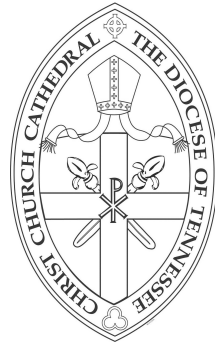


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THIRD SUNDAY IN LENT

A CELEBRATION OF THE HOLY EUCHARIST

MARCH 15, 2020
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

HOLY EUCHARIST: RITE II

A Penitential Order

HYMN 148 – Creator of the earth and skies

Uffingham

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

THE DECALOGUE (*BCP, p. 350*)

CONFESSION OF SIN (*BCP, p. 352*)

KYRIE (*BCP, p. 356*)

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 95

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”
- 11 So I swore in my wrath, *
“They shall not enter into my rest.”

THE NEW TESTAMENT LESSON – Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL LESSON – John 4:5-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food). The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans). Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Lissa Smith
A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, Form I (*BCP, p. 383*)

Lector Let us pray to the Lord.

People **Lord, have mercy.**

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

Please join in singing the Offertory hymn.

HYMN 658 – As longs the deer for cooling streams

Martyrdom

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Sanctus S 130

Deutsche Messe

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Agnus Dei

Jesus, Lamb of God:

have mercy on us.

Jesus, bearer of our sins;

have mercy on us.

Jesus, redeemer, of the world:

give us your peace.

Please follow the direction of the ushers in order to receive Communion.

*Those who wish to receive healing prayer may proceed
to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in singing the Communion hymn.

Hymn 685 – Rock of ages, cleft for me

Toplady

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 690 – Guide me, O thou great Jehovah

Cwm Rhondda

DISMISSAL

VOLUNTARY

Messe pour les paroisses
-Plein chant du premier Kyrie, en Taille

François Couperin
(1668-1733)

ACOLYTES – Davis Brewer, Rollen Teasley, Lawson Brewer, Will Kirkby
ALTAR GUILD – Susan Canon, Sandra Merritt, Kay Kemp, Susan Standbrook
DECALOGUE LECTOR – Miriam John
EUCCHARISTIC MINISTERS – Brian Buchanan, Steve Lasley
EUCCHARISTIC VISITOR – Josephine Chromy
HEALING PRAYER – Debbie Webster, Mary McCarthy
LECTORS – Kenneth King, Alex Joyce, Dave Goetz
SACRISTAN – John Whitaker
USHER – Donald McKenzie
WAYFARER – Sandra Aud

PRAYERS

Today we pray for Katheryn Stevens, Susan Dupont, Geoffrey Fleming, Poppy Buchanan, Willodean Hoskins, Ted Makarewicz, Patti West, Rachel Touchton, Al Finegan, Laura Forleo, Gloria Bell, Caroline Higgins, Eric Pratt, Nathaniel Bone, Turner Phillips, Jennifer, Kathy, and Ben.

We give thanks for the birth of Rae O’Grady Kimbrough, daughter of Marlee and Caleb Kimbrough, granddaughter of Darlene and Timothy Kimbrough.

We pray also for those who have died, especially Jerrie Hollingsworth Moffat, mother of Gordon Moffat, grandmother of Susannah and Charles Moffat.

This week we also pray for the Open Table Nashville Ministry, a non-profit interfaith community that disrupts cycles of poverty, journeys with the marginalized, and provides education about issues of homelessness.

CHRISTIAN FORMATION

9:45-10:45 A.M.

ADULT CLASSES

The Dean's Forum (Parish Hall)

Lenten Book Study: *The Supper of the Lamb*, by Robert Capon, Session 3

Presenter: The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

Sitting with Scripture: (Room 4, Undercroft)

Led by Ben Curtis, and Lyonel Gilmer

CHILDREN'S CLASSES

Catechesis of the Good Shepherd

3–6 year olds through 1st grade (Cheek Hall)

7–10 year olds from 2nd through 5th grade (Cathedral Annex Building)

YOUTH CLASSES (810 Broadway Building)

Sunday School Break-Out Groups

6th–12th grades

A Liturgical Customary for the Flu and Coronavirus Season

As a sign of hospitality and of the community's devotion to the love of God in Christ and care of neighbor, the Dean has asked the following of all who worship here:

1. Wash your hands for at least 20 seconds (about the time it takes to say The Lord's Prayer) before leaving the house for church.
2. Clergy members, Eucharistic ministers, Altar Guild members, and ushers commit to washing their hands for at least 20 seconds before vesting and preparing for worship.
3. The Altar Guild will maintain bottles of hand sanitizer in the pew racks of the Nave.
4. If you are sick, please stay at home.
5. Cathedral clergy and scheduled Sunday servers will not join the Altar party if they have exhibited any signs of the flu or Coronavirus within the previous 24 hours.
6. Refrain from shaking hands while on the campus of Christ Church Cathedral. Consider adopting some other means of greeting one another, especially during the Peace, e.g. a nod, a wave, a bow with hands clasped together.
7. After passing the alms basin on Sunday, clean your hands with sanitizer.
8. The Sacrament will be distributed from a standing station at the step of the chancel so as to avoid use of the altar rail (touched by most hands in the Assembly on a Sunday).
9. The Sacristan will deliver a dollop of hand sanitizer to every member of the Altar Party before the distribution of the Sacrament.
10. Receive the Sacrament in one kind (Bread) when you come to the communion station with the assurance that you have received the full benefit of the Sacrament. Proceed to the chalice bearer. Face her as she says, "The Blood of Christ, the cup of salvation." Offer a slight bow as a sign of respect and return to your pew. Receiving communion by intinction (dipping the Bread in the Wine) will not be offered while this customary is in use.

From the office of the Dean, March 7, 2020

FOR SUNDAY, MARCH 15, 2020
8:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

MUSICIAN

Canon Dr. Michael Velting, *Organist and Choirmaster*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Senior Warden)
Trone Sawyer

2022

John Bridges
Jill Meese
Pete Stringer (Junior Warden)
Varina Willse
Ellen Wright

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle
Brooks Smith

Caroline Rossini (Clerk)
Dale Maxfield (Treasurer)

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ChristCathedralNash (YouTube)

A Center for the Community of the Cross of Nails

*Printed on recycled paper
Please help us recycle by discarding used papers in the designated receptacles in the Nave.*