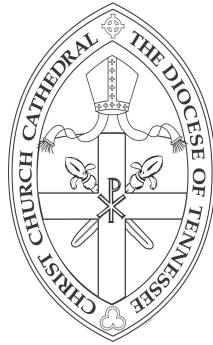


# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### SECOND SUNDAY IN LENT

#### A CELEBRATION OF THE HOLY EUCHARIST

MARCH 8, 2020  
11:00 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

## HOLY EUCHARIST: RITE II

### A Penitential Order

HYMN 401 – The God of Abraham praise

*Leoni*

#### OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **His mercy endures for ever.**

THE DECALOGUE (*BCP, p. 350*)

CONFESSION OF SIN (*BCP, p. 352*)

KYRIE S 96

*Deutsche Messe*

Franz Schubert

*S page numbers are found in the front of the Hymnal.*

#### COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

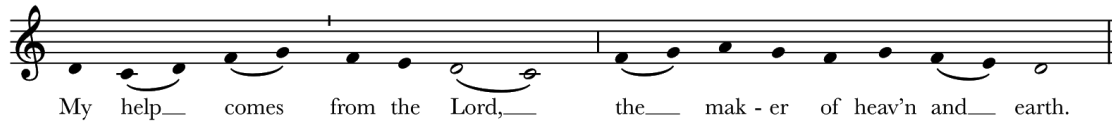
O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

#### HE OLD TESTAMENT LESSON – Genesis 12:1-4a

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**



- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the LORD, \*  
the maker of heaven and earth. **Refrain**
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep; **Refrain**
- 5 The LORD himself watches over you; \*  
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night. **Refrain**
- 7 The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore. **Refrain**

THE NEW TESTAMENT LESSON – Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Lector*    The Word of the Lord.  
*People*    **Thanks be to God.**

THE GOSPEL LESSON – John 3:1-17

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

VERSE

*God so loved the world that he gave his only Son, that all who believe in him might have eternal life.*

*John 3:16*

THE SERMON – The Very Reverend Timothy E. Kimbrough

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, Form I (*BCP, p. 383*)

*Lector* Let us pray to the Lord.

*People* **Lord, have mercy.**

THE PEACE

# THE HOLY COMMUNION

## THE OFFERTORY

### ANTHEM

God so loved the world

John Stainer  
(1840-1901)

God so loved the world that he gave his only begotten son,  
that who so believeth in him should not perish,  
but have everlasting life.

For God sent not his son into the world to condemn the world,  
but that the world through him might be saved.

*John 3:16*

## THE GREAT THANKSGIVING (*BCP, p. 361 A*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

Sanctus S 130

*Deutsche Messe*

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Agnus Dei S 164

*Deutsche Messe*

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the Chapel after receiving Communion.*

## MUSIC DURING COMMUNION

Anthem

I will lift up mine eyes

Philip Ledger  
(1937-2012)

I will lift up mine eyes unto the hills,  
from when cometh my help.  
My help cometh even from the Lord,  
who hath made heaven and earth.

The Lord himself is thy keeper,  
the Lord is thy defence upon thy right hand;  
So that the sun shall not burn thee by day,  
neither the moon by night.

The Lord shall preserve thy going out,  
and thy coming in,  
from this time forth for evermore.

*Psalm 121*

*Please join in singing the Communion hymn.*

Hymn 691 – My faith looks up to thee

*Olivet*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 473 – Lift high the cross

*Crucifer*

DISMISSAL

VOLUNTARY

Fantasia in C BWV 562

Johann Sebastian Bach  
(1685-1750)

ACOLYTE – Kelsey McCallops, William Jordan, Kylie Jordan, Grace Scowden

ALTAR GUILD – Kathy Morton, Anne Nyquist, Mary Ellen Pethel, MaryLea Bryant, Cynthia Tyler

DECALOGUE LECTOR – John Tyler Lutz

EUCCHARISTIC MINISTERS – Tameron Hedge, Andrew Reducha, Hannah Kimbrough

EUCCHARISTIC VISITOR – Debbie Webster

HEALING PRAYER – Susan Dyer

LECTORS – Christopher Peake, John Bridges, French Ball

SACRISTAN – Amy Woodson

USHERS – Ann Hopton (Head Usher), John Bridges, John Lewis, Ben Turnage

## PRAYERS

**Today we pray for** Katheryn Stevens, Susan Dupont, Geoffrey Fleming, Poppy Buchanan, Willodean Hoskins, Ted Makarewicz, Patti West, Rachel Touchton, Al Finegan, Laura Forleo, Gloria Bell, Caroline Higgins, Eric Pratt, Jennifer, Kathy, and Ben.

**We pray also for those who have died**, especially Martha Helm; and Margaret “Maggie” Loaring-Clark Jones, wife of the Right Reverend William A. Jones, Jr.

**This week we also pray for** the Church In The Yard Ministry, which offers a meal to the hungry. On the first Sunday of the month, the Cathedral serves a meal at Holy Trinity Episcopal Church.

**SERMON NOTES:**

FOR SUNDAY, MARCH 8, 2020  
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Matthew W. Lewis, *Assistant to the Rector*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

CATHEDRAL VESTRY

**2021**

Win Bassett  
Wyeth Burgess  
Becca Ingle  
Ken King (Senior Warden)  
Trone Sawyer

**2022**

John Bridges  
Jill Meese  
Pete Stringer (Junior Warden)  
Varina Willse  
Ellen Wright

**2023**

Denise Bentley  
Christina Callaway  
Ben Fuqua  
Karmine Quiggle  
Brooks Smith

Caroline Rossini (Clerk)  
Dale Maxfield (Treasurer)

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*A Center for the Community of the Cross of Nails*

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