

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SUNDAY OF THE PASSION: PALM SUNDAY

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

April 5, 2020

11:00 a.m.

Livestream only. Go to

<https://www.youtube.com/user/ChristCathedralNash>

and scroll down until you find today's livestream.

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Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

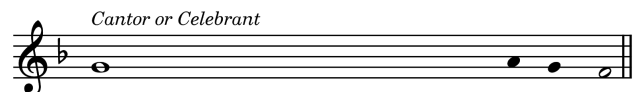
To All Viewers

Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which may be found at www.bcponline.org take a moment to set your screen. You may want to project or cast your laptop feed to a larger TV in the house so as to facilitate the experience of the whole household at worship. Make the responses just like you would make them in church! Are you new to the Christ Church Cathedral community today? Let us know you were here! Go to www.christcathedral.org/clergy-staff to contact a member of the clergy.

THE LITURGY OF THE PALMS


OPENING ANTHEM

Cantor or Celebrant



Blessed is the King who comes in the name of the Lord;

People



Peace in heaven and glory in the high - est.

Celebrant Let us pray.

COLLECT AT THE BLESSING OF THE PALMS

Collect Text

THE PALM GOSPEL – Matthew 21:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying,

“Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

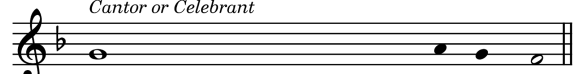
BLESSING OF THE PALMS

The Celebrant then says the following blessing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**


It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Cantor or Celebrant



Blessed is he who comes in the name of the Lord;


People



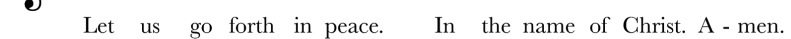
Ho - san - na in the high - est.

THE PROCESSION

Deacon



People



Let us go forth in peace. In the name of Christ. A - men.

Antiphon

Ho - san - na in the high - est; bless - ed is he who comes in the
name_ of the Lord; _____ ho - san - na in the high - est.

***Hosanna in the highest** is to be repeated as a refrain after each verse of the Psalm.
The entire antiphon is repeated at the end of the Psalm.*

The clergy in procession asperge the people and their palms.

PSALM 118:1-2, 19-29

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
LORD, send us now success.
- 26 Blessed is he who comes in the name of the LORD; *
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 “You are my God, and I will thank you; *
you are my God, and I will exalt you.”
- 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

COLLECT AT A STATION

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

HYMN # – Hymn Title

TuneName

HOLY EUCHARIST: RITE II

THE WORD OF GOD

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Isaiah 50:4-9a

The LORD God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The LORD God has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The LORD God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?

Let them confront me.
It is the LORD God who helps me;
who will declare me guilty?

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM #

MusicHere

Mode #

Psalm Text

THE NEW TESTAMENT LESSON – Citation

Lesson Text

Lector The Word of the Lord.
People **Thanks be to God.**

THE PASSION GOSPEL – Citation *(See insert)*

In consideration of the preacher this morning, the longer Passion Gospel has been selected.

SERMON – Preacher Name

A moment of silence and reflection follows the sermon.

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

Title

Composer
()

Anthem Text

THE GREAT THANKSGIVING *(BCP, p. 372 D)*

Sursum Corda

Celebrant *People*

The Lord be with you. And also with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Sanctus S 124

New Plainsong

David Hurd

Sp page numbers are found in the front of the Hymnal.

The Lord's Prayer

Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name,
 thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our dai - ly bread.
 And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
 And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
 For thine is the king - dom, and the power, and the glo - ry,
 for ev - er and ev - er. A - men.

The Breaking of the Bread (*BCP, p. 364*)

Agnus Dei S 161

New Plainsong

*Please follow the direction of the ushers in order to receive Communion.
 Those who wish to receive the Laying on of Hands and Anointing
 may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Title

Composer

()

Anthem Text

Please join in singing the Communion hymn.

Hymn # – Hymn Title

TuneName

POSTCOMMUNION PRAYER (*BCP, p. 365*)

PRAYER OVER THE PEOPLE

HYMN # – Hymn Title

TuneName

DISMISSAL

The congregation departs in silence.

ACOLYTES –
ALTAR GUILD –
EUCCHARISTIC MINISTERS –
EUCCHARISTIC VISITOR –
FLOWERS – The Cathedral Flower Guild
HEALING PRAYER –
LECTORS –
SACRISTAN –
THURIFER –
USHERS –
VERGER –
WAYFARER –

PRAYERS

Today we pray for Names Here

This week we also pray for Ministry Name Here

FOR SUNDAY, APRIL 5, 2020
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT
Name, *Title*

PREACHER
Name, *Title*

DEACON
Name, *Title*

ASSISTING
Name, *Title*
Name, *Title*

MUSICIANS
Canon Dr. Michael Velting, *Organist and Choirmaster*
The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Senior Warden)
Trone Sawyer

2022

John Bridges
Jill Meese
Pete Stringer (Junior Warden)
Varina Willse
Ellen Wright

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle
Brooks Smith

Caroline Rossini (Clerk)
Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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