - er. A - men.

The Breaking of the Bread (*BCP, p. 364*)

Agnus Dei S 164

Deutsche Messe

*Please follow the direction of the ushers in order to receive Communion.
 Those who wish to receive the Laying on of Hands and Anointing
 may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Hide not thou thy face from us, O Lord

Richard Farrant
(1530-1580)

Hide not thou thy face from us, O Lord,
and cast not off thy servants in thy displeasure;
for we confess our sins unto thee,
and hide not our unrighteousness.
For thy mercy's sake, deliver us from all our sins.

Psalm 27:10

Please join in singing the Communion hymn.

Hymn 150 – Forty days and forty nights

Aus der Tiefe rufe ich

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 147 – Now let us all with one accord

Bourbon

DISMISSAL

VOLUNTARY

Fugue in C major

Johann Sebastian Bach
(1685-1750)

ACOLYTES – Diane Hinkel, Jack Wellons, Fair Wellons

ALTAR GUILD – Kathy Morton, Mary Anne Nyquist, Mary Ellen Pethel, Cynthia Tyler

EUCCHARISTIC MINISTERS – Harrison Stuart, Jane Boram, Laura Lee Dobie

EUCCHARISTIC VISITOR – Mary McCarthy

HEALING PRAYER – Natalie Dickson

LECTORS – Roger Moore, Rick Greenwood

SACRISTAN – Kris Moore

THURIFER – Janetta Fleming

USHERS – Eddie Birchfield, John Bridges, Robert Hendrickson, Ann Hopton, John Lewis, Cynthia Tyler, Sam Warlick

VERGER – Susan Hudson

PRAYERS

Today we pray for Katheryn Stevens, Susan Dupont, Geoffrey Fleming, Poppy Buchanan, Willodean Hoskins, Ted Makarewicz, Pattie West, Rachel Touchton, Al Finegan, Laura Forleo, Jennifer, Ben, and Kathy.

We give thanks for the birth of John Bernard Philip Schmitthenner, son of Jennifer Philip and Jared Schmitthenner, grandson of Marian Ott and Craig Philip.

We pray also for those who have died, especially Percy Vertrees “P.V.” Jackson III; and John Fuqua, father of Ben, grandfather of Ian and Lena Fuqua.

This week we also pray for the Room In The Inn Campus, which offers a variety of services and programs designed to provide homeless and near-homeless men and women opportunities for alcohol and drug addiction recovery, education, work, and permanent housing. They also offer emergency shelter, food, and health services.

FOR SUNDAY, MARCH 1, 2020
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Matthew Lewis, *Assistant to the Rector*

ASSISTING

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Senior Warden)
Trone Sawyer

2022

John Bridges
Jill Meese
Pete Stringer (Junior Warden)
Varina Willse
Ellen Wright

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle
Brooks Smith

Caroline Rossini (Clerk)
Dale Maxfield (Treasurer)

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ChristCathedralNash (YouTube)

A Center for the Community of the Cross of Nails

*Printed on recycled paper
Please help us recycle by discarding used papers in the designated receptacles in the Nave.*