

in the glory † of God the Father. Amen.

The Collect of the Day

Matthew The Lord be with you.

People And also with you.

Matthew Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

1st Lesson

Acts 2:42-47

[*Anna Howard 0:48*]

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

Thanks be to God.

Psalm 23 (*King James Version*)

[*John Lasiter & Daryl Woods 1:05*]

- 1 The LORD is my shepherd; *
I shall not want.
- 2 He majesty me to lie down in green pastures; *
he leadeth me beside the still waters.
- 3 He restoreth my soul; *
he leaders me in the paths of righteousness for his Names' sake.
- 4 Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
thy rod and thy staff, they comfort me.
- 5 Thou prepares a table before me in the presence of
mine enemies; *
thou anoints my head with oil;
my cup runneth over.

6 Surely goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever.

Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be for ever. Amen.

2nd Lesson

1 Peter 2:19-25

[David Moberg 1:22]

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.

Thanks be to God.

The Gospel Lesson

John 10:1-10

[The Rev'd Dr. Gene Manning 1:44]

††† The Holy Gospel of our Lord Jesus Christ according to John
Glory to you, Lord Christ.

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form II

[Lisa Sisavath 0:00]

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Justin, Archbishop of Canterbury, Michael, Presiding Bishop of the Episcopal Church, and John, Bishop of Tennessee; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Members of the congregation watching the video feed may offer the prayers or the thanksgivings

In the Anglican cycle of prayer, I ask your prayers for the Nippon Sei Ko Kai (The Anglican Communion in Japan), the Most Reverend Nathaniel Makoto Uematsu, Primate of The Nippon Sei Ko Kai and Bishop of Hokkaido. In the Diocesan cycle of prayer, we remember the Church of the Good Shepherd, Brentwood.

Silence

I ask your prayers for Susan, Geoffrey, Poppy, Willodean, Ted, Patti, Rachel, Al, Jennifer, Laura, Leo, John, Rex, Doris, Ciaran & family, Sam, Mavis, Bob, Phyllis, Suzy, Corinio, and Bob.

Silence

I ask your prayers for all who are caring for the sick and searching for a cure. Strengthen them with your Spirit, that through their work, many will be restored to health. Pray for those on the front lines.

Silence

I ask your prayers for the departed: **Edna Sue Brown "Suzy" Raulston**, mother of Holly Raulston McCathren, grandmother of Lauren, Aly, Gregory, Sarah, Susan, and Samuel.

Pray for those who have died. †

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Great Thanksgiving

Matthew The Lord be with you.
People And also with you.
Matthew Lift up your hearts.
People We lift them to the Lord.
Matthew Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, Matthew proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Matthew and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed † is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, Matthew is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Matthew and People

Christ has died.

Christ is risen.

Christ will come again.

Matthew continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also † that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

*We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place.*

Matthew

The God of peace who brought from the dead our Lord Jesus Christ, the Great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight. And the blessing of God Almighty—Father, Son, and Holy Spirit— † be upon you and remain with you forever. *Amen.*

Timothy

Let us go forth into the world, rejoicing in the power of the Spirit, Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

Closing Voluntary Chorale prelude on *Christ ist erstanden* Johann Sebastian Bach [1:44]
Christ is arisen

Celebrant: The Rev'd Matthew Lewis
Preacher: The Very Rev'd Timothy Kimbrough
gospeler: The Rev'd Dr. Gene Manning, *Retired*
[Dr. Manning served CCC as the Sub-dean from 2009-2017]
musicians: Canon Dr. Michael Velting
Sophia Meyer, Cathedral Choir soprano
readers: Anna Howard, David Moberg, John Lasiter, Daryl Woods, Lisa Sisavath
tech: Roger Rhoads